

**Governing Body Resolution**

BE IT RESOLVED BY THE \_\_\_\_\_ City Council  
 \_\_\_\_\_  
 (Governing Body)  
 OF THE \_\_\_\_\_ City of Manteca \_\_\_\_\_ THAT  
 \_\_\_\_\_  
 (Name of Applicant)  
 \_\_\_\_\_ Mayor \_\_\_\_\_, OR  
 \_\_\_\_\_  
 (Name or Title of Authorized Agent)  
 \_\_\_\_\_ City Manager \_\_\_\_\_, OR  
 \_\_\_\_\_  
 (Name or Title of Authorized Agent)  
 \_\_\_\_\_ Director of IT & Innovation \_\_\_\_\_,  
 \_\_\_\_\_  
 (Name or Title of Authorized Agent)

is hereby authorized to execute for and on behalf of the named Applicant, a public entity established under the laws of the State of California, any actions necessary for the purpose of obtaining federal financial assistance provided by the federal Department of Homeland Security and subgranted through the State of California for the following Grant Award:

\_\_\_\_\_ FY22/FY23 SLCGP \_\_\_\_\_  
 \_\_\_\_\_  
 (List Grant Year and Program)

Passed and approved this \_\_\_\_\_ day of \_\_\_\_\_, 20 25

**Certification**

I, \_\_\_\_\_, duly appointed and  
 \_\_\_\_\_  
 (Name)

\_\_\_\_\_ Of the \_\_\_\_\_ City Council \_\_\_\_\_  
 \_\_\_\_\_  
 (Title) (Governing Body)

do hereby certify that the above is a true and correct copy of a resolution passed and approved by the \_\_\_\_\_ day of \_\_\_\_\_, 20 25

\_\_\_\_\_  
 (Official Position)

\_\_\_\_\_  
 (Signature) \_\_\_\_\_  
 (Date)