



# **REGULAR MEETING AGENDA FOR THE CITY COUNCIL OF THE CITY OF MANTECA**

**Tuesday, September 2, 2025  
6:00 PM**

## **Council Chamber**

*1001 W. Center Street  
Manteca, CA 95337  
[www.manteca.gov](http://www.manteca.gov)*

## **CITY COUNCIL**

***Mayor, Gary Singh***

***Vice Mayor, Charlie Halford - District 1***

***Councilmember, David Breitenbucher - District 3***

***Councilmember, Regina Lackey - District 2***

***Councilmember, Mike Morowit - District 4***

See last pages of agenda for information regarding meeting procedures.



**REGULAR MEETING AGENDA  
MANTECA CITY COUNCIL  
SEPTEMBER 2, 2025  
6:00 PM  
1001 W. Center Street  
Manteca, CA 95337  
[www.manteca.gov](http://www.manteca.gov)**

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Members of the public that wish to submit public comments may do so by several different methods. Public Comment may be submitted in person and the following ways.

- Zoom Webinar:
  - To call or log into Zoom Webinar, please use the following:  
Link: <https://us02web.zoom.us/j/82677268640>  
Meeting ID: 826 7726 8640  
Phone number: (669) 900 6833
  - If you have questions on the Zoom Webinar process, please email:  
[mayorcouncilclerk@manteca.gov](mailto:mayorcouncilclerk@manteca.gov) or call (209) 456-8017.
- eComment - <https://www.manteca.gov/departments/legislative-services-city-clerk/city-council-video> to submit eComment(s).
  - New users must follow the instructions to create an account.
  - Only one comment per agenda item.
  - eComment may be submitted at any time up to the item being heard during the Council Meeting.
  - 500 character limit
- Email, Mail or Hand delivered to:  
[mayorcouncilclerk@manteca.gov](mailto:mayorcouncilclerk@manteca.gov)  
Office of the City Clerk, 1001 W. Center St., Ste. G,  
Manteca, CA 95337
  - Communications will presented as a supplemental report and be made part of the official record.

*\*Note: For written public comments indicate in the subject line the agenda item number or if the item is related to general public comment.*

*Pursuant to Government Code section 84308, members of the City Council are disqualified and not able to participate in any agenda item involving contracts (other than competitively bid, labor, or personal employment contracts), franchises, discretionary land use permits and other entitlements if the Councilmember received more than \$500 in campaign contributions from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant who actively supports or opposes the City's decision on the agenda item within the preceding twelve (12) months. Members of the City Council who have received, and applicants, contractors or their agents who have made, campaign contributions totaling more than \$500 to a member of the City Council within the preceding twelve (12) months are required to disclose that fact for the official record of the subject proceeding. Disclosures must include the amount of the campaign contribution and identify the recipient Councilmember and may be made either in writing to the City Clerk prior to the subject hearing or by verbal disclosure at the time of the hearing.*

**CALL TO ORDER: Mayor Singh**

**ROLL CALL: City Clerk**

**INVOCATION/FLAG SALUTE: Councilmember Breitenbucher**

**AGENDA REVIEW AND SUPPLEMENTAL REPORTS: City Clerk**

**DISCLOSURE OF EX PARTE COMMUNICATIONS: City Council****A. PRESENTATIONS:**

- A.1. [25-399](#)** Proclamation proclaiming September 4, 2025, Polycystic Kidney Disease Awareness Day.

**Attachments:** [Attachment 1 - Proclamation](#)

- A.2. [25-441](#)** Proclamation proclaiming September 15 - October 15, 2025 as Hispanic Heritage Month.

**Attachments:** [Attachment 1 - Proclamation](#)

**B. PUBLIC COMMENT:****C. CONSENT ITEMS:**

*City Manager:*

- C.1. [25-397](#)** Adopt a resolution declaring an emergency pursuant to Public Contract Code Sections 20168 and 22050 regarding the condition of the Qualex Building, and authorizing the City Manager or designee to take all actions necessary to carry out the purpose and intent of the emergency; approve an agreement with Haggerty Construction, Inc. for roof repair at the Qualex Building located at 555 Industrial Park Drive in the amount of \$858,528 and approve an agreement contingency in the amount of \$85,852 (10%), for a total agreement budget of \$944,380; and authorize the City Manager or designee to take all appropriate actions necessary to carry out the purpose and intent of the agreement.

**Attachments:** [Attachment 1 - Resolution](#)  
[Attachment 2 - Agreement](#)

- C.2. [25-449](#)** Adopt a resolution appropriating \$301,963 in the General Fund for the South Main Street Archway Project (CIP 25013 - Lighted Arch); approve a Services Agreement with Fusion Sign & Design in a not-to-exceed amount of \$602,000, which includes a 10% contingency; and authorize the City Manager to approve change orders within the contingency budget.

**Attachments:** [Attachment 1 - Resolution for Archway Project\\_Vers2](#)  
[Attachment 2 - Services Agreement\\_Fusion Sign and Design\\_Downtown Arch ;](#)

*Engineering:*

- C.3. [25-361](#)** Adopt a resolution approving Amendment No. 1 to the Improvement Agreement for 320 Airport Way Subdivision, Tract 4165, modifying SCHEDULE B, Section IV, Sewer Collection System Reimbursement, decreasing the amount listed as Total Sewer Collection System for the

Central Union Road Trunk Extension Capital Improvement Program Project (CIP #24004) Reimbursement from \$2,121,770.16 to \$1,969,395.57; and authorizing the City Manager to sign and take all necessary steps to effectuate Amendment No. 1.

**Attachments:**      [Attachment 2 - Amendment 1](#)  
[Attachment 3 - Improvement Agreement \(C2025-08\)](#)  
[Attachment 4 - Location Map](#)

- C.4.    [25-395](#)**      Adopt a resolution approving Amendment No. 2 to Agreement C2025-04 with TRC Engineers, Inc. for the Main Street (Northgate Drive to Alameda Street) Bike and Pedestrian Improvement Project CIP No. 20005 in the amount of \$40,000 and authorizing the City Manager or their designee to take all appropriate actions necessary to carry out the purpose and intent of the resolution.

**Attachments:**      [Attachment 1 - Resolution](#)  
[Attachment 2 - Amendment No. 2 to Agreement C2025-04](#)  
[Attachment 3 - Amendment No. 1 to Agreement C2025-04](#)  
[Attachment 4 - Agreement C2025-04](#)  
[Attachment 5 - Location Map](#)

- C.5.    [25-419](#)**      Adopt a resolution approving Amendment No. 2 to the professional services agreement C2024-63 with Sanderson Bellecci Company in the amount of \$26,335 for engineering services during construction for the Safe Routes to School Project CIP No. 23006 (areas surrounding Manteca High, Sierra High, Golden West Elementary, Shasta Elementary, Stella Brockman Elementary, and Brock Elliott Elementary) and authorize the City Manager or designee to execute all associated documents and take all appropriate actions necessary to carry out the purpose and intent of the resolution.

**Attachments:**      [Attachment 1 - Resolution](#)  
[Attachment 2 - Amendment No.2 to C2024-63](#)  
[Attachment 3 - C2024-63](#)  
[Attachment 4 - Amendment No.1 to C2024-63](#)  
[Attachment 5 - Project Location](#)

*Fire Department:*

- C.6.    [25-417](#)**      Approve the purchase of a Pierce Velocity Heavy Duty Rescue from Golden State Fire Apparatus for \$1,863,740.46 plus a 3% contingency of \$55,912 for a total not-to-exceed \$1,919,652.46 utilizing Sourcewell cooperative purchasing agreement (Contract No. 113021-OKC); and authorize the City Manager or designee to take all the required steps to facilitate the completion of this purchase.

**Attachments:**      [Heavy Rescue Proposal Package](#)

*Legislative Services/City Clerk:*

- C.7. [25-433](#)**      Waive the second reading of reading by substitution of the title and adopt an ordinance of the City of Manteca, State of California, repealing and replacing Chapter 13.24 "Septic Tank Cleaning".

**Attachments:**      [Attachment 1 - Ordinance](#)

- C.8. [25-434](#)**      Waive the second reading by substitution of the title and adopt an ordinance of the City Council of the City of Manteca, State of California, amending Planned Development (PDA-12-73-02) adopted by Ordinance No. 1581 incorporated by reference to the Zoning Ordinance for the Promenade Shops at Orchard Valley, APNs 224-550-01 through -04, -07 through -11, -13, -17 through -20, -22, and -24 through -41 and find the project exempt from further environmental review pursuant to Section 15061(b)(3) of the California Environmental Quality Act.

**Attachments:**      [Attachment 1 - Ordinance](#)  
                                 [Attachment 2 - Exhibit A Revised Site Plan](#)  
                                 [Attachment 3 - Exhibit B Amended Planned Development Conditions](#)

- C.9. [25-456](#)**      Approval of the City Council Special Meeting Minutes and Regular Meeting Minutes of August 19, 2025.

**Attachments:**      [Attachment 1 - Special Meeting Minutes](#)  
                                 [Attachment 2 - Regular Meeting Minutes](#)

*Police Department:*

- C.10. [25-427](#)**      Approve a 3-year agreement with Axon Enterprise Inc. for the Fleet 3 in-car camera system in the amount of \$133,179.81; authorize City Manager to approve agreement amendments up to \$100,000 to cover additional equipment and/or vehicles added in future years requiring Axon products and services; and authorize City Manager or designee to sign all necessary documents to effectuate the agreement.

**Attachments:**      [Axon Agreement](#)

*Public Works:*

- C.11. [25-386](#)**      Adopt a resolution authorizing the City Manager or their designee to execute San Joaquin Valley Air Pollution Control District Alternative Fuel Vehicle Grant applications and all associated documents.

**Attachments:**      [Attachment 1 - Resolution](#)

- C.12. [25-396](#)** Adopt a resolution approving a General Fund (Fund 100) appropriation of \$120,000 to purchase a new towable drum wood chipper for the Public Works Parks Maintenance Division.

**Attachments:** [Attachment 1- Resolution](#)

**D. PUBLIC HEARINGS:**

- D.1. [25-445](#)** Hold a Public Hearing to consider formation proceeding and election for City of Manteca Community Facilities District No. 2025-1 (Indelicato Facilities and Services); Adopt a Resolution to Form City of Manteca Community Facilities District No. 2025-1 (Indelicato Facilities and Services), and to authorize the levy of special taxes therein to finance the acquisition and construction of certain public facilities and services; Adopt a Resolution deeming it necessary to incur bonded indebtedness in and for the City of Manteca Community Facilities District No. 2025-1 (Villa Ticino West Facilities) in an amount not to exceed \$7,000,000 to finance the acquisition and construction of certain facilities; Adopt a Resolution calling special election in and for the City of Manteca Community Facilities District No. 2025-1 (Indelicato Facilities and Services); Hold a landowner election; Adopt a Resolution declaring election results of City of Manteca Community Facilities District No. 2025-1 (Indelicato Facilities and Services); Waive the first reading by substitution of title and introduce an ordinance of the City Council of the City of Manteca levying special taxes within City of Manteca Community Facilities District No. 2025-1 (Indelicato Facilities and Services).

**Attachments:** [Attachment 1 - Resolution of Formation of CFD](#)  
[Attachment 2 - Exhibit B to Resolution of Formation fo CFD](#)  
[Attachment 3 - Resolution to Incur Bonded Indebtedness for CFD](#)  
[Attachment 4 - Resolution Calling Special Election for CFD](#)  
[Attachment 5 - Resolution Declaring Results of Special Election CFD](#)  
[Attachment 6 - Ordinance Levying Special taxes within CFD](#)  
[Attachment 7 - Form of Funding, Construction and Acquisition Agreement](#)

**E. CITY MANAGER COMMENTS:**

**F. COUNCIL COMMENTS:**

**G. ADJOURNMENT:**

*The next regularly scheduled City Council meeting is September 16, 2025, at 6:00 p.m.*

*I hereby certify that the agenda for the above stated meeting was posted at a location accessible to members of the public at City Hall, 1001 W. Center Street, Manteca, CA on August 28, 2025 by 6:00 p.m.*

*/s/ Cassandra Candini-Tilton*

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CASSANDRA CANDINI-TILTON  
DIRECTOR OF LEGISLATIVE SERVICES / CITY CLERK

**MEETING DATES:**

The City Council meets regularly on the first and third Tuesday of each month; additional meetings may be scheduled as needed.

**INFORMATION AVAILABLE FOR CITY COUNCIL MEETINGS:**

Information and documents related to items on this agenda are available on the City's website at [www.manteca.gov](http://www.manteca.gov); you may also contact the City Clerk for information by email at [mayorcouncilclerk@manteca.gov](mailto:mayorcouncilclerk@manteca.gov); by calling (209) 456.8017; or in person at 1001 W. Center St., Ste. G, Manteca. Any documents related to an agenda item that are provided to a majority of the City Council after distribution of the agenda packet are reported by the City Clerk at the meeting under "Supplemental Reports" and are available for public inspection.

**CITY POLICY TO FACILITATE ACCESS TO PUBLIC MEETINGS:**

The City of Manteca complies with all applicable requirements of the Americans with Disabilities Act and California law, and does not discriminate against any person with a disability. If any person has a disability and requires information or materials in an appropriate alternative format (or any other reasonable accommodation), contact the City Clerk at (209) 456.8017 or email at [mayorcouncilclerk@manteca.gov](mailto:mayorcouncilclerk@manteca.gov). Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. For TTY/ Speech-to-Speech users, dial 7-1-1 for the California Relay Service, for text-to-speech, speech-to-speech, and Spanish-language services 24 hours a day, 7 days a week. In making any request to the City for assistance, please provide advance notice of at least three (3) business days prior to the meeting.

**CONDUCT OF CITY COUNCIL MEETINGS:**

Meetings are conducted in accordance with the requirements of state law (the "Ralph M. Brown Act," California Government Code Sections 54950, et seq.) and the City's Decorum Policy. Members of the public may address the Council at designated times and are expected to conduct themselves with courtesy and respect. Speakers should direct comments to the Mayor and City Councilmembers, not the audience. Speakers are expected to yield the floor when the time limit is identified and comply with the City's Rules of Order. Speaking times are limited to no more than three (3) minutes per person, with the exception of certain hearings and appeals. Consistent with SB 1100 the Mayor and City Councilmembers shall warn an individual that their behavior is disrupting the meeting and their failure to cease their behavior may result in removal. There will be order for the removal of the individual if they do not "promptly" cease their disruptive behavior.

**PUBLIC COMMENT (INCLUDING CONSENT ITEMS AND DISCUSSION ITEMS):**

The public may directly address the City Council on any subject within the Council's subject matter jurisdiction, including any matter that is not on the agenda. Speaking time is limited to no more than three (3) minutes per person, the Mayor shall then inform the speaker that they have fifteen (15) seconds to wrap up their comment. If the Mayor does not do so, any other member of the City Council and/or City staff present may also make this reminder. If the matter is not on the agenda, or if the matter is a consent item or discussion item, submit a speaker card or request to speak during the Public Comment portion of the meeting. Speaker cards are not required if the speaker otherwise makes a clear and timely request to address the Council, but do promote the efficient and orderly progress of the meeting. Information on Speaker Cards is subject to disclosure under the California Public Records Act. A public comment speaker may only speak once per item. A majority of the City Council (by motion) may elect to increase the time limit by an additional one (1) minute on an item/segment, or decrease the time limit by one (1) minute on an item/segment; provided, however, such a decision must be made by a motion of the City Council prior to the beginning of the segment – i.e., once public comment has begun on an item/segment, the City Council shall not adjust the time limit. All public comment speakers, regardless of whether or not a minute is added to or taken away from the public comment period, shall be afforded the same amount of time to speak. On closed session items, all public comment speakers shall have only three (3) minutes to speak on all items, regardless of the number of items on the closed session agenda.

**CONSENT ITEMS:**

These items are considered routine and may be approved by a single vote. Only the Mayor or a majority of the City Council may authorize public input after the consent calendar is introduced.



**DISCUSSION ITEMS:**

Only the Mayor or a majority of the City Council may authorize public input after a discussion item is introduced.

**PUBLIC HEARINGS/APPEALS:**

During any public hearing or appeal, any person may directly address the City Council. Applicants (or appellants) are allowed five (5) minutes to present testimony at the beginning of the public hearing, and if needed, five (5) minutes to present rebuttal at the end of the public hearing. Upon the request of the applicant/appellant, and approval by motion of the majority of the City Council, the applicant/appellant may receive an additional five (5) minutes of rebuttal time. The City Council may direct questions on such matters to both City staff and the applicant/appellant at any juncture, and without impacting the time limits of the applicant/appellant. All other speakers will be limited to three (3) minutes.

**INFORMATIONAL ITEMS:**

The Informational Items section of the agenda is a place for City Council and the public to receive general information that does not require action.

**CLOSED SESSION:**

The City Council is authorized to meet in closed session, without attendance by the public, on limited confidential topics such as pending litigation, real property negotiations, or personnel or labor matters.

**CALIFORNIA ENVIRONMENTAL QUALITY ACT:**

The California Environmental Quality Act ("CEQA") is the state law that requires the City to evaluate and document the potential environmental consequences of discretionary decision. (See, California Public Resources Code Sections 21000 21189.3; and the "CEQA Guidelines" at California Code of Regulations Title 14, Division 6, Chapter 3, Sections 15000 15387). For each item that requires a CEQA determination by City Council, there is a reference to that determination on this agenda, and more information regarding the CEQA analysis is included in the documents that accompany this Agenda. To the extent that City staff determines that particular items are not subject to CEQA, there will be no indication of a CEQA action on this Agenda.

**CHALLENGES TO DECISIONS MADE BY THE CITY COUNCIL:**

If a person wishes to file a legal challenge to any decision made by the City Council, you may be limited to raising only those issues which you or someone else raised during the meeting, or in a written communication received by the City Clerk prior to or during the meeting. In addition, a legal challenge may be limited or barred where the interested party has not sought and exhausted all available administrative remedies. The time limit to commence any legal challenge may be subject to strict timing requirements, and failure to comply with applicable timing requirements may result in a legal challenge being barred. Any lawsuit or legal challenge to any quasi-adjudicative decision made by the City Council is governed by Section 1094.6 of the Code of Civil Procedure, unless a shorter limitation period is specified by any other provision. Under Section 1094.6, any lawsuit or legal challenge to any quasi-adjudicative decision made by City Council must be filed no later than the 90th day following the date on which such decision becomes final.