

**SPECIAL MEETING MINUTES
FOR THE CITY COUNCIL OF THE CITY OF MANTECA**

May 12, 2026

CALL TO ORDER: 6:10 p.m.

Roll Call:

Present: Breitenbucher, Morowit, Singh

City Clerk Cassandra Candini-Tilton stated for the record that Councilmember Halford and Vice Mayor Lackey were absent from meeting.

INVOCATION/FLAG SALUTE: Invocation and flag salute led by Mike Cearley, VFW Commander Post 6311 & District 13 Chief of Staff.

AGENDA REVIEW AND SUPPLEMENTAL REPORTS: City Clerk Cassandra Candini-Tilton announced the following supplemental report:

- Item C.17. – Attachment 4 updated to include outside party signature, provide by City staff.

DISCLOSURE OF EX PARTE COMMUNICATIONS: None.

A. PRESENTATIONS:

A.1. 26-270 Proclamation proclaiming May 4, 2026, as National Firefighter Day.

The City Council presented the proclamation to City of Manteca Fire Department.

A.2. 26-245 Proclamation proclaiming May 11-16, 2026, as National Police Week.

The City Council presented the proclamation to City of Manteca Police Department.

A.3. 26-247 Proclamation proclaiming the Month of May 2026 as Building Safety Month.

The City Council presented the proclamation to City of Manteca Development Services Department.

A.4. 26-201 Proclamation proclaiming May 17-23, 2026, as National Public Works Week.

The City Council presented the proclamation to City of Manteca employees.

A.5. 26-246 Proclamation proclaiming May 3-9, 2026, as Municipal Clerks Week.

The City Council presented the proclamation to City of Manteca City Clerk's office.

B. PUBLIC COMMENT: None.

C. CONSENT ITEMS:

ACTION: Moved, seconded (Breitenbucher/Morowit) to approve the Consent Calendar as presented.

Motion carried:

AYES: Breitenbucher, Morowit, Singh

NOES: None

ABSENT: Halford, Lackey

City Attorney:

- C.1. 26-266** Waived the first reading by substitution of the title and introduced an Ordinance of the City Council of the City of Manteca, State of California, amending Chapter 12.24 "Sidewalk Vending Program" section 12.24.070 "Prohibited activities and locations" to revise buffer zone distances a sidewalk vendor can engage in vending from a certain location or event within the City.

City Manager:

- C.2. 26-238** Adopted **Resolution R2026-69** ratifying the San Joaquin Council of Government's Fiscal Year (FY) 2026-27 Annual Financial Plan.

Development Services:

- C.3. 26-101** Adopted **Resolution R2026-70** and approved a Pre-Annexation Agreement with Lafferty Communities for the development and annexation of approximately 6.25 acres (Oakwood Shores Unit 3) into the City of Manteca and authorized the City Manager to execute the agreement.
- C.4. 26-228** Adopted **Resolution R2026-71** and approved a one-year extension for the Farmhouse Tentative Subdivision Map, SDJ-20-99, for which a Modified Initial Study/15183 Checklist was adopted on January 18, 2022.

Engineering:

- C.5. 25-378** Approved partial acceptance of public improvements for Villa Ticino Unit No. 8, Tract 4177, in accordance with the Subdivision Partial Acceptance Policy.
- C.6. 26-081** Adopted **Resolution R2026-72** and approved Amendment No. 1 to the Agreement for Professional Services with Carollo Engineers, Incorporated (C2024-163) in the amount of \$343,163 for a total

not-to-exceed amount of \$1,334,233; approved Amendment No. 4 to the Agreement for Professional Services with Pacific Advanced Engineering, Incorporated (C2022-156) in the amount of \$150,000 for a total not-to-exceed amount of \$1,240,200; approved a \$2,363,050 increase to the Project Contingency to cover unforeseen issues encountered during construction for a total not-to-exceed amount of \$3,613,050; and authorized the City Manager or designee to take all appropriate actions necessary to carry out the purpose and intent of the resolution.

- C.7. 26-186** Adopted **Resolution R2026-73** and amended the Fiscal Year 2025-2026 Capital Improvement Program to include the Shasta Park Area Pavement Improvement Project 2.0 (District 3: bounded by Main Street, Louise Avenue, North Street, and SR 99), and assigned a new Capital Improvement Project Number; approved the California Environmental Quality Act Notice of Exemption determination; approved the Plans and Specifications for the project; authorized a Call for Bids; and authorized the City Manager or designee to take all appropriate actions necessary to carry out the purpose and intent of the resolution (Exempt from CEQA pursuant to 14 Cal. Code Regs. § 15301(c)).
- C.8. 26-187** Adopted **Resolution R2026-74** and approved Amendment No. 1 to Agreement C2026-08 with Kleinfelder, Inc. for the Well 22 Treatment Facility Project CIP No. 26033 in the amount of \$733,496 for engineering design services with a total not-to-exceed amount of \$933,496 and authorized the City Manager or designee to take all appropriate actions necessary to carry out the purpose and intent of the resolution.
- C.9. 26-214** Adopted **Resolution R2026-75** and approved the Improvement Agreement for the construction of the Woodward Avenue Sewer Trunk Main located on Woodward Avenue, approximately 100 feet east of Pagola Way to the intersection of South Main Street and authorized the City Manager or designee to sign and take all necessary steps to effectuate the Agreement.
- C.10. 26-216** Adopted **Resolution R2026-76** and approved the Improvement Agreement for Gateway Solar RV & Boat Storage located at 2371 E. Bronzan Road (APN 241-410-31), approximately 0.40 miles west of S. McKinley Avenue and authorized the City Manager or designee to sign and take all necessary steps to effectuate the Agreement.
- C.11. 26-218** Adopted **Resolution R2026-77** and approved the Plans and Specifications for the Central Trunk Sewer Project CIP No. 24004 (District 1: bounded by Crom Street, Union Road, Yosemite Avenue, and Airport Way); authorized a Call for Bids; and authorized the City Manager or designee to take all appropriate actions necessary to carry out the purpose and intent of the resolution.
- C.12. 26-227** Adopted **Resolution R2026-78** and approved an agreement with Albat for construction management and inspection services for the Yosemite

Ave (Walnut Ave to Main Street) Bike & Pedestrian Improvement Project CIP No. 20006 in an amount not-to-exceed \$287,204.91; and authorized the City Manager or designee to take all appropriate actions necessary to carry out the purpose and intent of the resolution.

- C.13. 26-229** Approved partial acceptance of public improvements for 320 Airport Way Subdivision, Tract 4165 (N. Airport Way north of Yosemite Avenue), in accordance with the Subdivision Partial Acceptance Policy.
- C.14. 26-230** Adopted **Resolution R2026-79** and determined American Pavement Systems, Inc. to be the lowest, responsive, and responsible bidder for the 2026 Pavement Maintenance Project Area A CIP ENG26035 (District 2: bounded by Louise Avenue, Austin Road, Yosemite Avenue, and SR 99); approved a budget appropriation of \$2,312,000 in the Gas Tax/Street Improvement SB1 (Fund 425) to CIP ENG26035; awarded the construction contract to American Pavement Systems, Inc. in the amount of \$2,011,188.72; approved a project contingency of \$300,811.28; and authorized the City Manager or designee to take all appropriate actions necessary to carry out the purpose and intent of the resolution.
- C.15. 26-232** Adopted **Resolution R2026-80** and accepted a Grant Deed from Pillsbury Road Partners, LLC, a California Limited Liability Company, for 133 square feet of real property for right-of-way purposes over a portion of 2613 Pinarello Lane (APN 226-670-04), located adjacent to S. Tinnin Road south of Hot Springs Drive.
- C.16. 26-235** Approved partial acceptance of public improvements for Griffin Park Unit No. 9, Tract 4230 located south of Antone Raymus Parkway at the northwest corner of the S. Main Street and Sedan Avenue intersection, in accordance with the Subdivision Partial Acceptance Policy.
- C.17. 26-250** Adopted **Resolution R2026-81** and determined Mozingo Construction, Incorporated (Mozingo) to be the lowest, responsive, and responsible bidder for the Zone 36/39 Storm Drain Improvements Phase 1 Outfall Project (CIP 20004) (District 1 located near the intersection of Woodward Avenue and Aplicella Court to approximately 3,000 feet west of Woodward Avenue); Approved a budget appropriation of \$3,789,774 in the Public Facilities Implementation Plan Drainage Fund (Fund 580) to CIP No. 20004; awarded the construction contract to Mozingo in the amount of \$7,964,001; approved a project contingency of \$795,999; and authorized the City Manager or designee to take all appropriate actions necessary to carry out the purpose and intent of the resolution.

Finance:

- C.18. 26-152** Received and filed Fiscal Year 2025-2026 Quarter 3 Budget Performance Summary Report by Fund for the period ending March 31, 2026, and Adopted **Resolution R2026-82** and approved Fiscal Year 2025-2026 Quarter 3 Budget Amendments.

- C.19. 26-243** Received and filed the quarterly investment report for the period ending March 31, 2026.

Legislative Services/City Clerk:

- C.20. 26-040** Adopted **Resolution R2026-83** 1) Calling and Giving Notice of the General Municipal Election to be held Tuesday, November 3, 2026, for the purpose of electing a Mayor and two Councilmembers for Districts 3 & 4; and (2) **Resolution R2026-84** requesting county services required to consolidate the election; and 3) **Resolution R2026-85** approving regulations for Candidates for Elective Office pertaining to Candidate's Statements submitted to the voters at the election.
- C.21. 26-248** Approved the City Council Special and Regular Meeting Minutes of April 21, 2026, and the City Council Special Meeting Minutes of April 29, 2026.

Public Works:

- C.22. 26-196** Adopted **Resolution R2026-86** and awarded a Professional Services Agreement for Parks general maintenance services for specific City parks to EMT Inc. dba Elite Maintenance Service. for an annual amount of \$74,112 in year one, \$77,819 in year two and \$80,153 in year three with a not to exceed total of \$232,084 over a three (3) year period. Authorized the City Manager to execute contract, extensions, amendments and any associated documents that adhere to the City of Manteca's Purchasing Policy
- C.23. 26-233** Adopted **Resolution R2026-87** and approved Amendment No. 1 to Contract Services (C2023-55) with MTM Transit, LLC to extend the term for one (1) additional year and increase the not-to-exceed compensation by \$2,938,685.42 for a total not-to-exceed contract amount of \$9,958,315.89; authorized a budget appropriation of \$100,000 in the Federal Transit Management Fund (Fund 610); and authorized the City Manager or designee to execute the amendment and take all necessary actions to implement the agreement.

D. PUBLIC HEARINGS:

- D.1. 26-165** Hold a Public Hearing to consider adoption of a resolution approving the 2025 Urban Water Management Plan and the Water Shortage Contingency Plan.

Deputy Director of Engineering Somporn provided a brief PowerPoint Presentation.

Mayor Singh opened the public hearing at 6:43 p.m., and seeing no one come forward, Mayor Singh closed the public hearing at 6:44 p.m.

ACTION: Moved, seconded (Morowit/Breitenbucher) to conduct a public hearing and consider adoption of **Resolution R2026-88** and **Resolution R2026-89** approving the 2025 Urban Water Management Plan and the Water Shortage Contingency Plan.

Motion carried:

AYES: Breitenbucher, Morowit, Singh

NOES: None

ABSENT: Halford, Lackey

E. CITY MANAGER COMMENTS:

City Manager Toni Lundgren provided various updates and announcements. These comments can be heard on the website under the meeting here:

<https://www.manteca.gov/departments/legislative-services-city-clerk/city-council-video>

F. COUNCIL COMMENTS:

Mayor and Council provided various updates and announcements. These comments can be heard on the website under the meeting here:

<https://www.manteca.gov/departments/legislative-services-city-clerk/city-council-video>

G. ADJOURNMENT: Mayor Singh adjourned the meeting at 6:58 p.m.

**CASSANDRA CANDINI-TILTON
CITY CLERK**