

**REGULAR MEETING MINUTES  
FOR THE CITY COUNCIL OF THE CITY OF MANTECA  
March 17, 2026**

**CALL TO ORDER:** 6:08 p.m.

Roll Call:

Present: Breitenbucher, Halford, Morowit, Lackey, Singh

**INVOCATION/FLAG SALUTE:** Pastor Jim Benedict, Calvary Church

**AGENDA REVIEW AND SUPPLEMENTAL REPORTS:** None.

**DISCLOSURE OF EX PARTE COMMUNICATIONS:** None.

**A. PRESENTATIONS:**

- A.1. 26-125** Proclamation proclaiming March 23 - March 27, 2026, as Government Finance Professionals Week.

The City Council presented the proclamation to the City of Manteca Finance Department.

- A.2. 26-133** Proclamation proclaiming March 2026 as Women's History Month.

The City Council presented the proclamation to and members of the public to accept.

**B. PUBLIC COMMENT:**

Refuse Russ provided public comment regarding recycling.

Ellen Brittinham provided public comment regarding her role as the new PG&E representative for the City of Manteca.

Louise of Manteca Troop 2233 provided public comment expressing gratitude for the City's support for the Girl Scouts.

**C. CONSENT ITEMS:**

**ACTION:** Moved, seconded (Halford/Lackey) to approve the Consent Calendar as presented.

**Motion carried:**

AYES: Breitenbucher, Halford, Lackey, Morowit, Singh

NOES: None

*City Attorney:*

- C.1. 26-135** Waived the first reading by substitution of the title and introduced an Ordinance of the City Council of the City of Manteca, State of California, amending Chapter 2.36 "Conflict of Interest Code" to implement a City Conflict of Interest code for design-build City projects.

*City Manager:*

- C.2. 26-146** Approved a Lease Agreement for City Owned Property located at 113 W. Yosemite Avenue, with Ray of Hope Children's Services for a term ending January 15, 2027; and authorized the City Manager to execute the agreement and any associated documents necessary to implement the agreement.

*Development Services:*

- C.3. 26-126** Adopted **Resolution R2026-39** and approved a three-year extension for the Dutra Tentative Subdivision Map, SDJ-21-57, for which an Initial Study/Mitigated Negative Declaration (IS/MND) and Mitigation Monitoring and Reporting Program (MMRP) were adopted on October 18, 2022 (SCH 2022070148).

*Engineering:*

- C.4. 25-559** Adopted **Resolution R2026-40** and approved the Plans and Specifications for the Storm Drain Zone 36/39 Improvements Project Phase 1 Outfall Construction located at the west end of the City limits between Woodward Avenue near Aplicella Court and approximately 3,000 feet west of Woodward Avenue; authorized a Call for Bids; and authorized the City Manager or Designee to take all appropriate actions necessary to carry out the purpose and intent of the resolution.
- C.5. 26-029** Adopted **Resolution R2026-41** and accepted all improvements for the Main Street (Northgate Drive to Alameda Street) Bike and Pedestrian Improvement Project CIP No. 20005 as complete, authorized the City Clerk to file the Notice of Completion, and authorized the City Manager or designee to take all appropriate actions necessary to carry out the purpose and intent of the resolution.
- C.6. 26-045** Adopted **Resolution R2026-42** and approved a cooperative agreement between the City of Manteca and the San Joaquin Council of Governments for the SR99/120 Phase 1A Improvements Project; Approved a Budget Appropriation of \$3,229,000 in the City's Regional Transportation Impact Fee Fund (Fund 430); and authorized the City Manager or Designee to take all appropriate actions necessary to carry out the purpose and intent of the resolution.

- C.7. 26-050** Adopted **Resolution R2026-43** and amended the Fiscal Year 2025-2026 Capital Improvement Program to include the 2026 Pavement Maintenance Project Area A (District 2: bounded by Louise Avenue, Austin Road, Yosemite Avenue, and SR 99) and assigned a new Capital Improvement Project Number; approved the California Environmental Quality Act Notice of Exemption determination; approved the Plans and Specifications for the project; authorized a Call for Bids; and authorized the City Manager or Designee to take all appropriate actions necessary to carry out the purpose and intent of the resolution (Exempt from CEQA pursuant to 14 Cal. Code Regs. § 15301(c)).
- C.8. 26-087** Adopted **Resolution R2026-44** and amended the Fiscal Year 2025-2026 Capital Improvement Program to include the Electric Vehicle Charging Station Project at Manteca City Hall and assigned a new CIP Number; Approved a Budget Appropriation of \$19,434 in the General Fund (Fund 100) and a Budget Appropriation of \$150,000 each in revenue and expenditures in the Subsidized Street Project Fund (Fund 480) (Grant No. CML-5242(041)); Approved an Agreement for Services with Kimley-Horn & Associates, Incorporated for the development of Plans, Specifications, and Estimate for a total not-to-exceed amount of \$144,521.34; and authorized the City Manager or designee to complete and execute all associated documents and take all appropriate actions necessary to carry out the purpose and intent of the resolution.
- C.9. 26-121** Adopted **Resolution R2026-45** and accepted all improvements for the Wawona Street Bike & Pedestrian Improvement Project CIP 25019 (Wawona Street: Union Road to Main Street and Locust Avenue: Wawona Street to Mission Ridge Drive) as complete; authorized the City Clerk to file the Notice of Completion; and authorized the City Manager or designee to complete and execute all associated documents, and take all appropriate actions necessary to carry out the purpose and intent of the resolution.

*Finance:*

- C.10. 26-124** Adopted **Resolution R2026-46** and initiated proceedings for the annual levy and collection of assessments and ordering the preparation of an annual report for the special maintenance districts for Fiscal Year 2026-27.

*Legislative Services/City Clerk:*

- C.11. 26-132** Approved the City Council Special and Regular Meeting Minutes for March 3, 2026.

*Police Department:*

- C.12. 26-119** Adopted **Resolution R2026-47** and awarded a General Services Agreement to Griffin Structures for construction project management services for the New Manteca Police Department Headquarters Project in an amount not-to-exceed \$3,450,000; approved a budget appropriation of \$3,450,000 in the Government Facilities Fee Fund (Fund 540) to the Police Headquarters Project (CIP 24071); and authorized the City Manager or designee, to execute the agreement and any associated documents necessary to implement the project.

#### **D. PUBLIC HEARINGS:**

- D.1. 26-085** Adopt a resolution allocating 2026-27 Community Development Block Grant (CDBG) funds in the approximate amount of \$420,013 and 2026-27 Home Investment Partnership Act (HOME) funds in the approximate amount of \$111,278; approving the CDBG Project Requests allocation recommendations provided in Attachment 2; approving the allocation of HOME funds to The Way Veteran Village project; approving the allocation of the County-approved CDBG and HOME award funds to subrecipients in accordance with the award allocation recommendations; and authorize City Manager or designee to proportional adjustments to funding amounts based on the final HUD allocations and sign the CDBG and HOME subrecipient agreements and necessary documents.

Homeless & Housing Services Manager Vielka Guarascio provided a brief overview of the agenda report.

Mayor Singh opened the public hearing at 6:32 p.m.

Jeff Aksland provided public comment regarding the item.

Mayor Singh closed the public hearing at 6:33 p.m.

**ACTION:** Moved, seconded (Breitenbucher/Morowit) to adopt **Resolution R2026-48** allocating 2026-27 Community Development Block Grant (CDBG) funds in the approximate amount of \$420,013 and 2026-27 Home Investment Partnership Act (HOME) funds in the approximate amount of \$111,278; approving the CDBG Project Requests allocation recommendations provided in Attachment 2; approving the allocation of HOME funds to The Way Veteran Village project; approving the allocation of the County-approved CDBG and HOME award funds to subrecipients in accordance with the award allocation recommendations; and authorize City Manager or designee to proportional adjustments to funding amounts based on the final HUD allocations and sign the CDBG and HOME subrecipient agreements and necessary documents.

**Motion carried:**

AYES: Breitenbucher, Halford, Lackey, Morowit, Singh  
NOES: None

**E. DISCUSSION ITEMS:**

- E.1. 26-100** Adopt a resolution of the City Council of the City of Manteca approving, authorizing and directing issuance of bonds to refinance outstanding obligations of the City's Water System for savings.

Finance Director Matt Boring provided a brief overview of the agenda report.

**ACTION:** Moved, seconded (Morowit/Halford) to adopt **Resolution R2026-49** of the City Council of the City of Manteca approving, authorizing and directing issuance of bonds to refinance outstanding obligations of the City's Water System for savings.

**Motion carried:**

AYES: Breitenbucher, Halford, Lackey, Morowit, Singh  
NOES: None

- E.2. 26-118** Waive the second reading of substitution of the title and adopt an ordinance of the City Council of the City of Manteca, state of California, adding chapter 2.48.045 to the Manteca Municipal Code to amend the contract between the California Public Employee Retirement System and the City of Manteca per Government Code Section 20516.

Human Resources Director Stephanie Van Steyn provided a brief overview of the agenda report.

**ACTION:** Moved, seconded (Breitenbucher/Halford) to Waive the second reading of substitution of the title and adopt **Ordinance O2026-03** of the City Council of the City of Manteca, state of California, adding chapter 2.48.045 to the Manteca Municipal Code to amend the contract between the California Public Employee Retirement System and the City of Manteca per Government Code Section 20516.

**Motion carried:**

AYES: Breitenbucher, Halford, Lackey, Morowit, Singh  
NOES: None

**F. CITY MANAGER COMMENTS:**

City Manager Toni Lundgren provided various updates and announcements. These comments can be heard on the website under the meeting here:

<https://www.manteca.gov/departments/legislative-services-city-clerk/city-council-video>

**G. COUNCIL COMMENTS:**

Mayor and Council provided various updates and announcements. These comments can be heard on the website under the meeting here:

<https://www.manteca.gov/departments/legislative-services-city-clerk/city-council-video>

**H. ADJOURNMENT:** Mayor Singh adjourned the meeting at 6:52 p.m.

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**MARCO MARTINEZ**  
**ASSISTANT CITY CLERK**