

RESOLUTION R2025-XX

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MANTECA, STATE OF CALIFORNIA, ACCEPTING A GRANT DEED FROM BROCCCHINI FAMILY PARTNERSHIP FOR 29,168 SQUARE FEET OF REAL PROPERTY FOR RIGHT-OF-WAY PURPOSES AND 6,599 SQUARE FEET FOR A PUBLIC UTILITY EASEMENT OVER A PORTION OF 1574 AND 1636 S. MAIN STREET (APN 224-040-04 AND APN 224-040-09, RESPECTIVELY)

WHEREAS, per the Conditions of Approval for the Marketplace at Main Shopping Center, the Developer is required to install improvements along the S. Main Street frontage of 1574 and 1636 S. Main Street including roadway paving, sidewalk, curb and gutter; and

WHEREAS, to facilitate the installation of the frontage improvements and joint trench utilities, the developer needed to acquire property along the east side of S. Main Street and south side of Atherton Drive to widen the right-of-way and acquire a Public Utility Easement; and

WHEREAS, acceptance of this dedication will allow for construction of the roadway in accordance with the City's adopted Transportation Public Facilities Implementation Plan; and

WHEREAS, the City Council has considered all information related to this matter as presented at the public meetings of the City Council identified herein, including any supporting reports by City Staff and any information provided during public meetings.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Manteca, as follows:

1. The City Council hereby finds that the facts set forth in the recitals to this Resolution are true and correct and establish the factual basis for the City Council's adoption of this Resolution.
2. The City Council hereby accepts a Grant Deed from Brocchini Family Partnership for 29,168 square feet of real property for right-of-way purposes and 6,599 square feet for a Public Utility Easement over a portion of 1574 and 1636 S. Main Street (APN 224-040-04 and APN 224-040-09, respectively).
3. The City Clerk is hereby instructed to record this Resolution and the Grant Deed with the San Joaquin County Recorder's Office.

## **ATTACHMENT 1**

4. This Resolution shall take effect immediately upon its adoption.

I HEREBY CERTIFY that the foregoing Resolution was duly adopted by the City Council of the City of Manteca at a public meeting of said City Council held on the 17<sup>th</sup> day of June 2025, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

MAYOR: \_\_\_\_\_  
GARY SINGH  
Mayor

ATTEST: \_\_\_\_\_  
CASSANDRA CANDINI-TILTON  
City Clerk