

RESOLUTION R2025-XX

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MANTECA, STATE OF CALIFORNIA, AMENDING THE FISCAL YEAR 2024-25 CAPITAL IMPROVEMENT PROGRAM TO INCLUDE THE SHASTA PARK AREA PAVEMENT IMPROVEMENT PROJECT AND ASSIGN A CAPITAL IMPROVEMENT PROJECT NUMBER; APPROVING THE PLANS AND SPECIFICATIONS FOR THE SHASTA PARK AREA PAVEMENT IMPROVEMENT PROJECT (BOUNDED BY N. MAIN STREET, E. LOUISE AVENUE, HWY 99, AND E. EDISON STREET); APPROVING THE CALIFORNIA ENVIRONMENTAL QUALITY ACT NOTICE OF EXEMPTION DETERMINATION (EXEMPT FROM CEQA PURSUANT TO 14 CAL. CODE REGS. § 15301(C)); AUTHORIZING A CALL FOR BIDS; AND AUTHORIZING THE CITY MANAGER OR DESIGNEE TO TAKE ALL APPROPRIATE ACTIONS NECESSARY TO CARRY OUT THE PURPOSE AND INTENT OF THE RESOLUTION

WHEREAS, the City Council has stressed the importance of pavement maintenance to prolong existing pavement life and reduce more costly repairs in the future; and

WHEREAS, to expedite the construction schedule and optimize use of local funds staff prepared the Plans, Specifications, and Estimate (PS&E) for the Shasta Park Area Pavement Improvement Project (the “Project”); and

WHEREAS, the Project is located in the Shasta Park area, east of N. Main Street, south of E. Louise Avenue, west of Hwy 99, and north of E. Edison Street; and

WHEREAS, the Project includes placement of rubberized cape seal, asphalt overlay, installation of ADA curb ramps, digout repairs, crack sealing, and striping; and

WHEREAS, the Engineer’s estimate for the Project construction is \$1,700,000, and does not include any additional design services, funding requirements, construction management, or project contingencies; and

WHEREAS, staff has reviewed and determined that the Project is Categorically Exempt under the California Environmental Quality Act (CEQA) based on Article 19 Section 15301(c), Class 1 “Existing Facilities”; and

WHEREAS, a Notice of Exemption will be filed with the San Joaquin County Clerk/Recorder and the State Clearinghouse for the Project pursuant to 14 Cal. Code Regs. § 15094; and

ATTACHMENT 1

WHEREAS, the PS&E have been completed for the Project and are available for review in the Engineering Department; and

WHEREAS, the City Council has considered all information related to this matter, as presented at the public meetings of the City Council identified herein, including any supporting reports by City Staff, and any information provided during public meetings.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Manteca, as follows:

1. The City Council hereby finds that the facts set forth in the recitals to this Resolution are true and correct and establish the factual basis for the City Council's adoption of this Resolution.
2. The City Council hereby approves amending the Fiscal Year 2024-25 Capital Improvement Program to include the Shasta Park Area Pavement Improvement Project.
3. The City Council hereby approves assigning a Capital Improvement Project Number to the Shasta Park Area Pavement Improvement Project.
4. The City Council hereby approves Plans and Specifications for the Shasta Park Area Pavement Improvement Project.
5. The City Council hereby finds the Project exempt the California Environmental Quality Act (CEQA) pursuant to 14 Cal. Code Regs. § 15301(c) "Existing Facilities" and authorizes staff to submit the Notice of Exemption for the Shasta Park Area Pavement Improvement Project the same with the San Joaquin County Clerk-Recorder and the State Clearinghouse.
6. The City Council hereby authorizes a Call for Bids.
7. The City Council hereby authorizes the City Manager or designee to apply for permits, apply for State and Federal grants, solicit project-funding support, complete and execute all associated documents, and take all appropriate actions necessary to carry out the purpose and intent of this resolution.
8. This Resolution shall take effect immediately upon its adoption.

I HEREBY CERTIFY that the foregoing Resolution was duly adopted by the City Council of the City of Manteca at a public meeting of said City Council held on the 17th day of June 2025, by the following vote:

AYES:

ATTACHMENT 1

NOES:

ABSENT:

ABSTAIN:

MAYOR: _____
GARY SINGH
Mayor

ATTEST: _____
CASSANDRA CANDINI-TILTON
City Clerk