

ATTACHMENT 1

RESOLUTION R2026-XX

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MANTECA, STATE OF CALIFORNIA, ACCEPTING A GRANT DEED AND GRANT OF EASEMENTS FROM PATRICK LAUGHLIN, RANJIT KHAGURA, RAVINDER SINGH THIARA, SUREENA SHALINI BAINS THIARA, JINDER S. THIARA, AND MICHELLE L. SYMES-THIARA FOR THE 152,065 SQUARE FEET OF REAL PROPERTY FOR RIGHT-OF-WAY PURPOSES, AN EMERGENCY VEHICLE ACCESS (EVA) EASEMENT, AND A WATERLINE MAINTENANCE AND ACCESS EASEMENT AT 2430 W. ATHERTON DRIVE (APN 268-300-01) (LOCATED AT W. ATHERTON DRIVE, APPROXIMATELY 2,000 WEST OF S. AIRPORT WAY)

WHEREAS, per the Conditions of Approval for the Manteca Storage, the Developer must dedicate right-of-way along the project's W. Atherton Drive frontage for the completion of improvements on W. Atherton Drive including roadway paving, sidewalk, curb and gutter, and landscaping, dedicate an Emergency Vehicle Access (EVA) easement over the entirety of the development's private roadways to allow emergency service entry onto the property, and dedicate a waterline maintenance and access easement over the private roadway connecting Bella Terra Drive and W. Atherton Drive for waterline maintenance; and

WHEREAS, the City Council has considered all information related to this matter, as presented at the public meetings of the City Council identified herein, including any supporting reports by City Staff, and any information provided during public meetings.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Manteca, as follows:

1. The City Council hereby finds that the facts set forth in the recitals to this Resolution are true and correct, and establish the factual basis for the City Council's adoption of this Resolution.
2. The City Council hereby accepts the Grant Deed and Grant of Easements from Patrick Laughlin, Ranjit Khagura, Ravinder Singh Thiara, Sureena Shalini Bains Thiara, Jinder S. Thiara, and Michelle L. Symes-Thiara for the 152,065 square feet of real property for right-of-way purposes, an Emergency Vehicle Access (EVA) easement, and a waterline maintenance and access easement at 2430 W. Atherton Drive (APN 268-300-01) located approximately 2,000 west of S. Airport Way.
3. The City Clerk is hereby instructed to record this Resolution and the Grant Deed with the San Joaquin County Recorder's Office.

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4. This Resolution shall take effect immediately upon adoption.

I HEREBY CERTIFY that the foregoing Resolution was duly adopted by the City Council of the City of Manteca at a public meeting of said City Council held on the 3rd day of March, 2026, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

MAYOR: _____
GARY SINGH
Mayor

ATTEST: _____
CASSANDRA CANDINI-TILTON
City Clerk