



REGULAR MEETING AGENDA FOR THE CITY COUNCIL OF THE CITY OF MANTECA

**Tuesday, October 21, 2025
6:00 PM**

Council Chamber

*1001 W. Center Street
Manteca, CA 95337
www.manteca.gov*

CITY COUNCIL

Mayor, Gary Singh

Vice Mayor, Charlie Halford - District 1

Councilmember, David Breitenbucher - District 3

Councilmember, Regina Lackey - District 2

Councilmember, Mike Morowit - District 4

See last pages of agenda for information regarding meeting procedures.



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MANTECA CITY COUNCIL
OCTOBER 21, 2025
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Members of the public that wish to submit public comments may do so by several different methods. Public Comment may be submitted in person and the following ways.

- Zoom Webinar:
 - To call or log into Zoom Webinar, please use the following:
Link: <https://us02web.zoom.us/j/82677268640>
Meeting ID: 826 7726 8640
Phone number: (669) 900 6833
 - If you have questions on the Zoom Webinar process, please email:
mayorcouncilclerk@manteca.gov or call (209) 456-8017.
- eComment - <https://www.manteca.gov/departments/legislative-services-city-clerk/city-council-video> to submit eComment(s).
 - New users must follow the instructions to create an account.
 - Only one comment per agenda item.
 - eComment may be submitted at any time up to the item being heard during the Council Meeting.
 - 500 character limit
- Email, Mail or Hand delivered to:
mayorcouncilclerk@manteca.gov
Office of the City Clerk, 1001 W. Center St., Ste. G,
Manteca, CA 95337
 - Communications will presented as a supplemental report and be made part of the official record.

**Note: For written public comments indicate in the subject line the agenda item number or if the item is related to general public comment.*

Pursuant to Government Code section 84308, members of the City Council are disqualified and not able to participate in any agenda item involving contracts (other than competitively bid, labor, or personal employment contracts), franchises, discretionary land use permits and other entitlements if the Councilmember received more than \$500 in campaign contributions from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant who actively supports or opposes the City's decision on the agenda item within the preceding twelve (12) months. Members of the City Council who have received, and applicants, contractors or their agents who have made, campaign contributions totaling more than \$500 to a member of the City Council within the preceding twelve (12) months are required to disclose that fact for the official record of the subject proceeding. Disclosures must include the amount of the campaign contribution and identify the recipient Councilmember and may be made either in writing to the City Clerk prior to the subject hearing or by verbal disclosure at the time of the hearing.

CALL TO ORDER: Mayor Singh

ROLL CALL: City Clerk

INVOCATION/FLAG SALUTE: Douglas Montandon, Love Inc of Manteca

AGENDA REVIEW AND SUPPLEMENTAL REPORTS: City Clerk

DISCLOSURE OF EX PARTE COMMUNICATIONS: City Council**A. PRESENTATIONS:**

- A.1. [25-540](#)** Proclamation proclaiming October 28, 2025, as National First Responders Day.

Attachments: [Attachment 1 - Proclamation](#)

- A.2. [25-505](#)** Proclamation proclaiming October 2025, as Breast Cancer Awareness Month.

Attachments: [Attachment 1 - Proclamation](#)

- A.3. [25-537](#)** Proclamation proclaiming October 2025, as Filipino American History Month.

Attachments: [Attachment 1- Proclamation](#)

B. PUBLIC COMMENT:**C. CONSENT ITEMS:**

City Attorney:

- C.1. [25-503](#)** Waive the first reading by substitution of the title and introduce an Ordinance of the City Council of the City of Manteca, State of California, amending Chapter 12.12 "Parks and Recreation Facility Use" of the Manteca Municipal Code to allow consumption of alcohol in Woodward Park and Library Park for special events.

Attachments: [Attachment 1 - Ordinance](#)
[Attachment 2 - Ordinance - REDLINE](#)

Development Services:

- C.2. [25-358](#)** Adopt a resolution approving a 2026 Building Permit Amnesty Program commencing January 1, 2026, and expiring December 31, 2026, to Assist Residents in Legalizing Unpermitted Residential Construction.

Attachments: [Attachment 1 - Resolution](#)
[Attachment 2 - Building Permit Amnesty Program Guidebook](#)

- C.3. [25-512](#)** Adopt a resolution making express findings and determinations that modifications to the 2025 California Building, Residential, Electrical, Plumbing, and Mechanical Codes are reasonably necessary because of local climatic, geological, or topographical conditions.

Attachments: [Attachment 1 - Resolution](#)
 [Attachment 2 - Exhibit "A" to Resolution](#)

Engineering:

- C.4. [25-167](#)** Adopt a resolution approving an additional \$96,125.51 in project contingency for the Main Street (Northgate Drive to Alameda Street) Bike & Pedestrian Improvement Project CIP 20005 and authorizing the City Manager or designee to take all appropriate actions necessary to carry out the purpose and intent of the resolution.

Attachments: [Attachment 1 - Resolution](#)
 [Attachment 2 - Location Map](#)

- C.5. [25-330](#)** Adopt a resolution approving the shortlist of three qualified Design-Build Firms to proceed with the Progressive Design-Build procurement process for the WQCF Ammonia Side Stream Treatment (CIP No. 25005) and Ultra-Violet Disinfection System Rehabilitation (CIP No. 25004) Project and authorizing the City Manager or designee to take all appropriate actions necessary to carry out the purpose and intent of the resolution.

Attachments: [Attachment 1 - Resolution](#)
 [Attachment 2 - Shortlist of DB Firms](#)
 [Attachment 3 - Draft RFP](#)
 [Attachment 4 - Location Map](#)

- C.6. [25-414](#)** Adopt a resolution accepting Public Improvements for Cerri, Unit No. 5 (Tract 4104); approving exoneration of the Performance Bond; approving exoneration of the Labor and Materials Bond six (6) months after the date of acceptance; and approving exoneration of the Warranty Bond twelve (12) months after the date of acceptance.

Attachments: [Attachment 1 - Resolution](#)
 [Attachment 2 - Construction Inspector Memorandum](#)
 [Attachment 3 - Location Map](#)

- C.7. [25-458](#)** Adopt a resolution approving California Department of Transportation Cooperative Agreement 10-0591 for State Route 120/Airport Way Diverging Diamond Interchange (CIP 23031) and Cooperative Agreement 10-0592 for State Route 120/Main Street Diverging Diamond Interchange (CIP 23032) for project oversight for the Project Approval and Environmental Document Phase (PA&ED); and authorizing the City Manager or designee to take all appropriate actions necessary to carry out the purpose and intent of the resolution.

Attachments: [Attachment 1 - Resolution](#)
[Attachment 2 – Cooperative Agreement 10-0591](#)
[Attachment 3 – Cooperative Agreement 10-0592](#)
[Attachment 4 - Project Location Map](#)

- C.8. [25-493](#)** Adopt a resolution approving the Improvement Agreement and Final Map for The Trails of Manteca Unit No. 7, Tract 3738; authorizing the City Manager to sign and take all necessary steps to effectuate the Agreement and authorizing the Mayor to sign the Final Map.

Attachments: [Attachment 1 - Resolution](#)
[Attachment 2 - The Trails of Manteca Unit No. 7 Improvement Agreement](#)
[Attachment 3 - The Trails of Manteca Unit No. 7 Final Map](#)
[Attachment 4 - Location Map](#)

- C.9. [25-497](#)** Adopt a resolution accepting a Grant Deed from Richard Quaresma et al for 17,121 square feet of right-of-way on 2793 S. Main Street, to comply with the Conditions of Approval for the Griffin Park subdivision.

Attachments: [Attachment 1 - Resolution](#)
[Attachment 2 - Grant Deed](#)
[Attachment 3 - Location Map](#)

- C.10. [25-500](#)** Approve STAA Route for Vanderbilt Circle; authorize staff to install the appropriate signage; and authorize the City Engineer to take all steps necessary to finalize the STAA Route.

Attachments: [Attachment 1 - Proposed STAA Truck Route Map](#)

- C.11. [25-536](#)** Adopt a resolution accepting Public Improvements for Villa Ticino West Unit No. 3, Tract 4124; approving exoneration of the Performance Bond; approving exoneration of the Labor and Materials Bond six (6) months after the date of acceptance; and approving exoneration of the Warranty Bond twelve (12) months after the date of acceptance.

Attachments: [Attachment 1 - Resolution](#)
[Attachment 2 - Construction Inspector Memorandum](#)
[Attachment 3 - Location Map](#)

- C.12. [25-556](#)** Adopt a resolution accepting Public Improvements for the Drain 5 Relocation for the Villa Ticino West Tentative Map; approving exoneration of the Performance Bond; approving exoneration of the Labor and Materials Bond six (6) months after the date of acceptance; and approving exoneration of the Warranty Bond twelve (12) months after the date of acceptance.

Attachments: [Attachment 1 - Resolution](#)
 [Attachment 2 - Construction Inspector Memorandum](#)
 [Attachment 3 - Location Map](#)

Finance:

- C.13. [25-377](#)** Adopt a resolution approving Fiscal Year 2024-25 year-end budget adjustments; and receive and file Fiscal Year 2024-25 Fourth Quarter Budget Update and Financial Performance Summary for the period ending June 30, 2025.

Attachments: [Attachment 1 - Resolution](#)
 [Attachment 2 - Exhibit A to Resolution](#)
 [Attachment 3 - Fiscal Year 2024-25 Q4 Budget by Account Classification Report](#)
 [Attachment 4 - Fiscal Year 2024-25 Q4 Budget Performance Summary](#)

- C.14. [25-448](#)** Adopt a resolution approving an amendment with Tyler Technologies to migrate New World ERP to Software as a Service (SaaS) in an amount not-to-exceed \$342,243; approving an agreement with SDI Presence LLC (SDI) for consulting services in an amount not-to-exceed \$93,510; approving the purchase of receipt printers in an amount \$7,500; approving a project contingency of \$20,000 for any unforeseen project cost; approving related budget appropriations; and authorizing City Manager or designee to execute the agreements and take all appropriate actions necessary to carry out the purpose and intent of the resolution.

Attachments: [Attachment 1 - Resolution](#)
 [Attachment 2 - New World ERP SaaS Agreement](#)
 [Attachment 3 - Consulting Contract](#)

- C.15. [25-499](#)** Receive and file the Annual Report by the Public Safety Sales Tax Oversight Committee.

Attachments: [Attachment 1 - 2025 Committee Report.pdf](#)

- C.16. [25-518](#)** Receive and file the Fiscal Year 2022-23 audit report: Transportation Development Act and Measure K Funds Non-Transit Purposes and Transit Audit.

Attachments: [Attachment 1 - SJCOG Manteca TDA FS](#)
 [Attachment 2 - SJCOG Manteca TDA Auditor Communication Letter](#)

- C.17. [25-529](#)** Receive and file Fiscal Year 2025-26 First Quarter Budget Update and Financial Performance Summary for the period ending September 30, 2025.

Attachments: [Attachment 1 - Fiscal Year 2025-26 Q1 Budget by Account Classification Report](#)
[Attachment 2 - Fiscal Year 2025-26 Q1 Budget Performance Summary](#)

Fire Department:

- C.18. [25-513](#)** Adopt a resolution accepting the SAFER Grant (EMW-2024-FF-00278) in the amount not to exceed \$2,692,300 for nine (9) firefighters over the three (3) year period of performance and authorizing the City Manager or designee to execute all grant-related documents and take all necessary actions to carry out the purpose and intent of the resolution.

Attachments: [Attachment 1 - Resolution](#)
[Attachment 2 - Award Letter](#)

- C.19. [25-534](#)** Adopt a resolution accepting a grant award from the U.S. Department of Homeland Security Federal Emergency Management Agency (FEMA) Assistance to Firefighters Grant (AFG) Program; approving a cost-sharing agreement in the total amount of \$790,225 for the Federal Budget Period of September 30, 2025 through September 29, 2027; authorizing a budget appropriation to the Fire Grants Fund (Fund 120) in the amount of \$718,387 for both revenue and expenditure accounts for the purchase (Capital Outlay Project 26101); and authorizing the City Manager or designee to execute all necessary documents and take any actions required to ensure successful completion of the grant activities and related purchases.

Attachments: [Attachment 1 - Resolution](#)
[Attachment 2 - Award Letter](#)

- C.20. [25-544](#)** Approve a three-year agreement with On Duty Health LLC for a not-to-exceed amount of \$155,000 to provide comprehensive on-duty firefighter wellness and medical exams; and authorize the City Manager or designee to sign the agreement.

Attachments: [Attachment 1 - On Duty Health Estimate](#)
[Attachment 2 - Master Terms and Conditions](#)
[Attachment 3 - Contract](#)

Human Resources:

- C.21. [25-496](#)** Adopt a resolution approving: 1) Urban Forestry Maintenance Technician Trainee job classification; 2) Updated OE3 Salary Matrix; and 3) Updated Side Letter Agreement with OE3 regarding Flex Staffing.

Attachments: [Attachment 1 - Resolution](#)
[Attachment 2 - Urban Forestry Maintenance Technician Trainee Job Description](#)
[Attachment 3 - OE3-General Services Salary Matrix_effective 10.21.25](#)
[Attachment 4 - Flex Staffing Side Letter Updated 10.21.25](#)

- C.22. [25-498](#)** Adopt a resolution approving a Contract for Services Agreement with Disability Access Consultants, LLC ("DAC"), in an amount not-to-exceed \$200,000 and authorize the City Manager to execute the agreement.

Attachments: [Attachment 1 - Resolution](#)
[Attachment 2 - Contract for Services Agreement](#)

- C.23. [25-557](#)** Adopt a resolution approving budget appropriations for Fiscal Year 2025-26 to cover an increase of the City's contribution toward employee medical insurance premiums and the stipend for employees who waive medical insurance coverage, effective January 1, 2026.

Attachments: [Attachment 1 - Resolution](#)
[Attachment 2 - City-Wide Medical Contributions - Administrative Policy and Proc](#)

Legislative Services/City Clerk:

- C.24. [25-494](#)** Approve the City Council Regular Meeting Minutes of September 16, 2025.

Attachments: [Attachment 1 – Regular Meeting Minutes September 16, 2025](#)

Police Department:

- C.25. [25-519](#)** Adopt a resolution accepting a grant from the California Office of Traffic Safety (CA OTS) Selective Traffic Enforcement Program (S.T.E.P.); approving an agreement with California Office of Traffic Safety in the amount of \$130,000 for Federal Fiscal Year 2026 (Oct. 1, 2025 to Sept. 30, 2026); appropriate \$130,000 to Police Grants (Fund 150) revenue and expenditure accounts; and authorize the Chief of Police to sign said agreement.

Attachments: [Attachment 1 - Resolution](#)
[Attachment 2 - CA OTS Grant Agreement](#)

Public Works:

- C.26. [25-328](#)** Adopt a resolution awarding the contract for the upgrades to the CNG Safety System for Fleet Shop to Anaba Construction, Inc. in an amount not-to-exceed \$173,211 with a ten percent (10%) contingency for a total not-to-exceed \$190,532; authorizing the City Manager or designee to execute the agreement and any subsequent amendments, including related budget adjustments, and take all appropriate actions necessary to carry

out the purpose and intent of the resolution.

Attachments: [Attachment 1 - Resolution](#)
 [Attachment 1 - Contract](#)

- C.27. [25-495](#)** Approve Amendment No. 1 to the Professional Services Agreement (C2024-201) with Routeware, Inc., increasing the compensation of \$269,873 for year two and \$525,127 for year three, for a total not-to-exceed amount of \$895,000 for solid waste software services that includes route efficiency, compliance monitoring, service verification and a public mobile application for the residents that includes Solid Waste education and outreach, for a term ending December 29, 2027, and Authorize the City Manager or designee to execute the amendment.

Attachments: [Attachment 1 - Original Contract](#)
 [Attachment 2 - Amendment No. 1](#)

- C.28. [25-517](#)** Adopt a resolution determining Diede Construction, Inc. to be the lowest responsive and responsible bidder for the Wastewater Quality Control Facility (WQCF) Breakroom and Operator Control Room Remodel Project (CIP 24047), awarding the construction contract to Diede Construction, Inc. in the amount of \$1,909,000 and approving a project construction contingency not-to exceed \$190,900 (10%), for a total construction budget of \$2,099,900; and authorizing the City Manager or designee to take all appropriate actions necessary to carry out the purpose and intent of the resolution

Attachments: [Attachment 1 - Resolution](#)
 [Attachment 2 - Construction Contract](#)
 [Attachment 3 - Location Map](#)

- C.29. [25-526](#)** Approve Amendment No. 2 to the Professional Services Agreement (C2023-182) with Big Truck Rental, LLC increasing the compensation amount by \$970,000 for a total compensation amount not-to-exceed of \$2,045,000 and authorize the City Manager or designee to sign the amendment.

Attachments: [Attachment 1 - Scope of Work](#)
 [Attachment 2 - Amendment No. 1](#)
 [Attachment 3 - Amendment No. 2](#)

- C.30. [25-528](#)** Adopt a resolution acknowledging that the Manteca City Council was notified by the Public Works Department that Perfluorooctanoic Acid (PFOA) and Perfluorohexane Sulfonic Acid (PFHxS), chemicals commonly used in a wide range of products and industrial processes, were detected in raw water source samples from Wells 19 and 22, at levels exceeding the State Water Board's Division of Drinking Water (DDW) Notification Levels;

and authorize the Public Works Department to forward the resolution to the DDW.

Attachments: [Attachment 1 - Resolution](#)

D. PUBLIC HEARINGS:

- D.1. [25-510](#)** Conduct a public hearing and adopt a resolution accepting the User Fee Update Report by Willdan Financial Services establishing revised fees for the Public Works Department - Parks Planning and Development Division.

Attachments: [Attachment 1 - User Fee Update Report](#)
[Attachment 2 - Resolution](#)
[Attachment 3 - Exhibit 'A' to Resolution - Fee Schedule](#)
[Attachment 4 - PowerPoint Presentation](#)

- D.2. [25-530](#)** Waive the first reading by substitution of the title and introduce an ordinance of the City Council of the City of Manteca amending Title 15, Buildings and Construction, and adopting by reference the 2025 Edition of the California Building Standards Code (California Code of Regulations, Title 24, Parts 1, 2, 2.5, 3, 4, 5, 6, 8, 10, 11, and 12, including identified appendices), including carrying forward of adoption of local amendments to the Building Standards Code from previously filed Ordinance O2022-22.

Attachments: [Attachment 1 - Ordinance](#)
[Attachment 2 - Exhibit "A"](#)
[Attachment 3 - Exhibit "A" - Redline](#)

E. INTERVIEWS AND APPOINTMENTS:

- E.1. [25-548](#)** Interview and appoint nine applicants to the Manteca Youth Advisory Commission with terms beginning immediately, and ending August 31, 2026, or 2027, and direct the City Clerk to continue to solicit applications for the remaining vacancies.

Attachments: [Attachment 1 - Applications](#)
[Attachment 2 - Bylaws](#)

F. DISCUSSION ITEMS:

- F.1. [25-274](#)** Receive an annual update on the Pavement Maintenance Program and provide direction regarding Council priorities.

Attachments: [Attachment 1 - PowerPoint](#)

- F.2. [25-520](#)** Adopt a resolution of the City Council of the City of Manteca approving, authorizing and directing execution of certain financing documents and directing certain related actions in connection with financing and

refinancing certain improvements to the city's wastewater system.

Attachments: [Attachment 1 - City Resolution](#)
 [Attachment 2 - Form of Installment Sale Agreement](#)
 [Attachment 3 - Form of Indenture of Trust](#)
 [Attachment 4 - Form of Bond Purchase Agreement](#)
 [Attachment 5 - Form of Preliminary Official Statement](#)

- F.3. [25-319](#)** Receive a presentation regarding the City's options with regulating flags on City property and provide direction to staff.

Attachments: [Attachment 1 – Presentation](#)
 [Attachment 2 – Existing Flag Policy](#)
 [Attachment 3 – City of Fremont calendar](#)
 [Attachment 4 – City of Signal Hill calendar](#)

G. CITY MANAGER COMMENTS:

H. COUNCIL COMMENTS:

I. ADJOURNMENT:

The next regularly scheduled City Council meeting is Tuesday, November 4, 2025, at 6:00 p.m.

I hereby certify that the agenda for the above stated meeting was posted at a location accessible to members of the public at City Hall, 1001 W. Center Street, Manteca, CA on Thursday, October 16, 2025, by 6:00 p.m.

/s/ Cassandra Candini-Tilton

CASSANDRA CANDINI-TILTON
DIRECTOR OF LEGISLATIVE SERVICES / CITY CLERK

MEETING DATES:

The City Council meets regularly on the first and third Tuesday of each month; additional meetings may be scheduled as needed.

INFORMATION AVAILABLE FOR CITY COUNCIL MEETINGS:

Information and documents related to items on this agenda are available on the City's website at www.manteca.gov; you may also contact the City Clerk for information by email at mayorcouncilclerk@manteca.gov; by calling (209) 456.8017; or in person at 1001 W. Center St., Ste. G, Manteca. Any documents related to an agenda item that are provided to a majority of the City Council after distribution of the agenda packet are reported by the City Clerk at the meeting under "Supplemental Reports" and are available for public inspection.

CITY POLICY TO FACILITATE ACCESS TO PUBLIC MEETINGS:

The City of Manteca complies with all applicable requirements of the Americans with Disabilities Act and California law, and does not discriminate against any person with a disability. If any person has a disability and requires information or materials in an appropriate alternative format (or any other reasonable accommodation), contact the City Clerk at (209) 456.8017 or email at mayorcouncilclerk@manteca.gov. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. For TTY/ Speech-to-Speech users, dial 7-1-1 for the California Relay Service, for text-to-speech, speech-to-speech, and Spanish-language services 24 hours a day, 7 days a week. In making any request to the City for assistance, please provide advance notice of at least three (3) business days prior to the meeting.

CONDUCT OF CITY COUNCIL MEETINGS:

Meetings are conducted in accordance with the requirements of state law (the "Ralph M. Brown Act," California Government Code Sections 54950, et seq.) and the City's Decorum Policy. Members of the public may address the Council at designated times and are expected to conduct themselves with courtesy and respect. Speakers should direct comments to the Mayor and City Councilmembers, not the audience. Speakers are expected to yield the floor when the time limit is identified and comply with the City's Rules of Order. Speaking times are limited to no more than three (3) minutes per person, with the exception of certain hearings and appeals. Consistent with SB 1100 the Mayor and City Councilmembers shall warn an individual that their behavior is disrupting the meeting and their failure to cease their behavior may result in removal. There will be order for the removal of the individual if they do not "promptly" cease their disruptive behavior.

PUBLIC COMMENT (INCLUDING CONSENT ITEMS AND DISCUSSION ITEMS):

The public may directly address the City Council on any subject within the Council's subject matter jurisdiction, including any matter that is not on the agenda. Speaking time is limited to no more than three (3) minutes per person, the Mayor shall then inform the speaker that they have fifteen (15) seconds to wrap up their comment. If the Mayor does not do so, any other member of the City Council and/or City staff present may also make this reminder. If the matter is not on the agenda, or if the matter is a consent item or discussion item, submit a speaker card or request to speak during the Public Comment portion of the meeting. Speaker cards are not required if the speaker otherwise makes a clear and timely request to address the Council, but do promote the efficient and orderly progress of the meeting. Information on Speaker Cards is subject to disclosure under the California Public Records Act. A public comment speaker may only speak once per item. A majority of the City Council (by motion) may elect to increase the time limit by an additional one (1) minute on an item/segment, or decrease the time limit by one (1) minute on an item/segment; provided, however, such a decision must be made by a motion of the City Council prior to the beginning of the segment – i.e., once public comment has begun on an item/segment, the City Council shall not adjust the time limit. All public comment speakers, regardless of whether or not a minute is added to or taken away from the public comment period, shall be afforded the same amount of time to speak. On closed session items, all public comment speakers shall have only three (3) minutes to speak on all items, regardless of the number of items on the closed session agenda.

CONSENT ITEMS:

These items are considered routine and may be approved by a single vote. Only the Mayor or a majority of the City Council may authorize public input after the consent calendar is introduced.

DISCUSSION ITEMS:

Only the Mayor or a majority of the City Council may authorize public input after a discussion item is introduced.

PUBLIC HEARINGS/APPEALS:

During any public hearing or appeal, any person may directly address the City Council. Applicants (or appellants) are allowed five (5) minutes to present testimony at the beginning of the public hearing, and if needed, five (5) minutes to present rebuttal at the end of the public hearing. Upon the request of the applicant/appellant, and approval by motion of the majority of the City Council, the applicant/appellant may receive an additional five (5) minutes of rebuttal time. The City Council may direct questions on such matters to both City staff and the applicant/appellant at any juncture, and without impacting the time limits of the applicant/appellant. All other speakers will be limited to three (3) minutes.

INFORMATIONAL ITEMS:

The Informational Items section of the agenda is a place for City Council and the public to receive general information that does not require action.

CLOSED SESSION:

The City Council is authorized to meet in closed session, without attendance by the public, on limited confidential topics such as pending litigation, real property negotiations, or personnel or labor matters.

CALIFORNIA ENVIRONMENTAL QUALITY ACT:

The California Environmental Quality Act ("CEQA") is the state law that requires the City to evaluate and document the potential environmental consequences of discretionary decision. (See, California Public Resources Code Sections 21000 21189.3; and the "CEQA Guidelines" at California Code of Regulations Title 14, Division 6, Chapter 3, Sections 15000 15387). For each item that requires a CEQA determination by City Council, there is a reference to that determination on this agenda, and more information regarding the CEQA analysis is included in the documents that accompany this Agenda. To the extent that City staff determines that particular items are not subject to CEQA, there will be no indication of a CEQA action on this Agenda.

CHALLENGES TO DECISIONS MADE BY THE CITY COUNCIL:

If a person wishes to file a legal challenge to any decision made by the City Council, you may be limited to raising only those issues which you or someone else raised during the meeting, or in a written communication received by the City Clerk prior to or during the meeting. In addition, a legal challenge may be limited or barred where the interested party has not sought and exhausted all available administrative remedies. The time limit to commence any legal challenge may be subject to strict timing requirements, and failure to comply with applicable timing requirements may result in a legal challenge being barred. Any lawsuit or legal challenge to any quasi-adjudicative decision made by the City Council is governed by Section 1094.6 of the Code of Civil Procedure, unless a shorter limitation period is specified by any other provision. Under Section 1094.6, any lawsuit or legal challenge to any quasi-adjudicative decision made by City Council must be filed no later than the 90th day following the date on which such decision becomes final.