

RESOLUTION R2025-XX

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MANTECA, STATE OF CALIFORNIA, ACCEPTING A GRANT FROM THE U.S. DEPARTMENT OF JUSTICE, OFFICE OF JUSTICE PROGRAMS, BUREAU OF JUSTICE ASSISTANCE, EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT PROGRAM AND APPROVING BUDGET APPROPRIATIONS IN THE FY25 ANNUAL BUDGET FOR SAME

WHEREAS, the City of Manteca applied for and received a grant in the amount of \$14,525 from the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance, Edward Byrne Memorial Justice Assistance Grant Program; and

WHEREAS, the City Council has considered all information related to this matter, as presented at the public meetings of the City Council identified herein, including any supporting reports by City Staff, and any information provided during public meetings.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Manteca, as follows:

1. The City Council hereby finds that the facts set forth in the recitals to this Resolution are true and correct and establish the factual basis for the City Council's adoption of this Resolution.
2. The City Council of the City of Manteca does hereby accept a \$14,525 grant from the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance, Edward Byrne Memorial Justice Assistance Grant (JAG) Program and approves appropriation of funds in the FY25 Annual Budget as follows:
 - a) \$14,525 to Police Grant Fund, Intergovernmental Grants-Federal BJA-JAG (Revenue Account No. 150.00.00.900-4450.28)
 - b) \$14,525 to Police Grant Fund Supplies Police BJA/JAG (Expense Account No. 150.11.00.200.6210.16)
3. The City Council shall delegate to the City Manager the right to execute any amendments and/or ancillary documents in order to secure with this grant and comply with any regulations.
4. This Resolution shall take effect immediately upon its adoption.

ATTACHMENT 1

I HEREBY CERTIFY that the foregoing Resolution was duly adopted by the City Council of the City of Manteca at a public meeting of said City Council held on the day of February 4, 2025, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

MAYOR: _____
GARY SINGH
MAYOR

ATTEST: _____
CASSANDRA CANDINI
CITY CLERK