

OWNERS' STATEMENT:

WE, THE UNDERSIGNED, HEREBY STATE THAT WE ARE ALL THE PARTIES HAVING RECORD TITLE INTEREST IN THE LANDS SUBDIVIDED AND SHOWN ON THIS FINAL MAP OF "TRACT NO. 4230, SUBDIVISIONS OF SAN JOAQUIN COUNTY, GRIFFIN PARK UNIT NO. 9", CITY OF MANTECA, CALIFORNIA, AND WE HEREBY CONSENT TO THE PREPARATION AND FILING OF THIS FINAL MAP IN THE OFFICE OF THE COUNTY RECORDER OF SAN JOAQUIN COUNTY, CALIFORNIA.

WE ALSO OFFER THE REAL PROPERTY DESCRIBED BELOW, DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES, ALL EASEMENTS AS SHOWN, AND IN FEE, ALL STREET RIGHTS-OF-WAY, THE 32.00-FOOT WIDENING OF RIGHT-OF-WAY ALONG MAIN STREET, THE VARIABLE WIDTH WIDENING OF RIGHT-OF-WAY ALONG SEDAN AVENUE, LOTS "LA", "LB", "LC" AND "LD" FOR LANDSCAPE PURPOSES AND LOT "A" FOR PARK/STORM DRAIN BASIN PURPOSES AND RESERVE TO THE CITY OF MANTECA, THE RIGHT TO CONTROL ACCESS OVER AND ACROSS THE ONE-FOOT ACCESS RESERVE STRIPS AND RELINQUISH TO THE CITY OF MANTECA ALL ACCESS RIGHTS OF LOTS 1 THROUGH 11 TO AND FROM MAIN STREET, LOTS 11 THROUGH 27 TO AND FROM SEDAN AVENUE AND LOTS 103 THROUGH 113 TO AND FROM WEST ANTONE RAYMUS PARKWAY, ALL AS SHOWN ON THIS FINAL MAP.

OWNER: KB HOME NORTH BAY LLC, A DELAWARE LIMITED LIABILITY COMPANY

BY: Matt Sauls 1/28/25
 PRINT: Matt Sauls DATE

NOTARY'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }
 COUNTY OF Solano } s.s.
 ON 1/28/2025, BEFORE ME, Stephene Cain, A NOTARY PUBLIC,
 PERSONALLY APPEARED Matt Sauls
 WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND: Stephene Cain PRINTED NAME: Stephene Cain
 PRINCIPAL COUNTY OF BUSINESS: Solano MY COMMISSION EXPIRES: 3/7/2026
 COMMISSION NUMBER: 2396076

DEVELOPMENT SERVICES DEPARTMENT STATEMENT:

THE FINAL MAP OF "TRACT NO. 4230, SUBDIVISIONS OF SAN JOAQUIN COUNTY, GRIFFIN PARK UNIT NO. 9", CITY OF MANTECA, CALIFORNIA CONFORMS TO THE APPROVED GENERAL PLAN AND THE MANTECA MUNICIPAL CODE.

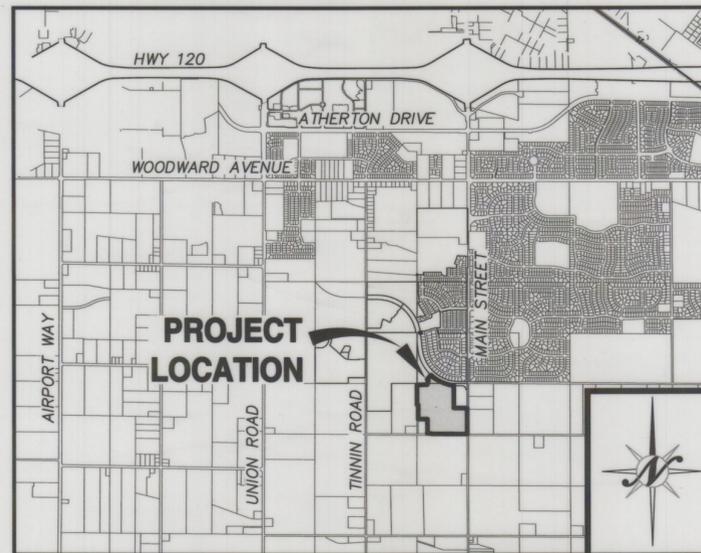
DATED _____ DAY OF _____, 20____.

BRAD WUNGLUCK
 INTERIM DIRECTOR OF DEVELOPMENT SERVICES

TRACT NO. 4230
SUBDIVISIONS OF SAN JOAQUIN COUNTY
GRIFFIN PARK
UNIT NO. 9
 LYING IN A PORTION OF THE
 EAST HALF OF SECTION 17,
 TOWNSHIP 2 SOUTH, RANGE 7 EAST, M.D.M.
 CITY OF MANTECA, SAN JOAQUIN COUNTY,
 CALIFORNIA
 JUNE, 2024

NORTHSTAR ENGINEERING GROUP, INC.

620 12th Street, Modesto, CA 95354
 (209) 524-3525



VICINITY MAP
 NTS

IRRIGATION DISTRICT'S STATEMENT:

SOUTH SAN JOAQUIN IRRIGATION DISTRICT:
 THE EASEMENTS FOR SOUTH SAN JOAQUIN IRRIGATION DISTRICT AS SHOWN ON THIS MAP ARE CORRECT AND SOUTH SAN JOAQUIN IRRIGATION DISTRICT APPROVES THE FILING OF THIS MAP.

DATED THIS 10th DAY OF FEBRUARY, 2025.

Forrest Kill
 FORREST KILLINGSWORTH, ENGINEERING DEPARTMENT MANAGER
 SOUTH SAN JOAQUIN IRRIGATION DISTRICT

RIGHT TO FARM STATEMENT:

PER CITY OF MANTECA CODE OF ORDINANCES, TITLE 8, CHAPTER 8.24, THE CITY OF MANTECA PERMITS OPERATION OF PROPERLY CONDUCTED AGRICULTURAL OPERATIONS WITHIN THE CITY LIMITS, INCLUDING THOSE THAT UTILIZE CHEMICAL FERTILIZERS AND PESTICIDES. YOU ARE HEREBY NOTIFIED THAT THE PROPERTY YOU ARE PURCHASING MAY BE LOCATED CLOSE TO AGRICULTURAL LANDS AND OPERATIONS. YOU MAY BE SUBJECT TO INCONVENIENCE OR DISCOMFORT ARISING FROM THE LAWFUL AND PROPER USE OF AGRICULTURAL CHEMICAL AND PESTICIDES AND FROM OTHER AGRICULTURAL ACTIVITIES, INCLUDING WITHOUT LIMITATION, CULTIVATION, PLOWING, SPRAYING, IRRIGATION, PRUNING, HARVESTING, BURNING OF AGRICULTURAL WASTE PRODUCTS, PROTECTION OF CROPS AND ANIMALS FROM DEPREDAATION, AND OTHER ACTIVITIES WHICH OCCASIONALLY GENERATE DUST, SMOKE, NOISE AND ODOR. CONSEQUENTLY, DEPENDING ON THE LOCATION OF YOUR PROPERTY, IT MAY BE NECESSARY THAT YOU BE PREPARED TO ACCEPT SUCH INCONVENIENCES OR DISCOMFORT AS A NORMAL AND NECESSARY ASPECT OF LIVING IN AN AGRICULTURALLY ACTIVE REGION.

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF KK SOUZA, LLC ON MAY 3, 2022. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE DECEMBER, 2025, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

DATED THIS 23rd DAY OF January, 2025
Nicole Cannella
 NICOLE CANNELLA P.L.S. 9099



COUNTY SURVEYOR'S STATEMENT:

I, JAMES E. HART, HEREBY STATE THAT I HAVE EXAMINED THIS FINAL MAP OF "TRACT NO. 4230, SUBDIVISIONS OF SAN JOAQUIN COUNTY, GRIFFIN PARK UNIT NO. 9", CITY OF MANTECA, CALIFORNIA AND THAT THE SUBDIVISION SHOWN HEREON COMPLIES WITH ALL THE PROVISIONS OF CHAPTER 2 OF THE CALIFORNIA SUBDIVISION MAP ACT, AS AMENDED, AND THAT THIS FINAL MAP IS TECHNICALLY CORRECT.

DATED THIS 14th DAY OF APRIL, 2025

James E. Hart
 JAMES E. HART, L.S. 8657
 COUNTY SURVEYOR



CITY ENGINEER'S STATEMENT:

I, KEVIN L. JORGENSEN II, HEREBY STATE THAT I AM THE CITY ENGINEER OF THE CITY OF MANTECA, CALIFORNIA AND THAT I HAVE EXAMINED THIS FINAL MAP OF "TRACT NO. 4230, SUBDIVISIONS OF SAN JOAQUIN COUNTY, GRIFFIN PARK UNIT NO. 9", CITY OF MANTECA, CALIFORNIA AND THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF. I FURTHER STATE THAT THIS FINAL MAP COMPLIES WITH ALL THE PROVISIONS OF TITLE 16 OF THE MANTECA MUNICIPAL CODE, AND ANY AMENDMENTS THERETO, APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP.

DATED THIS _____ DAY OF _____, 202____.

KEVIN L. JORGENSEN II, R.C.E. 77243
 DIRECTOR OF ENGINEERING / CITY ENGINEER



CITY COUNCIL'S STATEMENT:

THIS IS TO STATE THAT AT ITS REGULARLY HELD MEETING ON THE _____ DAY OF _____, 202____, THE CITY COUNCIL OF THE CITY OF MANTECA, CALIFORNIA, APPROVED THIS FINAL MAP OF "TRACT NO. 4230, SUBDIVISIONS OF SAN JOAQUIN COUNTY, GRIFFIN PARK UNIT NO. 9", CITY OF MANTECA, CALIFORNIA AND ACCEPTED ON BEHALF OF THE PUBLIC FOR PUBLIC USE THE OFFER OF DEDICATION OF ALL EASEMENTS AS SHOWN AND ACCEPTED ON BEHALF OF THE CITY THE RIGHT TO CONTROL ACCESS OVER AND ACROSS THE ONE-FOOT ACCESS RESERVE STRIPS, THE RELINQUISHMENT TO THE CITY OF MANTECA, ALL ACCESS RIGHTS OF LOTS 1 THROUGH 11 TO AND FROM MAIN STREET, LOTS 11 THROUGH 27 TO AND FROM SEDAN AVENUE AND LOTS 103 THROUGH 113 TO AND FROM WEST ANTONE RAYMUS PARKWAY, ALL AS SHOWN ON THIS FINAL MAP AND ACCEPTED THE OFFER OF DEDICATION OF THE STREET RIGHTS-OF-WAY, THE 32.00-FOOT WIDENING OF RIGHT-OF-WAY ALONG MAIN STREET, THE VARIABLE WIDTH WIDENING OF RIGHT-OF-WAY ALONG SEDAN AVENUE, LOTS "LA", "LB", "LC" AND "LD" FOR LANDSCAPE PURPOSES AND LOT "A" FOR PARK/STORM DRAIN BASIN PURPOSES, SUBJECT TO SATISFACTORY COMPLETION OF IMPROVEMENTS THEREON OF SAID STREET RIGHTS-OF-WAY AND LOTS "LA", "LB", "LC", "LD" & LOT "A" IN ACCORDANCE WITH TITLE 16 OF THE MANTECA MUNICIPAL CODE, AND ANY AMENDMENTS THERETO, APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP.

DATED THIS _____ DAY OF _____, 202____.

ATTEST: _____
 GARY SINGH, MAYOR CASSANDRA TILTON, CITY CLERK

RECORDER'S STATEMENT:

FILED THIS _____ DAY OF _____, 20____, AT _____
 _____ M. IN BOOK _____ OF MAPS AND PLATS, AT PAGE _____
 AT THE REQUEST OF FIRST AMERICAN TITLE COMPANY.
 FEE: \$ _____

BY: _____
 STEVE J. BESTOLARIDES ASSISTANT/DEPUTY RECORDER
 ASSESSOR-RECORDER-COUNTY CLERK

TRACT NO. 4230
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GRIFFIN PARK
UNIT NO. 9
 LYING IN A PORTION OF THE
 EAST HALF OF SECTION 17,
 TOWNSHIP 2 SOUTH, RANGE 7 EAST, M.D.M.
 CITY OF MANTECA, SAN JOAQUIN COUNTY,
 CALIFORNIA
 JUNE, 2024
NORTHSTAR ENGINEERING GROUP, INC.

620 12th Street, Modesto, CA 95354
 (209) 524-3525

BASIS OF BEARINGS:

BEARINGS ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM NAD 83, ZONE 3 (1991.35). A LINE BETWEEN CITY OF MANTECA MONUMENTS No. 244 AND No. 243 BEARS SOUTH 00°02'18" WEST AS CALCULATED FROM CITY OF MANTECA CONTROL MONUMENT SURVEY FILED IN BOOK 33 OF SURVEYS, AT PAGE 133, SAN JOAQUIN COUNTY RECORDS.

REFERENCES:

- (A) GRIFFIN PARK, 43 - M&P - 143, S.J.C.R.
- (B) GRIFFIN PARK UNIT NO. 7, 44 - M&P - 68, S.J.C.R.
- (C) DOCUMENT NO. 2023-076262, S.J.C.R.
- (D) GRIFFIN PARK UNIT NO. 8, 44 - M&P - 139, S.J.C.R.

MONUMENT LEGEND:

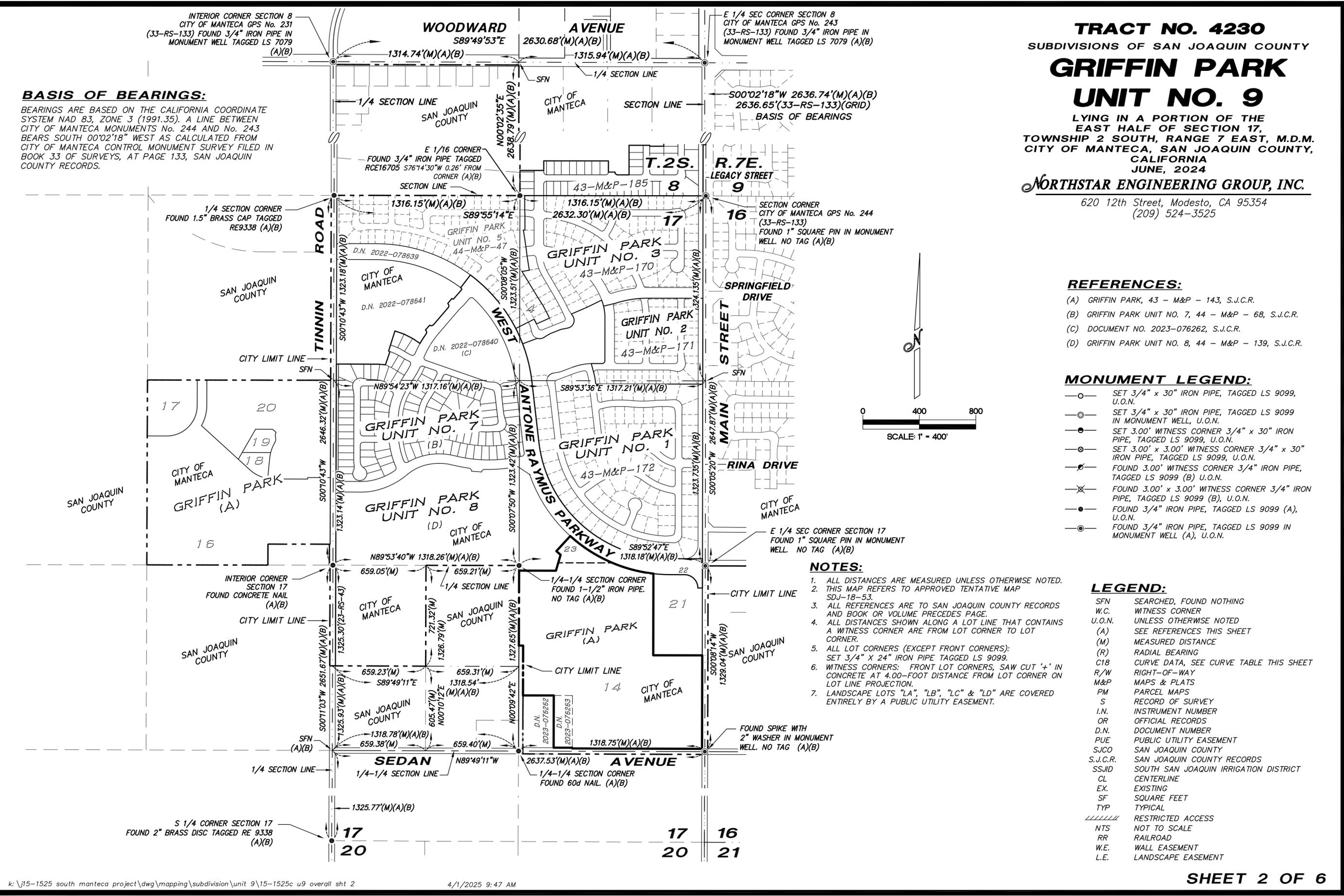
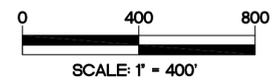
- SET 3/4" x 30" IRON PIPE, TAGGED LS 9099, U.O.N.
- ⊙ SET 3/4" x 30" IRON PIPE, TAGGED LS 9099 IN MONUMENT WELL, U.O.N.
- SET 3.00' WITNESS CORNER 3/4" x 30" IRON PIPE, TAGGED LS 9099, U.O.N.
- ⊗ SET 3.00' x 3.00' WITNESS CORNER 3/4" x 30" IRON PIPE, TAGGED LS 9099, U.O.N.
- ⊘ FOUND 3.00' WITNESS CORNER 3/4" IRON PIPE, TAGGED LS 9099 (B) U.O.N.
- ⊙ FOUND 3.00' x 3.00' WITNESS CORNER 3/4" IRON PIPE, TAGGED LS 9099 (B), U.O.N.
- FOUND 3/4" IRON PIPE, TAGGED LS 9099 (A), U.O.N.
- ⊙ FOUND 3/4" IRON PIPE, TAGGED LS 9099 IN MONUMENT WELL (A), U.O.N.

NOTES:

1. ALL DISTANCES ARE MEASURED UNLESS OTHERWISE NOTED.
2. THIS MAP REFERS TO APPROVED TENTATIVE MAP SDJ-18-53.
3. ALL REFERENCES ARE TO SAN JOAQUIN COUNTY RECORDS AND BOOK OR VOLUME PRECEDES PAGE.
4. ALL DISTANCES SHOWN ALONG A LOT LINE THAT CONTAINS A WITNESS CORNER ARE FROM LOT CORNER TO LOT CORNER.
5. ALL LOT CORNERS (EXCEPT FRONT CORNERS): SET 3/4" x 24" IRON PIPE TAGGED LS 9099.
6. WITNESS CORNERS: FRONT LOT CORNERS, SAW CUT '+' IN CONCRETE AT 4.00-FOOT DISTANCE FROM LOT CORNER ON LOT LINE PROJECTION.
7. LANDSCAPE LOTS "LA", "LB", "LC" & "LD" ARE COVERED ENTIRELY BY A PUBLIC UTILITY EASEMENT.

LEGEND:

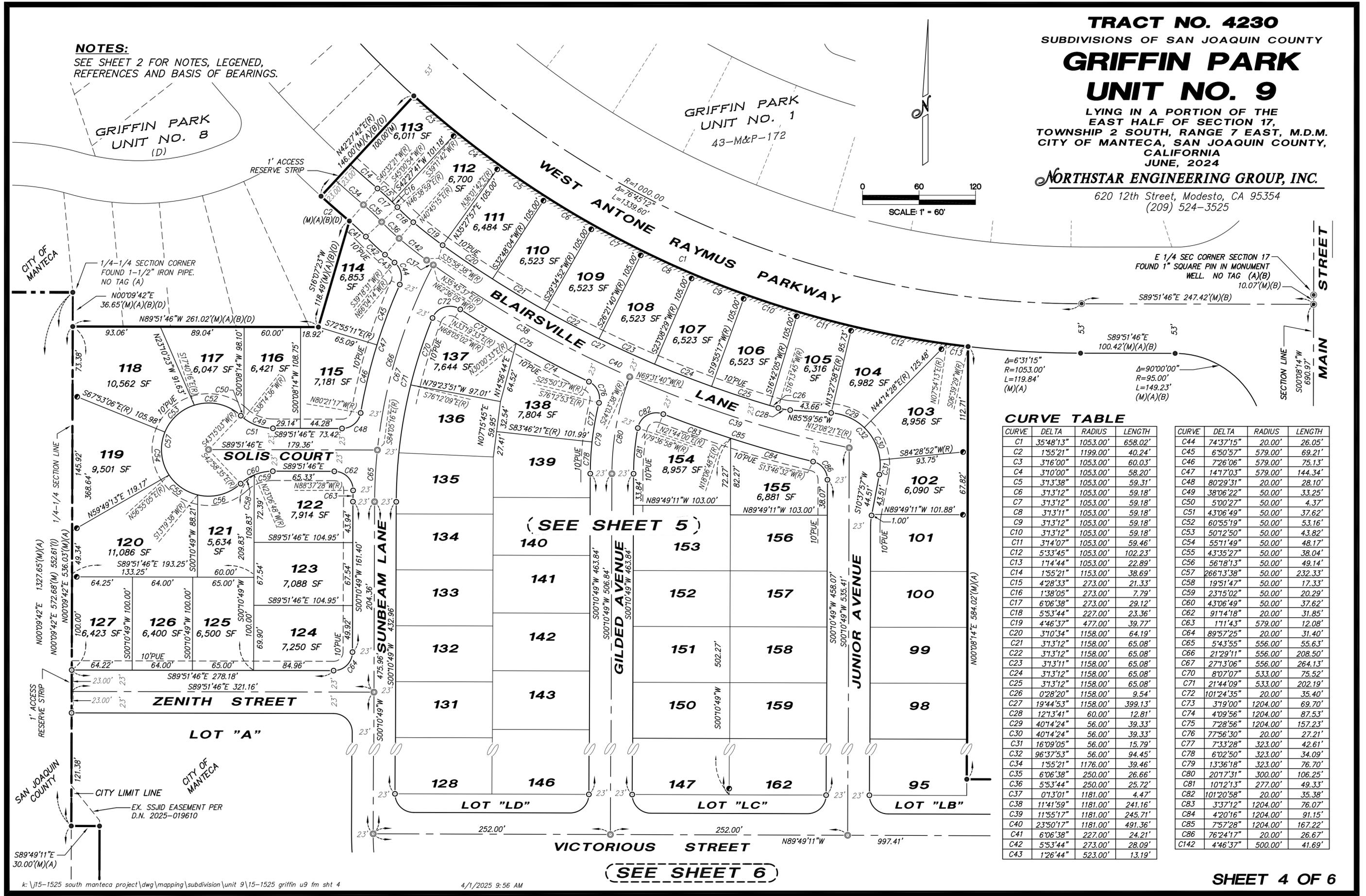
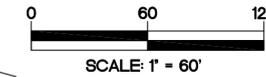
- SFN SEARCHED, FOUND NOTHING
- W.C. WITNESS CORNER
- U.O.N. UNLESS OTHERWISE NOTED
- (A) SEE REFERENCES THIS SHEET
- (M) MEASURED DISTANCE
- (R) RADIAL BEARING
- C18 CURVE DATA, SEE CURVE TABLE THIS SHEET
- R/W RIGHT-OF-WAY
- M&P MAPS & PLATS
- PM PARCEL MAPS
- S RECORD OF SURVEY
- I.N. INSTRUMENT NUMBER
- OR OFFICIAL RECORDS
- D.N. DOCUMENT NUMBER
- PUE PUBLIC UTILITY EASEMENT
- SJCO SAN JOAQUIN COUNTY
- S.J.C.R. SAN JOAQUIN COUNTY RECORDS
- SSJID SOUTH SAN JOAQUIN IRRIGATION DISTRICT
- CL CENTERLINE
- EX. EXISTING
- SF SQUARE FEET
- TYP TYPICAL
- ////// RESTRICTED ACCESS
- NTS NOT TO SCALE
- RR RAILROAD
- W.E. WALL EASEMENT
- L.E. LANDSCAPE EASEMENT



TRACT NO. 4230
 SUBDIVISIONS OF SAN JOAQUIN COUNTY
GRIFFIN PARK
UNIT NO. 9
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 EAST HALF OF SECTION 17,
 TOWNSHIP 2 SOUTH, RANGE 7 EAST, M.D.M.
 CITY OF MANTECA, SAN JOAQUIN COUNTY,
 CALIFORNIA
 JUNE, 2024
NORTHSTAR ENGINEERING GROUP, INC.

620 12th Street, Modesto, CA 95354
 (209) 524-3525

NOTES:
 SEE SHEET 2 FOR NOTES, LEGENED,
 REFERENCES AND BASIS OF BEARINGS.



CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	CURVE	DELTA	RADIUS	LENGTH
C1	35°48'13"	1053.00'	658.02'	C44	74°37'15"	20.00'	26.05'
C2	1°55'21"	1199.00'	40.24'	C45	6°50'57"	579.00'	69.21'
C3	3°16'00"	1053.00'	60.03'	C46	7°26'06"	579.00'	75.13'
C4	3°10'00"	1053.00'	58.20'	C47	14°17'03"	579.00'	144.34'
C5	3°13'38"	1053.00'	59.31'	C48	80°29'31"	20.00'	28.10'
C6	3°13'12"	1053.00'	59.18'	C49	38°06'22"	50.00'	33.25'
C7	3°13'12"	1053.00'	59.18'	C50	5°00'27"	50.00'	4.37'
C8	3°13'11"	1053.00'	59.18'	C51	43°06'49"	50.00'	37.62'
C9	3°13'12"	1053.00'	59.18'	C52	60°55'19"	50.00'	53.16'
C10	3°13'12"	1053.00'	59.18'	C53	50°12'50"	50.00'	43.82'
C11	3°14'07"	1053.00'	59.46'	C54	55°11'49"	50.00'	48.17'
C12	5°33'45"	1053.00'	102.23'	C55	43°35'27"	50.00'	38.04'
C13	1°14'44"	1053.00'	22.89'	C56	56°18'13"	50.00'	49.14'
C14	1°55'21"	1153.00'	38.69'	C57	266°13'38"	50.00'	232.33'
C15	4°28'33"	273.00'	21.33'	C58	19°51'47"	50.00'	17.33'
C16	1°38'05"	273.00'	7.79'	C59	23°15'02"	50.00'	20.29'
C17	6°06'38"	273.00'	29.12'	C60	43°06'49"	50.00'	37.62'
C18	5°53'44"	227.00'	23.36'	C62	91°14'18"	20.00'	31.85'
C19	4°46'37"	477.00'	39.77'	C63	1°11'43"	579.00'	12.08'
C20	3°10'34"	1158.00'	64.19'	C64	89°57'25"	20.00'	31.40'
C21	3°13'12"	1158.00'	65.08'	C65	5°43'55"	556.00'	55.63'
C22	3°13'12"	1158.00'	65.08'	C66	21°29'11"	556.00'	208.50'
C23	3°13'11"	1158.00'	65.08'	C67	27°13'06"	556.00'	264.13'
C24	3°13'12"	1158.00'	65.08'	C70	8°07'07"	533.00'	75.52'
C25	3°13'12"	1158.00'	65.08'	C71	21°44'09"	533.00'	202.19'
C26	0°28'20"	1158.00'	9.54'	C72	101°24'35"	20.00'	35.40'
C27	19°44'53"	1158.00'	399.13'	C73	3°19'00"	1204.00'	69.70'
C28	12°13'41"	60.00'	12.81'	C74	4°09'56"	1204.00'	87.53'
C29	40°14'24"	56.00'	39.33'	C75	7°28'56"	1204.00'	157.23'
C30	40°14'24"	56.00'	39.33'	C76	77°56'30"	20.00'	27.21'
C31	16°09'05"	56.00'	15.79'	C77	7°33'28"	323.00'	42.61'
C32	96°37'53"	56.00'	94.45'	C78	6°02'50"	323.00'	34.09'
C34	1°55'21"	1176.00'	39.46'	C79	13°36'18"	323.00'	76.70'
C35	6°06'38"	250.00'	26.66'	C80	20°17'31"	300.00'	106.25'
C36	5°53'44"	250.00'	25.72'	C81	10°12'13"	277.00'	49.33'
C37	0°13'01"	1181.00'	4.47'	C82	101°20'58"	20.00'	35.38'
C38	11°41'59"	1181.00'	241.16'	C83	3°37'12"	1204.00'	76.07'
C39	11°55'17"	1181.00'	245.71'	C84	4°20'16"	1204.00'	91.15'
C40	23°50'17"	1181.00'	491.36'	C85	7°57'28"	1204.00'	167.22'
C41	6°06'38"	227.00'	24.21'	C86	76°24'17"	20.00'	26.67'
C42	5°53'44"	273.00'	28.09'	C142	4°46'37"	500.00'	41.69'
C43	1°26'44"	523.00'	13.19'				

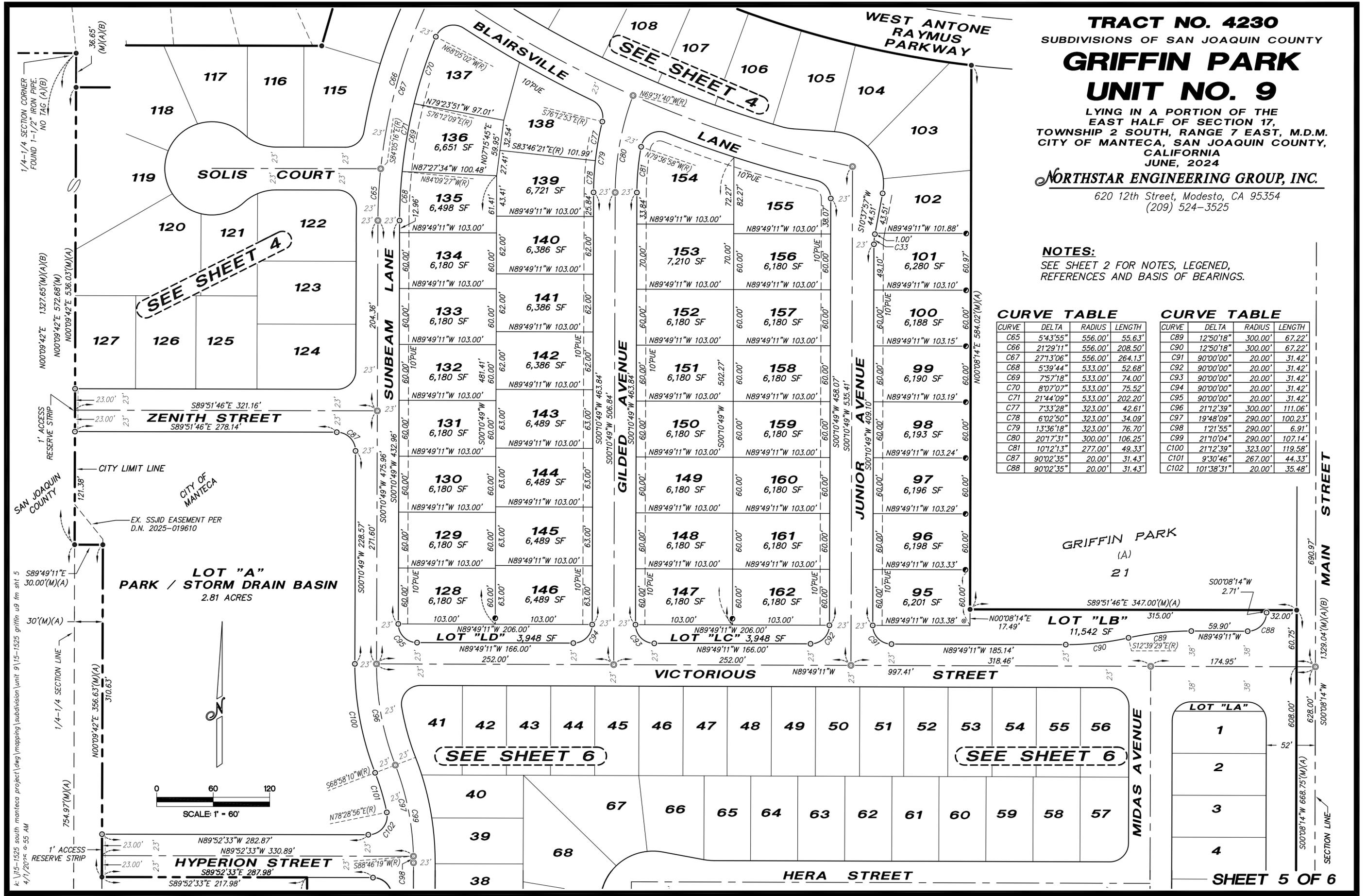
SEE SHEET 6

TRACT NO. 4230
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GRIFFIN PARK
UNIT NO. 9
 LYING IN A PORTION OF THE
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NOTES:
 SEE SHEET 2 FOR NOTES, LEGENED,
 REFERENCES AND BASIS OF BEARINGS.

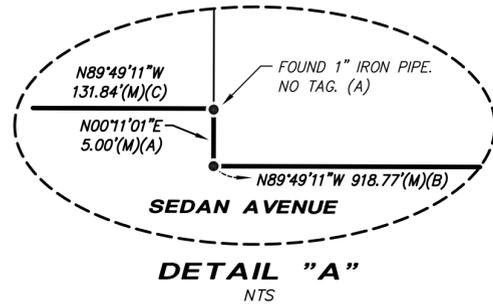
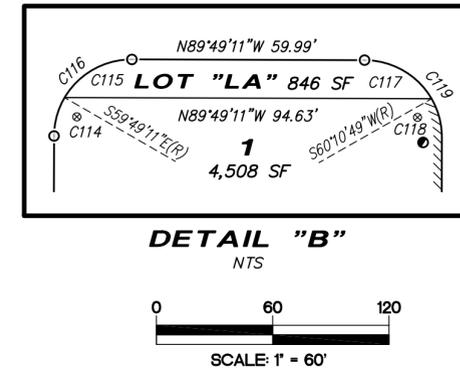
CURVE TABLE				CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH	CURVE	DELTA	RADIUS	LENGTH
C65	5°43'55"	556.00'	55.63'	C89	12°50'18"	300.00'	67.22'
C66	21°29'11"	556.00'	208.50'	C90	12°50'18"	300.00'	67.22'
C67	27°13'06"	556.00'	264.13'	C91	90°00'00"	20.00'	31.42'
C68	5°39'44"	533.00'	52.68'	C92	90°00'00"	20.00'	31.42'
C69	7°57'18"	533.00'	74.00'	C93	90°00'00"	20.00'	31.42'
C70	8°07'07"	533.00'	75.52'	C94	90°00'00"	20.00'	31.42'
C71	21°44'09"	533.00'	202.20'	C95	90°00'00"	20.00'	31.42'
C72	7°33'28"	323.00'	42.61'	C96	21°12'39"	323.00'	111.06'
C73	6°02'50"	323.00'	34.09'	C97	19°48'09"	290.00'	100.23'
C74	13°36'18"	323.00'	76.70'	C98	1°21'55"	290.00'	6.91'
C75	20°17'31"	300.00'	106.25'	C99	21°10'04"	290.00'	107.14'
C76	10°12'13"	277.00'	49.33'	C100	21°12'39"	323.00'	119.58'
C77	90°02'35"	20.00'	31.43'	C101	9°30'46"	267.00'	44.33'
C78	90°02'35"	20.00'	31.43'	C102	101°38'31"	20.00'	35.48'



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 REFERENCES AND BASIS OF BEARINGS.



LOT "A"
 PARK / STORM
 DRAIN BASIN

SEE SHEET 5

HYPERION STREET
 N89°52'33"W 330.89'

SUNBEAM LANE
 N00°08'14"E 414.75'

CRONUS WAY
 N00°10'49"E 161.00'

ZEUS STREET
 N89°49'11"W 782.29'

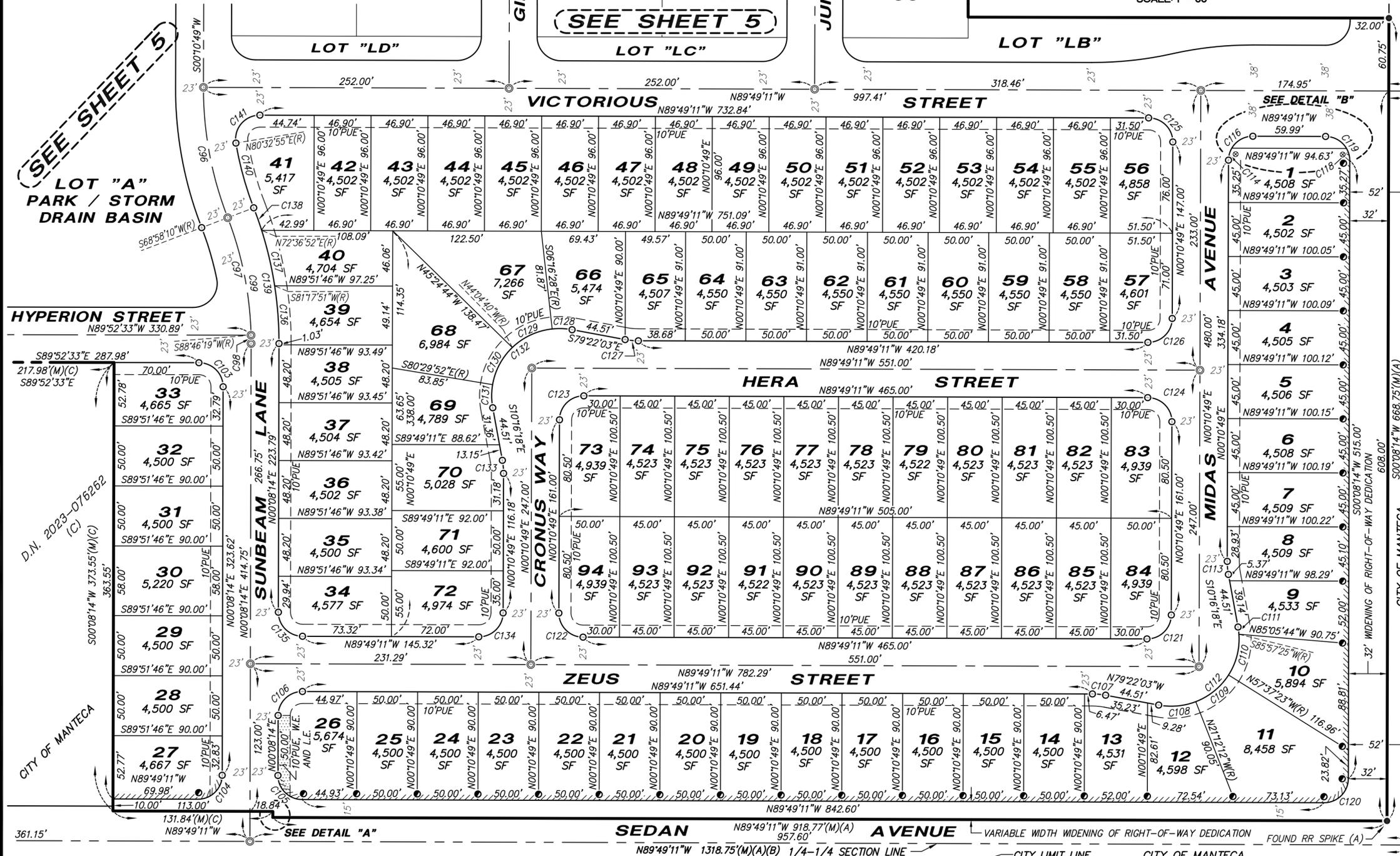
SEDAN AVENUE
 N89°49'11"W 1318.75'(M)(A)(B) 1/4-1/4 SECTION LINE

GILDED AVENUE

JUNIOR AVENUE

MIDAS AVENUE

MAIN STREET



CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH
C96	21°12'39"	300.00'	111.06'
C97	19°48'09"	290.00'	100.23'
C98	1°21'55"	290.00'	6.91'
C99	21°10'04"	290.00'	107.14'
C103	90°00'47"	20.00'	31.42'
C104	90°02'35"	20.00'	31.43'
C105	89°57'25"	20.00'	31.40'
C106	90°02'35"	20.00'	31.43'
C107	10°27'08"	60.00'	10.95'
C108	31°50'09"	56.00'	31.12'
C109	36°25'11"	56.00'	35.60'
C110	36°25'12"	56.00'	35.60'
C111	6°13'43"	56.00'	6.08'
C112	110°54'15"	56.00'	108.40'
C113	10°27'07"	60.00'	10.95'
C114	30°00'00"	20.00'	10.42'
C115	60°00'00"	20.00'	20.94'
C116	90°00'00"	20.00'	31.42'
C117	60°00'00"	20.00'	20.94'
C118	29°57'25"	20.00'	10.46'
C119	89°57'25"	20.00'	31.40'
C120	90°02'35"	20.00'	31.43'
C121	90°00'00"	20.00'	31.42'
C122	90°00'00"	20.00'	31.42'
C123	90°00'00"	20.00'	31.42'
C124	90°00'00"	20.00'	31.42'
C125	90°00'00"	20.00'	31.42'
C126	90°00'00"	20.00'	31.42'
C127	10°27'08"	60.00'	10.95'
C128	16°54'25"	56.00'	16.52'
C129	37°48'12"	56.00'	36.95'
C130	36°25'12"	56.00'	35.60'
C131	19°46'26"	56.00'	19.33'
C132	110°54'15"	56.00'	108.40'
C133	10°27'07"	60.00'	10.95'
C134	90°00'00"	20.00'	31.42'
C135	89°57'25"	20.00'	31.40'
C136	8°50'23"	313.00'	48.29'
C137	8°40'59"	313.00'	47.44'
C138	3°38'42"	313.00'	19.91'
C139	21°10'04"	313.00'	115.64'
C140	11°34'45"	277.00'	55.98'
C141	99°37'54"	20.00'	34.78'

FOUND SPIKE WITH 2" WASHER IN MONUMENT WELL. NO TAG (A)