



**REGULAR MEETING AGENDA
FOR THE CITY COUNCIL OF THE CITY OF MANTECA**

**Tuesday, November 19, 2024
6:00 PM**

Council Chamber

*1001 W. Center Street
Manteca, CA 95337
www.manteca.gov*

CITY COUNCIL

Mayor, Gary Singh

Vice Mayor, David Breitenbucher - District 3

Councilmember, Charlie Halford

Councilmember, Mike Morowit - District 4

Councilmember, Jose Nuño

See last pages of agenda for information regarding meeting procedures.



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MANTECA CITY COUNCIL
NOVEMBER 19, 2024
6:00 PM
1001 W. Center Street
Manteca, CA 95337
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Members of the public that wish to submit public comments may do so by several different methods. Public Comment may be submitted in person and the following ways.

- Zoom Webinar:
 - To call or log into Zoom Webinar, please use the following:
Link: <https://us02web.zoom.us/j/82677268640>
Meeting ID: 826 7726 8640
Phone number: (669) 900 6833
 - If you have questions on the Zoom Webinar process, please email:
mayorcouncilclerk@manteca.gov or call (209) 456-8017.
- eComment - <https://www.manteca.gov/departments/legislative-services-city-clerk/city-council-video> to submit eComment(s).
 - New users must follow the instructions to create an account.
 - Only one comment per agenda item.
 - eComment may be submitted at any time up to the item being heard during the Council Meeting.
 - 500 character limit
- Email, Mail or Hand delivered to:
mayorcouncilclerk@manteca.gov
Office of the City Clerk, 1001 W. Center St., Ste. G,
Manteca, CA 95337
 - Communications will presented as a supplemental report and be made part of the official record.

**Note: For written public comments indicate in the subject line the agenda item number or if the item is related to general public comment.*

CALL TO ORDER: Mayor Singh

ROLL CALL: City Clerk

INVOCATION/FLAG SALUTE: Birinder Singh, Gurdawara Gurmat Parkash Manteca

AGENDA REVIEW AND SUPPLEMENTAL REPORTS: City Clerk

DISCLOSURE OF EX PARTE COMMUNICATIONS: City Council

A. PRESENTATIONS:

- A.1** [24-602](#) Present a proclamation proclaiming November 2024, as Sikh Awareness and Appreciation Month.

Attachments: [Attachment 1 - Proclamation](#)

- A.2.** [24-509](#) Proclamation proclaiming the month of November 2024 as Homeless Youth Awareness month.

Attachments: [Attachment 1 - Proclamation](#)

- A.3** [24-612](#) Present a Proclamation Proclaiming November 21, 2024, as Children's Grief Awareness Day.

Attachments: [Attachment 1 - Proclamation](#)

- A.4.** [24-603](#) Certificate of Recognition presented to Richard Silverman for his service on the Public Safety Sales Tax Oversight Committee.

Attachments: [Attachment 1 - Certificates](#)

- A.5.** [24-451](#) Certificate of Retirement Presented to Attilio Mussi.

Attachments: [Attachment 1 - Certificate](#)

B. PUBLIC COMMENT:

C. CONSENT ITEMS:

City Attorney:

- C.1.** [24-596](#) Waive the first reading by substitution of the title and introduce and Ordinance of the City Council of the City of Manteca, State of California, amending Chapter 2.24 "Planning Commission" of the Manteca Municipal Code to allow for complete compliance with council district appointment for commission members.

Attachments: [Attachment 1 - Ordinance](#)
[Attachment 2 - Ordinance with Redlines](#)

- C.2.** [24-600](#) Waive the first reading by substitution of the title and introduce and Ordinance of the City Council of the City of Manteca, State of California, amending Chapter 2.28 "Recreation and Parks Commission" of the Manteca Municipal Code to augment the responsibilities and authority of the commission.

Attachments: [Attachment 1 - Ordinance](#)
[Attachment 2 - Ordinance with Redlines](#)

- C.3.** [24-609](#) Waive the first reading by substitution of the title and introduce an Ordinance of the City Council of the City of Manteca, State of California, amending Chapter 3.09, Subsection 3.09.160(B) "Establishment of citizens' oversight committee" to allow for complete compliance with council district appointment for committee members.

Attachments: [Attachment 1 - Ordinance](#)
[Attachment 2 - Ordinance with Redlines](#)

- C.4.** [24-601](#) Adopt a Resolution Ending All Terms for the Planning Commission,

Public Safety Sales Tax Committee, and Recreation and Parks Commission Members Effective December 31, 2024, and Direct the City Clerk's Office to Conduct a Recruitment to Fill All Vacancies and Draft a Policy to Limit Individuals to One (1) Appointment to a Board or Commission (and Delegate that the City Manager approve this policy)

Attachments: [Attachment 1 - Resolution](#)

Development Services:

- C.5. [24-567](#)** Adopt a resolution adopting the 2025 San Joaquin County Multi-Species Habitat Conservation Plan Fee.

Attachments: [Attachment 1 - Resolution](#)
[Attachment 2 - SJCOG, Inc. Board Staff Report](#)
[Attachment 3 - San Joaquin County Multi-Species Conservation Plan 2025 Fee:](#)

- C.6. [24-595](#)** Adopt a resolution approving a Services Agreement between the City of Manteca (City) and the Downtown Manteca Improvement Association (DMIA) and authorize the City Manager, or designee, to execute the Agreement on behalf of the City.

Attachments: [Attachment 1 - Resolution](#)
[Attachment 2 - Manteca Management District Plan](#)
[Attachment 3 - Services Agreement with Downtown Manteca Improvement Assc](#)

Engineering:

- C.7. [24-369](#)** Adopt a resolution approving an Agreement for Services with Bennett Engineering Services Inc. for the Yosemite Avenue Bike & Pedestrian Improvement Project (CIP 20006) for a total not-to-exceed amount of \$110,547.77 and authorizing the City Manager or designee to execute the Agreement, and take all appropriate actions necessary to carry out the purpose and intent of the resolution.

Attachments: [Attachment 1 - Resolution](#)
[Attachment 2 - Agreement for Services](#)
[Attachment 3 - Location Map](#)

- C.8. [24-498](#)** Adopt a resolution approving the Improvement Agreement and Final Map for Griffin Park Unit No. 8, Tract 4148; authorizing the City Manager to sign and take all necessary steps to effectuate the Agreement and authorizing the Mayor to sign the Final Map.

Attachments: [Attachment 1 - Resolution](#)
[Attachment 2 - Griffin Park Unit No. 8 Improvement Agreement](#)
[Attachment 3 - Griffin Park Unit No. 8 Final Map](#)
[Attachment 4 - Location Map](#)

- C.9. [24-535](#)** Adopt a resolution accepting all improvements for the 2023 Annual Pavement Maintenance Project CIP 23036 as complete, authorizing the City Clerk to file the Notice of Completion, and authorizing the City Manager or designee to complete and execute all associated documents, and take all appropriate actions necessary to carry out the purpose and intent of the resolution.

Attachments: [Attachment 1 - Resolution](#)
[Attachment 2 - Notice Of Completion](#)
[Attachment 3 - Payment Certification](#)
[Attachment 4 - Location Map](#)

- C.10. [24-559](#)** Adopt a resolution approving grading and construction of improvements prior to filing of the Final Map for the Griffin Park Unit No. 10 & 11 subdivision

Attachments: [Attachment 1 - Resolution](#)
[Attachment 2 - Developer's Request Letter](#)
[Attachment 3 - Location Map](#)

- C.11. [24-563](#)** Adopt a resolution approving an Agreement for Services with Carollo Engineers, Inc. to provide construction management and inspection services for the WQCF North/South Waste Activated Sludge & South Return Activated Sludge Pump Replacement Project (CIP 22061 & 22063) in a total not-to-exceed amount of \$159,046; and authorizing the City Manager or designee to execute the Agreement for Services and take all appropriate actions necessary to carry out the purpose and intent of the resolution.

Attachments: [Attachment 1 - Resolution](#)
[Attachment 2- Agreement for Services](#)
[Attachment 3 – Overaa Construction Contract C2024-08](#)
[Attachment 4 – Herwit ESDC Agreement C2024-44](#)
[Attachment 5 – TRC Engineers CMIS Agreement C2024-158](#)
[Attachment 6 – TRC Engineers CMIS Task Order No. 1 to Agreement C2024-158](#)
[Attachment 7 - Location Map](#)

- C.12. [24-564](#)** Adopt a resolution accepting all improvements for the Retroreflective Traffic Sign Project CIP No. 16027 HSIPL-5242(033) as complete, authorizing the City Clerk to file the Notice of Completion, and authorizing the City Manager or designee to complete and execute all

associated documents, and take all appropriate actions necessary to carry out the purpose and intent of the resolution.

Attachments: [Attachment 1 - Resolution](#)
[Attachment 2 - Notice of Completion](#)
[Attachment 3 - Final Payment Certification](#)
[Attachment 4 - Location Map](#)

- C.13. [24-571](#)** Adopt a resolution accepting a Grant Deed from Mario Antonio Silva and Nivia Maria Silva, his wife (Silva), for 1,574 square feet of real property for right-of-way purposes over a portion of 1695 S. Main Street (APN 224-021-34).

Attachments: [Attachment 1 - Resolution](#)
[Attachment 2 - Grant Deed](#)
[Attachment 3 - Location Map](#)

- C.14. [24-574](#)** Adopt a resolution accepting a Grant Deed from Sergio Flores, an Unmarried Man, for 2,060 square feet of real property for right-of-way purposes over a portion of 149 W. Woodward Avenue (APN 224-021-37).

Attachments: [Attachment 1 - Resolution](#)
[Attachment 2 - Grant Deed](#)
[Attachment 3 - Location Map](#)

- C.15. [24-576](#)** Adopt a resolution approving the Statement of Consistency pursuant to Executive Order N-7-22 and Findings of Fact for construction of a new groundwater irrigation well in the Yosemite Square subdivision for irrigation of the park constructed as part of the subdivision; and authorize the City Engineer or designee to take all appropriate actions necessary to comply with the terms of the Executive Order.

Attachments: [Attachment 1 - Resolution](#)
[Attachment 2 - Location Map](#)

- C.16. [24-577](#)** Adopt a resolution accepting a Grant Deed from Mary E. Jardin, as surviving trustee of the Jardin Trust U/D/T dated June 23, 1986 (Jardin), for 18,453 square feet of real property for right-of-way purposes over a portion of 1871 S. Main Street (APN 224-023-32).

Attachments: [Attachment 1 - Resolution](#)
[Attachment 2 - Grant Deed](#)
[Attachment 3 - Location Map](#)

- C.17. [24-580](#)** Adopt a resolution accepting Public Improvements for Villa Ticino West Unit No. 7 (Tract 4118) subdivision; approving exoneration of the

Performance Bond; approving exoneration of the Labor and Materials Bond six (6) months after the date of acceptance; and approving exoneration of the Warranty Bond twelve (12) months after the date of acceptance.

Attachments: [Attachment 1 - Resolution](#)
[Attachment 2 - Construction Inspector Memorandum](#)
[Attachment 3 - Location Map](#)

- C.18. [24-582](#)** Adopt a resolution approving the Improvement Agreement for the South Drain Bypass at Machado Ranch.

Attachments: [Attachment 1 - Resolution](#)
[Attachment 2 - Improvement Agreement](#)
[Attachment 3 - Location Map](#)

- C.19. [24-591](#)** Set a public hearing for the Vintage II Subdivision Area of Benefit no sooner than four (4) weeks from this meeting.

Attachments: [Attachment 1 - Location Map](#)
[Attachment 2 - Engineer's Report](#)

- C.20. [24-606](#)** Adopt a resolution accepting Public Improvements for Villa Ticino West Unit No. 6 (Tract 4117) subdivision; approving exoneration of the Performance Bond; approving exoneration of the Labor and Materials Bond six (6) months after the date of acceptance; and approving exoneration of the Warranty Bond twelve (12) months after the date of acceptance.

Attachments: [Attachment 1 - Resolution](#)
[Attachment 2 - Construction Inspector Memorandum](#)
[Attachment 3 - Location Map](#)

Fire Department:

- C.21. [24-561](#)** Approve an agreement with Motorola Solutions for the Fire Department's Radio Communications Infrastructure Upgrade (CIP 24009) for an amount not-to-exceed \$1,599,499 and authorize the City Manager or designee to execute the agreement, and amendments up to 10% (\$160,000) and all necessary documents.

Attachments: [Attachment 1 - Motorola Solutions Proposal, Cost Breakdown, and Current Corr](#)

Human Resources:

- C.22. [24-540](#)** Adopt a resolution to approve updated job specifications for Administrative Assistant I, II and III; and approve the updated salary matrix for the Manteca Technical and Support Services Association

(TSS) which includes a salary adjustment for Administrative Assistant I and II.

Attachments: [Attachment 1 - Resolution](#)
[Attachment 2 - Administrative Assistant I Job Specification](#)
[Attachment 3 - Administrative Assistant II Job Specification](#)
[Attachment 4 - Administrative Assistant III Job Specification](#)
[Attachment 5 - TSS Salary Matrix](#)

- C.23. [24-568](#)** Adopt a resolution approving budget appropriations for Fiscal Year 2024-25 to cover an increase of the City's contribution towards medical insurance premiums effective January 1, 2025

Attachments: [Attachment 1 - Resolution](#)
[Attachment 2 - Medical Contribution Policy effective January 1, 2025](#)

- C.24. [24-593](#)** Approve a Side Letter Agreement with the Manteca Mid-Manager Association (MMA) regarding Flex Staffing.

Attachments: [Attachment 1 - Side Letter Agreement with MMA regarding Flex Staffing](#)

- C.25. [24-624](#)** Adopt a resolution to approve the updated salary matrix for the Executive Management group which includes a salary adjustment for Police Chief.

Attachments: [Attachment 1 - Resolution](#)
[Attachment 2 - Executive Management Salary Matrix - updated November 19, 2](#)

Legislative Services/City Clerk:

- C.26. [24-583](#)** Approval of the October 21, 2024, Special Meeting Minutes.

Attachments: [Attachment 1 - Special Meeting Minutes October 21, 2024](#)

- C.27. [24-584](#)** Waive the second reading by substitution of the title and adopt an ordinance of the City Council of the City of Manteca, State of California, amending Section 17.20.020 of Chapter 17.20 relating to Zoning Districts and amending Section 17.22.020 of Chapter 17.22 relating to Allowed Uses and Required Entitlements and amending Section 17.26.020 of Chapter 17.26 relating to Development Standards and adding Sections 17.26.050, 17.26.060, 17.26.070, and 17.26.080 to Chapter 17.26 relating to Development Standards by Zoning District and adding Sections 17.52.160 and 17.52.170 to Chapter 17.52 relating to Parking and adding Sections 17.58.110, 17.58.120, 17.58.130 and 17.58.140 to Chapter 17.58 relating to Performance Standards of Title 17 of the Manteca Municipal Code.

Attachments: [Attachment 1 - Ordinance](#)

Police Department:

- C.28. [24-594](#)** Adopt a resolution accepting a grant from the California Office of Traffic Safety (CA OTS) Selective Traffic Enforcement Program (S.T.E.P.) approving an agreement with CA OTS in the amount is \$125,000 for Federal Fiscal Year 2025 (October 1, 2024 through September 30, 2025); appropriate \$125,000 to Police Grants (Fund 150) revenue and expenditure accounts; and authorize the Police Chief to sign said agreement.

Attachments: [Attachment 1 - Resolution](#)
[Attachment 2 - CA OTS Draft Grant Agreement](#)

Public Works:

- C.29. [24-550](#)** Adopt a resolution accepting an allocation of SB 125 Funding from San Joaquin Council of Governments (SJCOG) in the amount of \$1,644,096; approving FY 2024-25 budget revenue and expenditure appropriations to Fund 610 Federal Transit Management; authorizing the City Manager to execute the SB 125 Fund Transfer Agreement and all necessary documents with the SJCOG.

Attachments: [Attachment 1 - Resolution](#)
[Attachment 2 - SB 125 Fund Transfer Agreement](#)

- C.30. [24-579](#)** Adopt a resolution approving a Memorandum of Understanding (MOU) with San Joaquin County Environmental Health Department regarding the inspection and compliance of the City's Edible Food Recovery Program and authorize the City Manager to execute the MOU and any associated documents.

Attachments: [Attachment 1- Resolution](#)
[Attachment 2- Memorandum of Understanding](#)

D. PUBLIC HEARINGS:

- D.1. [24-575](#)** Conduct a public hearing and adopt a resolution making the necessary findings and adopt a Tiered Initial Study and Mitigated Negative Declaration and a Mitigation Monitoring and Reporting Program; prepared for GPA-22-66, REZ-22-91, SDJ-22-68, and SPC-22-67 (SCH #2024080853); subject to the approval of GPA 22-66 conditionally waive the first reading by substitution of the title and introduce an ordinance of the City Council of the City of Manteca, State of California, amending Section 17.20.040 of Chapter 17.20 of Title 17 of the Manteca Municipal Code relating to the City of Manteca Zoning Map by rezoning APN's 224-040-52, 224-040-06, 224-040-07 and 224-040-11 from the Commercial Mixed-use (CMU) zone district to the Multiple-Family Dwelling (R-3) and One Family Dwelling (R-1) zone districts

respectively; and subject to the approval of GPA 22-66 conditionally adopt a resolution approving Site Plan and Design Review and Tentative Subdivision Map for an 818-unit residential development all pertaining to the 144 - 490 Quintal Road project, located at 144, 292, 301 and 490 E Quintal Rd: APN Nos. 224-040-52, 06, 07 and 11 (File Nos. REZ-22-91, SPC-22-67, and SDJ-22-68).

Attachments:

[Attachment 1 - CC CEQA Resolution](#)

[Attachment 2 - Exhibit A to CEQA Resolution - MMRP 144-490 Quintal Road Pr](#)

[Attachment 3 - Ordinance to Rezone](#)

[Attachment 4 - Exhibit A - Rezoning Exhibit](#)

[Attachment 5 - CC Reso Entitlements](#)

[Attachment 6 - Exhibit A to Entitlements Reso- Plan Set](#)

[Attachment 7 - Exhibit B to Entitlements Reso- Architectural Guidelines](#)

[Attachment 8 - Exhibit C to Entitlements Reso - Tentative Map](#)

[Attachment 9 - Exhibit D to Entitlements Reso- COA](#)

[Attachment 10 - PC Staff Report and Attachments](#)

[Attachment 11 - CC PPT - 144 - 490 Quintal Rd](#)

D.2. [24-566](#)

Conduct a public hearing and adopt a resolution approving a General Plan Amendment for: (A) Project GPA 22-66 (Quintal Road) amending the land use of four (4) parcels from Mixed-use Commercial (CMU) and Medium Density Residential (MDR) to High Density Residential (HDR) and Low Density Residential (LDR) for APNs: 224-040-52, -06, -07 and -11 respectively (Tiered IS/MND prepared pursuant to CEQA (SCH# 2024080853)) and (B) Project GPA 24-73 (Union Crossings) amending the land use of seven (7) parcels from High Density Residential (HDR) and Commercial (C) to High Density Residential (HDR), Commercial (C), Park (P) for APNs: 226-160-34, -36, -37, -38, -39, -40, and -44) respectively (additional CEQA review not required due to consistency pursuant to CEQA Guidelines §15162 and §15183) (SCH# 2008092083))

Attachments:

[Attachment 1 - General Plan Amendment Resolution](#)

[Attachment 2 - Exhibit 'A' to Resolution - General Plan Amendment](#)

[Attachment 3 - Exhibit 'B' to Resolution - General Plan Amendment](#)

[Attachment 4 - Project GPA 22-66 Planning Commission Staff Report](#)

[Attachment 5 - Project GPA 24-73 Planning Commission Staff Report](#)

[Attachment 6 - Powerppoint Presentation](#)

D.3. [24-588](#)

Adopt a resolution accepting, filing, and making the findings identified in the City's AB 1600 report on Development Impact Fees for the fiscal year ended June 30, 2021.

Attachments: [Attachment 1 - Resolution](#)
[Attachment 2 - AB 1600 Report](#)

- D.4. [24-589](#)** Adopt a resolution accepting, filing, and making the findings identified in the City's AB 1600 report on Development Impact Fees for Fiscal Year ended June 30, 2022.

Attachments: [Attachment 1 - Resolution](#)
[Attachment 2 - AB 1600 Report](#)

- D.5. [24-615](#)** *Item previously noticed to be heard has been pulled from the agenda and will be heard at the City Council Meeting of December 3, 2024.*

City Council Consideration of Adopting Ordinance and Resolution Updating Water Connection and Capacity Fees.

- D.6. [24-616](#)** *Item previously noticed to be heard has been pulled from the agenda and will be heard at the City Council Meeting of December 3, 2024.*

City Council Consideration of Adopting Ordinance and Resolution Updating Sewer Connection and Capacity Fees.

E. INFORMATIONAL ITEMS:

- E.1. [24-613](#)** Informational item only: Starting January 1, 2025, static language regarding Disclosure of Campaign Contributions will be added to all City Council Agendas.

Attachments: [Attachment 1 - Government Code Section 84308](#)

F. CITY MANAGER COMMENTS:

G. COUNCIL COMMENTS:

H. ADJOURNMENT:

The next regularly scheduled City Council meeting is December 3, 2024 at 6:00 p.m.

I hereby certify that the agenda for the above stated meeting was posted at a location accessible to members of the public at City Hall, 1001 W. Center Street, Manteca, CA on November 19, 2024, by 7:00 p.m.

/s/ Cassandra Candini-Tilton

CASSANDRA CANDINI-TILTON
DIRECTOR OF LEGISLATIVE SERVICES / CITY CLERK

MEETING DATES:

The City Council meets regularly on the first and third Tuesday of each month; additional meetings may be scheduled as needed.

INFORMATION AVAILABLE FOR CITY COUNCIL MEETINGS:

Information and documents related to items on this agenda are available on the City's website at www.manteca.gov; you may also contact the City Clerk for information by email at mayorcouncilclerk@manteca.gov; by calling (209) 456.8017; or in person at 1001 W. Center St., Ste. G, Manteca. Any documents related to an agenda item that are provided to a majority of the City Council after distribution of the agenda packet are reported by the City Clerk at the meeting under "Supplemental Reports" and are available for public inspection.

CITY POLICY TO FACILITATE ACCESS TO PUBLIC MEETINGS:

The City of Manteca complies with all applicable requirements of the Americans with Disabilities Act and California law, and does not discriminate against any person with a disability. If any person has a disability and requires information or materials in an appropriate alternative format (or any other reasonable accommodation), contact the City Clerk at (209) 456.8017 or email at mayorcouncilclerk@manteca.gov. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. For TTY/ Speech-to-Speech users, dial 7-1-1 for the California Relay Service, for text-to-speech, speech-to-speech, and Spanish-language services 24 hours a day, 7 days a week. In making any request to the City for assistance, please provide advance notice of at least three (3) business days prior to the meeting.

CONDUCT OF CITY COUNCIL MEETINGS:

Meetings are conducted in accordance with the requirements of state law (the "Ralph M. Brown Act," California Government Code Sections 54950, et seq.) and the City's Decorum Policy. Members of the public may address the Council at designated times and are expected to conduct themselves with courtesy and respect. Speakers should direct comments to the Mayor and City Councilmembers, not the audience. Speakers are expected to yield the floor when the time limit is identified and comply with the City's Rules of Order. Speaking times are limited to no more than three (3) minutes per person, with the exception of certain hearings and appeals. Consistent with SB 1100 the Mayor and City Councilmembers shall warn an individual that their behavior is disrupting the meeting and their failure to cease their behavior may result in removal. There will be order for the removal of the individual if they do not "promptly" cease their disruptive behavior.

PUBLIC COMMENT (INCLUDING CONSENT ITEMS AND DISCUSSION ITEMS):

The public may directly address the City Council on any subject within the Council's subject matter jurisdiction, including any matter that is not on the agenda. Speaking time is limited to no more than three (3) minutes per person, the Mayor shall then inform the speaker that they have fifteen (15) seconds to wrap up their comment. If the Mayor does not do so, any other member of the City Council and/or City staff present may also make this reminder. If the matter is not on the agenda, or if the matter is a consent item or discussion item, submit a speaker card or request to speak during the Public Comment portion of the meeting. Speaker cards are not required if the speaker otherwise makes a clear and timely request to address the Council, but do promote the efficient and orderly progress of the meeting. Information on Speaker Cards is subject to disclosure under the California Public Records Act. A public comment speaker may only speak once per item. A majority of the City Council (by motion) may elect to increase the time limit by an additional one (1) minute on an item/segment, or decrease the time limit by one (1) minute on an item/segment; provided, however, such a decision must be made by a motion of the City Council prior to the beginning of the segment – i.e., once public comment has begun on an item/segment, the City Council shall not adjust the time limit. All public comment speakers, regardless of whether or not a minute is added to or taken away from the public comment period, shall be afforded the same amount of time to speak. On closed session items, all public comment speakers shall have only three (3) minutes to speak on all items, regardless of the number of items on the closed session agenda.

CONSENT ITEMS:

These items are considered routine and may be approved by a single vote. Only the Mayor or a majority of the City Council may authorize public input after the consent calendar is introduced.

DISCUSSION ITEMS:

Only the Mayor or a majority of the City Council may authorize public input after a discussion item is introduced.

PUBLIC HEARINGS/APPEALS:

During any public hearing or appeal, any person may directly address the City Council. Applicants (or appellants) are allowed five (5) minutes to present testimony at the beginning of the public hearing, and if needed, five (5) minutes to present rebuttal at the end of the public hearing. Upon the request of the applicant/appellant, and approval by motion of the majority of the City Council, the applicant/appellant may receive an additional five (5) minutes of rebuttal time. The City Council may direct questions on such matters to both City staff and the applicant/appellant at any juncture, and without impacting the time limits of the applicant/appellant. All other speakers will be limited to three (3) minutes.

INFORMATIONAL ITEMS:

The Informational Items section of the agenda is a place for City Council and the public to receive general information that does not require action.

CLOSED SESSION:

The City Council is authorized to meet in closed session, without attendance by the public, on limited confidential topics such as pending litigation, real property negotiations, or personnel or labor matters.

CALIFORNIA ENVIRONMENTAL QUALITY ACT:

The California Environmental Quality Act ("CEQA") is the state law that requires the City to evaluate and document the potential environmental consequences of discretionary decision. (See, California Public Resources Code Sections 21000 21189.3; and the "CEQA Guidelines" at California Code of Regulations Title 14, Division 6, Chapter 3, Sections 15000 15387). For each item that requires a CEQA determination by City Council, there is a reference to that determination on this agenda, and more information regarding the CEQA analysis is included in the documents that accompany this Agenda. To the extent that City staff determines that particular items are not subject to CEQA, there will be no indication of a CEQA action on this Agenda.

CHALLENGES TO DECISIONS MADE BY THE CITY COUNCIL:

If a person wishes to file a legal challenge to any decision made by the City Council, you may be limited to raising only those issues which you or someone else raised during the meeting, or in a written communication received by the City Clerk prior to or during the meeting. In addition, a legal challenge may be limited or barred where the interested party has not sought and exhausted all available administrative remedies. The time limit to commence any legal challenge may be subject to strict timing requirements, and failure to comply with applicable timing requirements may result in a legal challenge being barred. Any lawsuit or legal challenge to any quasi -adjudicative decision made by the City Council is governed by Section 1094.6 of the Code of Civil Procedure, unless a shorter limitation period is specified by any other provision. Under Section 1094.6, any lawsuit or legal challenge to any quasi-adjudicative decision made by City Council must be filed no later than the 90th day following the date on which such decision becomes final.