

ATTACHMENT 2

CITY OF MANTECA CAPITAL/EQUIPMENT/VEHICLE REQUEST FORM BUDGET YEAR 2023-24

| | | | | |
|--|--|-----------------|-------------------|----------------|
| DEPARTMENT Engineering | | | | |
| THIS REQUEST IS FOR: <input type="checkbox"/> NEW EQUIPMENT <input checked="" type="checkbox"/> REPLACEMENT EQUIPMENT | | | | |
| TYPE OF EQUIPMENT: Construction Inspector Vehicle Replacement | | | | |
| DESCRIPTION OF EQUIPMENT: Half-ton pickup, crew cab, 4X4, spray-on bed liner, light bar behind the cap that extends across the width of the bed. | | | | |
| REPLACEMENT EQUIPMENT HISTORY: | | | | |
| Item(s) to be replaced | Make | Age | Maint Cost | Mileage |
| Ford F250 Pick Up Truck (City Vehicle ID: 08-1048) | F250 | 17 years (2008) | \$17,163 | 125,838 |
| | | | | |
| | | | | |
| | | | | |
| RECOMMENDED DISPOSITION OF REPLACED EQUIPMENT | | | | |
| <input type="checkbox"/> Trade In | <input type="checkbox"/> Use for Parts | | | |
| <input checked="" type="checkbox"/> Sell-Auction | <input checked="" type="checkbox"/> Transfer to Another Department (Explain) | | | |
| <input type="checkbox"/> Scrap | <input type="checkbox"/> Other (Explain) | | | |
| OTHER SIMILAR EQUIPMENT IN INVENTORY/FLEET | | | | |
| | Make | Age | Maint Cost | Mileage |
| | | | | |
| | | | | |
| | | | | |
| EQUIPMENT JUSTIFICATION (Include narrative in addition to selecting a box) | | | | |
| The vehicle (truck) will be used by the City's Construction Inspector daily for inspecting City infrastructure (streets, curb & gutter, sidewalks, storm drain, sewer & water) | | | | |
| <input checked="" type="checkbox"/> Scheduled Replacement | <input type="checkbox"/> Expand Service | | | |
| <input type="checkbox"/> Obsolete | <input type="checkbox"/> New Service | | | |
| <input type="checkbox"/> No Long Functional | <input type="checkbox"/> Reduce Personnel Time | | | |
| <input type="checkbox"/> High Maintenance Cost | <input type="checkbox"/> Safety | | | |
| <input type="checkbox"/> More Cost Effective | <input type="checkbox"/> Improve Procedures | | | |
| DEPARTMENT PRIORITY # <input type="text" value="1"/> | | | | |
| (Requests should be sequentially numbered starting with highest priority as # 1) | | | | |
| REQUESTED FUNDS | | | | |
| Quantity | <input type="text" value="1"/> | | | |
| Unit Cost | | | | |
| Freight/Shipping | | | | |
| Tax | | | | |
| Total Cost | \$60k-\$65k | (Half-Ton) | \$45k (Ranger) | Mar 29, 2023 |

Joe Cantu
Joe Cantu (Mar 29, 2023 08:12 PDT)





Capital Outlay - Half-ton Pickup

Final Audit Report

2023-03-29

| | |
|-----------------|---|
| Created: | 2023-03-29 |
| By: | Christine Villanueva (cvillanueva@ci.manteca.ca.us) |
| Status: | Signed |
| Transaction ID: | CBJCHBCAABAAGqwCSbdilBFhm_UaFpNVIG3YYHRV1kCt |

"Capital Outlay - Half-ton Pickup" History

-  Document created by Christine Villanueva (cvillanueva@ci.manteca.ca.us)
2023-03-29 - 3:03:51 PM GMT
-  Document emailed to jocantu@manteca.gov for signature
2023-03-29 - 3:04:46 PM GMT
-  Email viewed by jocantu@manteca.gov
2023-03-29 - 3:12:12 PM GMT
-  Signer jocantu@manteca.gov entered name at signing as Joe Cantu
2023-03-29 - 3:12:29 PM GMT
-  Document e-signed by Joe Cantu (jocantu@manteca.gov)
Signature Date: 2023-03-29 - 3:12:31 PM GMT - Time Source: server
-  Agreement completed.
2023-03-29 - 3:12:31 PM GMT

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