

RESOLUTION R2026-XX

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MANTECA, STATE OF CALIFORNIA, AMENDING THE FISCAL YEAR 2025-2026 CAPITAL IMPROVEMENT PROGRAM TO INCLUDE THE 2026 PAVEMENT MAINTENANCE PROJECT AREA A (DISTRICT 2: BOUNDED BY LOUISE AVENUE, AUSTIN ROAD, YOSEMITE AVENUE, AND SR 99) AND ASSIGN A NEW CAPITAL IMPROVEMENT PROJECT NUMBER; APPROVING THE CALIFORNIA ENVIRONMENTAL QUALITY ACT NOTICE OF EXEMPTION DETERMINATION; APPROVING THE PLANS AND SPECIFICATIONS FOR THE PROJECT; AUTHORIZING A CALL FOR BIDS; AND AUTHORIZING THE CITY MANAGER OR DESIGNEE TO TAKE ALL APPROPRIATE ACTIONS NECESSARY TO CARRY OUT THE PURPOSE AND INTENT OF THE RESOLUTION (EXEMPT FROM CEQA PURSUANT TO 14 CAL. CODE REGS. § 15301(C))

WHEREAS, the City Council stressed the importance of having a preventative pavement maintenance program in place to prolong existing pavement life and reduce more costly repairs in the future; and

WHEREAS, to expedite the construction schedule and optimize use of local funds, staff has prepared the Plans, Specifications, and Estimate (“PS&E”) for the 2026 Pavement Maintenance Project Area A (“Project”) which includes: placement of microsurfacing and rubber cape seal on various streets within the project area, new striping, and installation of speed lumps fronting schools and parks. Installation of ADA curb ramps will also be installed pending receipt of favorable bids; and

WHEREAS, the Project area is located in District 2 and is bounded by Louise Avenue, Austin Road, Yosemite Avenue, and SR 99 with an estimated construction cost of \$2,100,000; and

WHEREAS, the Project qualifies for funding under Senate Bill 1 (SB1), the Road Repair and Accountability Act of 2017; and

WHEREAS, staff has reviewed and determined that the Project is Categorically Exempt under the California Environmental Quality Act (CEQA) based on Article 19 Section 15301(c), Class 1 “Existing Facilities”; and

WHEREAS, a Notice of Exemption will be filed with the San Joaquin County Clerk/Recorder and the State Clearinghouse for the Project within five days of approval pursuant to 14 Cal. Code Regs. § 15094; and

ATTACHMENT 1

WHEREAS, Plans, Specifications, and Estimates (PS&E) have been completed for the Project and are available for review in the Engineering Department; and

WHEREAS, the City Council has considered all information related to this matter, as presented at the public meetings of the City Council identified herein, including any supporting reports by City Staff, and any information provided during public meetings.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Manteca, as follows:

1. The City Council hereby finds that the facts set forth in the recitals to this Resolution are true and correct, and establishes the factual basis for the City Council's adoption of this Resolution.
2. The City Council hereby amends the Fiscal Year 2025-2026 Capital Improvement Program to include the 2026 Pavement Maintenance Project Area A (District 2: bounded by Louise Avenue, Austin Road, Yosemite Avenue, and SR 99) and assign a new Capital Improvement Project Number.
3. The City Council hereby approves the California Environmental Quality Act Notice of Exemption determination for the 2026 Pavement Maintenance Project Area A.
4. The City Council hereby approves the Plans and Specifications for the project.
5. The City Council hereby authorizes a Call for Bids.
6. The City Council hereby authorizes the City Manager or designee to apply for permits, apply for State and Federal grants, solicit project-funding support, complete and execute all associated documents, and take all appropriate actions necessary to carry out the purpose and intent of this resolution.
7. This Resolution shall take effect immediately upon its adoption.

I HEREBY CERTIFY that the foregoing Resolution was duly adopted by the City Council of the City of Manteca at a public meeting of said City Council held on the 17th day of March 2026, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

ATTACHMENT 1

MAYOR: _____
GARY SINGH
Mayor

ATTEST: _____
CASSANDRA CANDINI-TILTON
City Clerk