

**RESOLUTION R2026-XX**

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MANTECA, STATE OF CALIFORNIA, AMENDING THE FISCAL YEAR 2026-2027 CAPITAL IMPROVEMENT PROGRAM TO INCLUDE THE SOUTH MAIN STREET IMPROVEMENTS PROJECT AND ASSIGN A NEW CAPITAL IMPROVEMENT PROJECT NUMBER; APPROVING THE CALIFORNIA ENVIRONMENTAL QUALITY ACT NOTICE OF EXEMPTION DETERMINATION; APPROVING THE PLANS; APPROVING AN APPROPRIATION OF \$500,000.00 FROM PFIP TRANSPORTATION TO THE NEW CAPITAL IMPROVEMENT PROJECT; AND AUTHORIZING THE CITY MANAGER OR DESIGNEE TO TAKE ALL APPROPRIATE ACTIONS NECESSARY TO CARRY OUT THE PURPOSE AND INTENT OF THE RESOLUTION (EXEMPT FROM CEQA PURSUANT TO 14 CAL. CODE REGS. § 15301(C))

WHEREAS, the S. Main Street corridor from Atherton Drive to Antone Raymus Parkway is currently being widened to its ultimate 4-lane configuration with two lanes in each direction, in accordance with the City's Transportation Public Facilities Implementation Plan (PFIP); and

WHEREAS, S. Main Street along the 480-foot frontage of 2112 S. Main Street will remain a single northbound travel lane with no sidewalk since this five-acre property has not been included in any past or current development projects which creates a bottleneck and discontinuity for residents; and

WHEREAS, the South Main Street Improvements Project (Project) will be constructed to close the roadway and sidewalk gap between the existing improvements to the north and south of 2112 S. Main Street and thereby alleviate the issues; and

WHEREAS, the cost of the improvements are included in the City's Transportation PFIP; and

WHEREAS, staff has reviewed and determined that the Project is Categorically Exempt under the California Environmental Quality Act (CEQA) based on Article 19 Section 15301(c), Class 1 "Existing Facilities"; and

WHEREAS, a Notice of Exemption will be filed with the San Joaquin County Clerk/Recorder and the State Clearinghouse for the Project within five days of approval pursuant to 14 Cal. Code Regs. § 15094; and

## ATTACHMENT 1

WHEREAS, plans have been completed for the Project and are available for review in the Engineering Department; and

WHEREAS, the City Council has considered all information related to this matter, as presented at the public meetings of the City Council identified herein, including any supporting reports by City Staff, and any information provided during public meetings.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Manteca, as follows:

1. The City Council hereby finds that the facts set forth in the recitals to this Resolution are true and correct and establishes the factual basis for the City Council's adoption of this Resolution.
2. The City Council hereby amends the Fiscal Year 2026-2027 Capital Improvement Program to include the South Main Street Improvements Project and assign a new Capital Improvement Project Number.
3. The City Council hereby approves the California Environmental Quality Act Notice of Exemption determination for the South Main Street Improvements Project.
4. The City Council hereby approves the Plans for the Project.
5. The City Council hereby approves an appropriation of \$500,000.00 from the PFIP Transportation account to the new Capital Improvement Project.
6. The City Council hereby authorizes the City Manager or designee to take all appropriate actions necessary to carry out the purpose and intent of this resolution.
7. This Resolution shall take effect immediately upon its adoption.

I HEREBY CERTIFY that the foregoing Resolution was duly adopted by the City Council of the City of Manteca at a public meeting of said City Council held on the 18<sup>th</sup> day of August 2026, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

## ATTACHMENT 1

MAYOR: \_\_\_\_\_  
GARY SINGH  
Mayor

ATTEST: \_\_\_\_\_  
CASSANDRA CANDINI-TILTON  
City Clerk