



**REGULAR MEETING AGENDA
FOR THE CITY COUNCIL OF THE CITY OF MANTECA**

**Tuesday, June 16, 2026
6:00 PM**

Council Chambers

*1001 W. Center Street
Manteca, CA 95337
www.manteca.gov*

CITY COUNCIL

*Mayor, Gary Singh
Vice Mayor, Regina Lackey - District 2
Councilmember, David Breitenbucher - District 3
Councilmember, Charlie Halford - District 1
Councilmember, Mike Morowit - District 4*

See last pages of agenda for information regarding meeting procedures.



**REGULAR MEETING AGENDA
MANTECA CITY COUNCIL
JUNE 16, 2026
6:00 PM
1001 W. Center Street
Manteca, CA 95337
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Members of the public that wish to submit public comments may do so by several different methods. Public Comment may be submitted in person and the following ways.

- Zoom Webinar:
 - To call or log into Zoom Webinar, please use the following:
Link: <https://us02web.zoom.us/j/82677268640>
Meeting ID: 826 7726 8640
Phone number: (669) 900 6833
 - If you have questions on the Zoom Webinar process, please email:
mayorcouncilclerk@manteca.gov or call (209) 456-8017.
- eComment - <https://www.manteca.gov/departments/legislative-services-city-clerk/city-council-video> to submit eComment(s).
 - New users must follow the instructions to create an account.
 - Only one comment per agenda item.
 - eComment may be submitted at any time up to the item being heard during the Council Meeting.
 - 500 character limit
- Email, Mail or Hand delivered to:
mayorcouncilclerk@manteca.gov
Office of the City Clerk, 1001 W. Center St., Ste. G,
Manteca, CA 95337
 - Communications will presented as a supplemental report and be made part of the official record.

**Note: For written public comments indicate in the subject line the agenda item number or if the item is related to general public comment.*

Pursuant to Government Code section 84308, members of the City Council are disqualified and not able to participate in any agenda item involving contracts (other than competitively bid, labor, or personal employment contracts), franchises, discretionary land use permits and other entitlements if the Councilmember received more than \$500 in campaign contributions from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant who actively supports or opposes the City's decision on the agenda item within the preceding twelve (12) months. Members of the City Council who have received, and applicants, contractors or their agents who have made, campaign contributions totaling more than \$500 to a member of the City Council within the preceding twelve (12) months are required to disclose that fact for the official record of the subject proceeding. Disclosures must include the amount of the campaign contribution and identify the recipient Councilmember and may be made either in writing to the City Clerk prior to the subject hearing or by verbal disclosure at the time of the hearing.

CALL TO ORDER: Mayor Singh

ROLL CALL: City Clerk

INVOCATION/FLAG SALUTE: Ken Mullette, Crossroads Grace Community Church

AGENDA REVIEW AND SUPPLEMENTAL REPORTS: City Clerk

DISCLOSURE OF EX PARTE COMMUNICATIONS: City Council**A. PRESENTATIONS:**

- A.1. [26-304](#)** Certificate of Recognition and Lifesaving Ribbon presented to Manteca Police Officers Ngo, Duag, and Harrison.

Attachments: [Attachment 1 - Officer Alex Ngo](#)
[Attachment 2 - Officer Felix Duag](#)
[Attachment 3 - Officer Curtis Harrison](#)

- A.2. [26-313](#)** Proclamation proclaiming June 19, 2026, as Juneteenth Day.

Attachments: [Attachment 1 - Proclamation](#)

- A.3. [26-314](#)** Proclamation proclaiming July 2026, as Parks and Recreation Month.

Attachments: [Attachment 1 - Proclamation](#)

- A.4. [26-322](#)** Certificate of recognition presented to Never Forgotten-Memorial Day Commemoration Committee.

Attachments: [Attachment 1 - Certificate](#)

B. PUBLIC COMMENT:**C. CONSENT ITEMS:**

City Manager:

- C.1. [26-327](#)** Adopt a resolution approving a Memorandum of Understanding (MOU) between the City of Manteca and San Joaquin County Behavioral Health Services (BHS) and authorize the City Manager to execute the agreement.

Attachments: [Attachment 1 - Resolution](#)
[Attachment 2 - Memorandum of Understanding between San Joaquin County B](#)

- C.2. [26-343](#)** Adopt a resolution authorizing the City Manager to send a letter to the County exercising the City's renewal option in the Cooperation Agreement, including Amendment No. 1, with the County of San Joaquin for the Community Development Block Grant (CDBG) and Home Investment Partnership Act (HOME) programs through Fiscal Years 2026 - 2028.

Attachments: [Attachment 1 - Resolution](#)
[Attachment 2 - Renewal Letter to San Joaquin County](#)

- C.3. [26-344](#)** Adopt a resolution accepting a Grant Deed from Bedquarters, Inc., a California Corporation, for the acquisition of 103, 107, and 113/115 W. Yosemite Avenue (APNs 217-210-49, 217-210-48, 217-210-47).

Attachments: [Attachment 1 - Resolution](#)
[Attachment 2 - Location Map](#)
[Attachment 3 - Grant Deed](#)

Development Services:

- C.4. [26-306](#)** Adopt a resolution approving the Purchase and Sale Agreement and Joint Escrow Instructions between the City of Manteca and RAFF 2, LLC for the acquisition of approximately 60 acres of property for a future community park and stormwater basin facility, consisting of approximately 40 acres of community park land and 20 acres of basin/open space area; appropriating \$6,550,000 from the Parks Acquisition & Improvement Fund (Fund 500) for the acquisition and related escrow costs; and authorizing the City Manager to execute the Purchase and Sale Agreement and all related documents necessary to complete the transaction.

Attachments: [Attachment 1 - Resolution](#)
[Attachment 2 - Purchase and Sale Agreement](#)

- C.5. [26-332](#)** Adopt a resolution approving the Agreement to Process Entitlements and for the Interim Storm Basin Easement and Conveyance of 60-Acre Property to City between the City of Manteca, RAFF2, LLC, and Scannell Properties, LLC, and authorize the City Manager to execute the agreement and related documents.

Attachments: [Attachment 1 - Resolution](#)
[Attachment 2 - Agreement to Process Entitlements and for the Interim Storm Ba](#)

Engineering:

- C.6. [25-114](#)** Adopt a resolution approving Amendment No. 1 to the Improvement Agreement for Griffin Park Unit No. 7, Antone Raymus Parkway, Tinnin Road Offsite Civil Improvements, Traffic Signal and Civil Improvements at S. Main Street and Woodward Ave, modifying SCHEDULE B, as follows: 1) modifying Transportation System Public Facilities Implementation Plan (PFIP) Reimbursement, increasing the amount listed as Total Transportation Facilities PFIP Reimbursement from \$3,860,425.75 to \$4,471,997.19, 2) modifying Sewer Collection System PFIP Reimbursement, increasing the amount listed as Total Sewer Collection System PFIP Reimbursement from \$3,177,709.92 to \$3,926,599.20, and 3) removing Link 22 South Manteca Trunk Sewer System Reimbursement; and authorizing the City Manager or designee to sign and take all necessary steps to effectuate the amendment.

Attachments: [Attachment 1 - Resolution](#)
[Attachment 2 - Location Map](#)
[Attachment 3 - Amendment No 1 to the Improvement Agreement](#)
[Attachment 4 - Exhibit A to Amendment No. 1 - Schedule B](#)

- C.7. [26-183](#)** Adopt a resolution approving the Initial Study/Mitigated Negative Declaration and the Mitigation Monitoring and Reporting Plan State Clearinghouse Number 2026041206 for the Central Trunk Sewer Project CIP 24004; adopt a resolution determining Teichert Construction to be the lowest, responsive, and responsible bidder for the Central Trunk Sewer Project CIP 24004 (District 1: bounded by Crom Street, Union Road, Yosemite Avenue, and Airport Way); awarding the construction contract to Teichert Construction in the amount of \$6,987,745; approving a project contingency of \$1,486,955; approving an Agreement for Services with Carollo Engineers, Inc. for Construction Management and Inspection Services in the amount not-to-exceed \$790,468; and authorizing the City Manager or designee to take all appropriate actions necessary to carry out the purpose and intent of the resolution.

Attachments: [Attachment 1 - Resolution for Construction](#)
[Attachment 2 - Resolution for ISMND](#)
[Attachment 3 - Location Map](#)
[Attachment 4 - Construction Contract](#)
[Attachment 5 - Agreement For Services](#)
[Attachment 6 - Exhibit A to Resolution for ISMND](#)
[Attachment 7 - Exhibit B to Resolution for ISMND](#)

- C.8. [26-208](#)** Adopt a resolution approving an Agreement for Services with Willdan Energy Solutions for the conceptual design of a solar photovoltaic and energy storage project at the City of Manteca Wastewater Quality Control Facility; and authorizing the City Manager or designee to take all appropriate actions necessary to carry out the purpose and intent of the resolution.

Attachments: [Attachment 1 - Resolution](#)
[Attachment 2 - Location Map](#)
[Attachment 3 - Agreement for Service](#)

- C.9. [26-249](#)** Adopt a resolution accepting all improvements for the Shasta Park Area Pavement Improvement Project CIP 25022 (District 3: bounded by Souza Blvd., Alpine Ave., Edison St., and Placer Ave.) as complete; authorizing the City Clerk to file the Notice of Completion; and authorizing the City Manager or designee to complete and execute all associated documents, and take all appropriate actions necessary to carry out the purpose and intent of the resolution.

Attachments: [Attachment 1 - Resolution](#)
[Attachment 2 - Location Map](#)
[Attachment 3 - Notice of Completion](#)
[Attachment 4 - Final Payment Certification](#)

- C.10. [26-257](#)** Approve partial acceptance of public improvements for Yosemite Square Unit No. 1, Tract 3758 located approximately 0.5 mile south of Yosemite Avenue/State Highway 120 on Austin Road, in accordance with the Subdivision Partial Acceptance Policy.

Attachments: [Attachment 1- Location Map](#)
[Attachment 2 - City Construction Inspector Memorandum](#)

- C.11. [26-258](#)** Adopt a resolution approving the Improvement Agreement and Final Map for Griffin Park Unit No. 10, Tract 4259 (located between S. Tinnin Road and Union Road north of Sedan Avenue); authorizing the City Manager or designee to sign and take all necessary steps to effectuate the Agreement and authorizing the Mayor to sign the Final Map.

Attachments: [Attachment 1 - Resolution](#)
[Attachment 2 - Location Map](#)
[Attachment 3 - Griffin Park Unit 10 Improvement Agreement](#)
[Attachment 4- Griffin Park Unit No. 10 Final Map](#)

- C.12. [26-259](#)** Adopt a resolution approving the Improvement Agreement and Final Map for Griffin Park Unit No. 11, Tract 4260 (located between S. Tinnin Road and Union Road north of Sedan Avenue); authorizing the City Manager or designee to sign and take all necessary steps to effectuate the Agreement and authorizing the Mayor to sign the Final Map.

Attachments: [Attachment 1 - Resolution](#)
[Attachment 2 - Location Map](#)
[Attachment 3 - Griffin Park Unit No. 11 Improvement Agreement](#)
[Attachment 4 - Griffin Park Unit No. 11 Final Map](#)

- C.13. [26-265](#)** Adopt a resolution approving Amendment No. 3 to Agreement C2023-136 for Professional Services with Carollo Engineers, Incorporated for an amount not-to-exceed \$400,000 to provide engineering services during construction for the Wastewater Quality Control Facility Sludge Thickener Project (CIP No. 24007) & Dewatering Unit No. 3 Project (CIP No. 24006) and authorizing the City Manager or designee to take all appropriate actions necessary to carry out the purpose and intent of the resolution.

- Attachments:** [Attachment 1 - Resolution](#)
[Attachment 2 - Location Map](#)
[Attachment 3 - Amendment No. 3 to Agreement C2023-136](#)
[Attachment 4 - Amendment No. 2 to the Agreement C2023-136](#)
[Attachment 5 - Amendment No. 1 to the Agreement C2023-136](#)
[Attachment 6 - Agreement C2023-136](#)

- C.14. [26-269](#)** Adopt a resolution approving the Fiscal Year 2026-2027 Capital Improvement Program list of projects eligible for Senate Bill 1 funding; and authorizing the City Manager or designee to submit the approved list of projects to the California Transportation Commission for funding apportionment, complete, and execute all associated documents, and take all appropriate actions necessary to carry out the purpose and intent of the resolution.

- Attachments:** [Attachment 1 - Resolution](#)
[Attachment 2 - Project Location](#)

- C.15. [26-271](#)** Adopt a resolution approving a Permit Agreement with Reclamation District 17 and a Memorandum of Understanding with Oakwood Lakes Water District For The Zone 36/39 Storm Drain Improvements Phase I Outfall Project (located between the Woodward Avenue and Aplicella Court Intersection and extending west approximately 3,000') and authorize the city manager or designee to take all appropriate actions necessary to carry out the purpose and intent of the resolution.

- Attachments:** [Attachment 1 - Resolution](#)
[Attachment 2 - Location Map](#)
[Attachment 3 - RD 17 Agreement](#)
[Attachment 4 - OLWD MOU](#)

- C.16. [26-277](#)** Adopt a resolution determining American Pavement Systems, Inc. to be the lowest, responsive, and responsible bidder for the 2026 Pavement Maintenance Project Area B Capital Improvement Project (CIP) ENG26037 (District 1: bounded by SR 120, Airport Way, Woodward Avenue, and McKinley Avenue) ("Project"); unencumbering \$365,986 from CIP 24111, \$300,000 from CIP 24112, and \$383,486 from CIP ENG26001 and reallocating these funds (\$1,049,472) to CIP ENG26037; awarding the construction contract for the Project to American Pavement Systems, Inc. in the amount of \$912,583.10; approving a Project contingency of \$136,888; and authorizing the City Manager or designee to take all appropriate actions necessary to carry out the purpose and intent of the resolution.

Attachments: [Attachment 1 - Resolution](#)
[Attachment 2 - Location Map](#)
[Attachment 3 - Construction Contract](#)

- C.17. [26-291](#)** Adopt a resolution accepting Public Improvements for Wackerly Estates (Tract 4048) located along W. Woodward Avenue approximately 700' east of its intersection with S. Airport Way; approving exoneration of the Performance Bond; approving exoneration of the Labor and Materials Bond six (6) months after the date of acceptance; and approving exoneration of the Warranty Bond twelve (12) months after the date of acceptance.

Attachments: [Attachment 1 - Resolution](#)
[Attachment 2 - Location Map](#)
[Attachment 3 - Construction Inspector Memorandum](#)

- C.18. [26-292](#)** Adopt a resolution approving Agreements for Services with Aftershock Geotechnical, Blackburn Consulting, BSK Associates, Geocon Consultants, Kleinfelder, and Terracon Consultants to provide On-Call Materials Testing Services for a term of three years for a not-to-exceed amount of \$300,000 each and authorizing term extensions up to two years for an additional \$200,000 each for a total not-to-exceed amount of \$500,000 each; and authorizing the City Manager or designee to take all appropriate actions necessary to carry out the purpose and intent of the resolution.

Attachments: [Attachment 1 - Resolution](#)
[Attachment 2 - Location Map](#)
[Attachment 3 - Fee Negotiation Schedule](#)
[Attachment 4 – Agreement for Services with Aftershock Geotechnical](#)
[Attachment 5 – Agreement for Services with Blackburn Consulting](#)
[Attachment 6 – Agreement for Services with BSK Associates](#)
[Attachment 7 – Agreement for Services with Geocon Consultants, Incorporated](#)
[Attachment 8 – Agreement for Services with Kleinfelder Incorporated](#)
[Attachment 9 - Agreement For Services with Terracon Consultants, Incorporated](#)

- C.19. [26-302](#)** Adopt a resolution determining Tom Mayo Construction, Inc. to be the lowest, responsive, and responsible bidder for the Shasta Park Area Pavement Improvement Project 2.0 (District 3: bounded by Main Street, Louise Avenue, North Street, and SR 99) (“Project”); unencumbering \$656,835 from CIP ENG26001 and reallocating funds to CIP ENG26038 in the Gas Tax/Street Improvement SB1 Fund (Fund 425); awarding the Project construction contract to Tom Mayo Construction, Inc. in the amount of \$2,397,248; approving a project contingency of \$359,587; and authorizing the City Manager or designee to take all appropriate actions

necessary to carry out the purpose and intent of the resolution.

Attachments: [Attachment 1 - Resolution](#)
[Attachment 2 - Location Map](#)
[Attachment 3 - Construction Contract](#)

- C.20. [26-308](#)** Adopt a resolution approving an agreement with Dewberry Engineering for construction management and inspection services for the Zone 36/39 Storm Drain Improvements Phase I Outfall Project CIP No. 20004 (District 1 located near the intersection of Woodward Avenue and Aplicella Court to approximately 3,000 feet west of Woodward Avenue) in an amount not-to-exceed \$1,351,469; approving a budget appropriation of \$1,351,469 in the Public Facilities Implementation Plan Drainage Fund (Fund 580) to CIP No. 20004 and authorizing the City Manager or designee to take all appropriate actions necessary to carry out the purpose and intent of the resolution.

Attachments: [Attachment 1 - Resolution](#)
[Attachment 2 - Location Map](#)
[Attachment 3 - Agreement For Services](#)

- C.21. [26-329](#)** Approve partial acceptance of public improvements for Griffin Park Unit No. 6, Tract 4143, located at the southeast corner of Tinnin Road and Antone Raymus Parkway, in accordance with the Subdivision Partial Acceptance Policy.

Attachments: [Attachment 1 - Location Map](#)
[Attachment 2 - City Construction Inspector Memorandum](#)

Finance:

- C.22. [26-285](#)** Adopt a resolution approving the Fiscal Year 2026-27 Gann Appropriations Limit.

Attachments: [Attachment 1 - Resolution](#)
[Attachment 2 - Gann Limit Calculation for Fiscal Year 2026-27](#)

- C.23. [26-328](#)** Ratification of expenditures previously authorized under Contract No. C2026-82 with Restoration Management Company for asbestos removal services and authorize the City Manager to approve additional change orders in an amount not to exceed \$65,774.06, for a total not-to-exceed contract amount of \$100,000.00

Fire Department:

- C.24. [26-326](#)** Approve an agreement with the City of Stockton for fire and emergency medical dispatching services for five years, and authorize the City Manager to sign all necessary documents.

Attachments: [Attachment 1 - City of Stockton Dispatch Agreement](#)

Human Resources:

- C.25. [26-300](#)** Approve the Memorandums of Understanding (MOUs) and Salary Schedules associated with the MOUs between the City of Manteca and the following bargaining units: 1) Manteca Police Employees' Association (MPEA); 2) Manteca Police Officers' Association (MPOA); 3) Manteca Public Safety Management Association (MPSMA); 4) IAFF Local 1874 (Fire Unit); 5) Manteca Mid-Manager Association (MMA); 6) Updated Unrepresented Management/Confidential Employees' Unit (CEU) Compensation and Benefits Plan; and 7) Updated Executive Management Compensation and Benefits Plan.

Attachments: [Attachment 1 - MPEA MOU - Redlined Version](#)
[Attachment 2 - MPEA MOU - Clean Version](#)
[Attachment 3 - MPEA Salary Matrix Effective July 1, 2026](#)
[Attachment 4 - MPEA Salary Matrix Effective July 1, 2027](#)
[Attachment 5 - MPEA Salary Matrix Effective July 1, 2028](#)
[Attachment 6 - MPOA MOU - Redlined Version](#)
[Attachment 7 - MPOA MOU - Clean Version](#)
[Attachment 8 - MPOA Salary Matrix Effective July 1, 2026](#)
[Attachment 9 - MPOA Salary Matrix Effective July 1, 2027](#)
[Attachment 10 - MPOA Salary Matrix Effective July 1, 2028](#)
[Attachment 11 - MPSMA MOU - Redlined Version](#)
[Attachment 12 - MPSMA MOU - Clean Version](#)
[Attachment 13 - MPSMA Salary Matrix Effective July 1, 2026](#)
[Attachment 14 - MPSMA Salary Matrix Effective July 1, 2027](#)
[Attachment 15 - MPSMA Salary Matrix Effective July 1, 2028](#)
[Attachment 16 - Fire Unit MOU - Redlined Version](#)
[Attachment 17 - Fire Unit MOU - Clean Version](#)
[Attachment 18 - Fire Unit Salary Matrix Effective July 1, 2026](#)
[Attachment 19 - Fire Unit Salary Matrix Effective July 1, 2027](#)
[Attachment 20 - Fire Unit Salary Matrix Effective July 1, 2028](#)
[Attachment 21 - MMA MOU - Redlined Version](#)
[Attachment 22 - MMA MOU - Clean Version](#)
[Attachment 23 - MMA Salary Matrix Effective July 1, 2026](#)
[Attachment 24 - MMA Salary Matrix Effective July 1, 2027](#)
[Attachment 25 - MMA Salary Matrix Effective July 1, 2028](#)
[Attachment 26 - Unrepresented-CEU Compensation and Benefits Plan - Redline](#)
[Attachment 27 - Unrepresented-CEU Compensation and Benefits Plan - Clean](#)
[Attachment 28 - Unrepresented-CEU Salary Matrix Effective July 1, 2026](#)
[Attachment 29 - Unrepresented-CEU Salary Matrix Effective July 1, 2027](#)
[Attachment 30 - Unrepresented-CEU Salary Matrix Effective July 1, 2028](#)
[Attachment 31 - Executive Management Compensation and Benefits Plan - Redline](#)
[Attachment 32 - Executive Management Compensation and Benefits Plan - Clean](#)
[Attachment 33 - Executive Management Salary Matrix Effective July 1, 2026](#)
[Attachment 34 - Executive Management Salary Matrix Effective July 1, 2027](#)
[Attachment 35 - Executive Management Salary Matrix Effective July 1, 2028](#)

C.26. [26-348](#) Adopt a resolution approving: New Job Classifications Pursuant to a Citywide Classification Study.

- Attachments:** [Attachment 1 - Resolution](#)
[Attachment 2 - Wastewater Maintenance Superintendent Job Description](#)
[Attachment 3 - Wastewater Operations Superintendent Job Description](#)
[Attachment 4 - Wastewater Collection Systems Superintendent Job Description](#)
[Attachment 5 - Water Distribution Superintendent Job Description](#)
[Attachment 6 - Water Division Manager Job Description](#)
[Attachment 7 - Water Meter Services Superintendent Job Description](#)
[Attachment 8 - Water Treatment Superintendent Job Description](#)
[Attachment 9 - Golf Course Maintenance Superintendent Job Description](#)
[Attachment 10 - Landscape Maintenance Superintendent Job Description](#)
[Attachment 11 - Parks Maintenance Superintendent Job Description](#)
[Attachment 12 - Permit Center Supervisor Job Description](#)
[Attachment 13 - Revenue and Billing Supervisor Job Description](#)
[Attachment 14 - Assistant Director of Waste Management and Fleet Services Jc](#)

Legislative Services/City Clerk:

- C.27. [26-330](#)** Waive the second reading by substitution of the title and adopt an Ordinance of the City Council of the City of Manteca, State of California, amending Chapter 2.08 "CITY MANAGER" section 2.08.070 "Powers and duties" to grant City Manager the sole authority to appoint an Assistant City Manager.

Attachments: [Attachment 1 – Ordinance](#)

- C.28. [26-331](#)** Approve the City Council Special Meeting and Regular Meeting Minutes of June 2, 2026.

Attachments: [Attachment 1 – June 2, 2026 – Special Meeting Minutes](#)
[Attachment 2 – June 2, 2026 – Regular Meeting Minutes](#)

Public Works:

- C.29. [26-134](#)** Adopt a resolution awarding a Professional Services Agreement for Fuel Procurement and Delivery for the City of Manteca to Hunt & Sons, LLC, for an annual expenditure amount of approximately \$319,700 with a not-to-exceed total of \$960,000 over a three (3) year period. Authorize the City Manager to execute contract, extensions, amendments and any associated documents that adhere to the City of Manteca's Purchasing Policy

Attachments: [Attachment 1 - Resolution](#)
[Attachment 2 - Contract](#)

- C.30. [26-200](#)** Adopt a resolution approving a Professional Services Agreement with Vestis Services, LLC for the provision, laundering, maintenance, and care

of City uniforms for a three-year term in an amount not to exceed \$110,000 annually, for a total contract amount not-to- exceed \$330,000, utilizing the cooperative purchasing agreement through Sourcewell Contract No. 011124. Authorize the City Manager to execute contract, extensions, amendments and any associated documents that adhere to the City of Manteca's Purchasing Policy.

Attachments: [Attachment 1 - Resolution](#)
[Attachment 2 - Contract](#)
[Attachment 3 - Cooperative Agreement Contract](#)

- C.31. [26-294](#)** Approve a Measure K Renewal Cooperative Agreement for Countywide Bus Transfer Program with the San Joaquin Council of Governments and Authorize the City Manager to Execute the Agreement.

Attachments: [Attachment 1 - Measure K Renewal Cooperative Agreement](#)

- C.32. [26-318](#)** Adopt a resolution approving a budget appropriation of \$1,272,700 in the Measure Q Fund (Fund 105) to PW CIP 26004 Civic Center Back-up Power; awarding a contract to TJ Gardener Company for the Emergency Replacement of the City Hall Emergency Generator in the amount of \$1,272,700; and authorizing the City Manager or designee to complete and execute associated documents and take all appropriate actions necessary to carry out the purpose and intent of the resolution.

Attachments: [Attachment 1 - Contract](#)
[Attachment 2 - Resolution](#)

Recreation & Community Services:

- C.33. [26-310](#)** Approve an agreement regarding the Shared Recreation Facilities and School Resource Officer (SRO) with the Manteca Unified School District and authorize the City Manager to sign the agreement and any associated documents.

Attachments: [Attachment 1 - Agreement](#)

D. PUBLIC HEARINGS:

- D.1. [26-284](#)** Conduct a Public Hearing, and after hearing public testimony, adopt a resolution ordering the levy and collection of annual assessments for the City's Landscape Maintenance Districts and Benefit Assessment Districts for Fiscal Year 2026-27 as listed.

Attachments: [Attachment 1 - Resolution Ordering the Levy](#)
[Attachment 2 - Exhibit A to Resolution - Executive Summary of the Landscape M](#)

- D.2. [26-286](#)** Receive a presentation and, after receiving public testimony, adopt a

resolution approving the City of Manteca's Annual Budget for Fiscal Year 2026-27.

Attachments: [Attachment 1 - Resolution](#)
[Attachment 2 - Fiscal Year 2026-27 Budget Book](#)
[Attachment 3 - Capital Improvement Program 2027-2031](#)
[Attachment 4 - Budget-in-Brief](#)
[Attachment 5 - Presentation](#)

E. DISCUSSION ITEMS:

- E.1. [26-307](#) Receive a presentation regarding fueling stations within the City of Manteca, discuss potential policy options related to future fueling station development, and provide direction to staff.

Attachments: [Attachment 1 - Presentation](#)

- E.2. [26-293](#) Receive a presentation from Transit Staff and the consulting team regarding the proposed Fixed Route Transit Redesign concept and provide comments and feedback on the proposed service concept.

Attachments: [Attachment 1 - PowerPoint Presentation](#)

- E.3. [26-345](#) Adopt a Technology Disruption Policy for Telephonic or Internet Service Disruptions that Occur During Public Meetings.

Attachments: [Attachment 1 - Technology Disruption Policy](#)

- E.4. [26-352](#) Adopt the attached Amendment to the Employment Agreement between the City of Manteca and Toni Lundgren an at-will employee, establishing the City Manager's base salary for fiscal years 2026-27, 2027-28, and 2028-29, and amending Section 3(d) of the Agreement to provide that the City's Executive Management Compensation and Benefits Plan governs the City Manager's Benefits and controls over Attachment 1 to the Agreement; and Authorize the Mayor to execute the Amendment on behalf of the City.

Attachments: [Attachment 1 - Amendment to the Employment Agreement](#)

F. CITY MANAGER COMMENTS:

G. COUNCIL COMMENTS:

H. ADJOURNMENT:

The next regularly scheduled City Council meeting is Tuesday, August 18, 2026, at time 6:00 p.m.

I hereby certify that the agenda for the above stated meeting was posted at a location accessible to members of the public at City Hall, 1001 W. Center Street, Manteca, CA on June 13, 2026 by time 4:30 p.m

/s/ Cassandra Candini-Tilton

CASSANDRA CANDINI-TILTON
DIRECTOR OF LEGISLATIVE SERVICES / CITY CLERK

MEETING DATES:

The City Council meets regularly on the first and third Tuesday of each month; additional meetings may be scheduled as needed.

INFORMATION AVAILABLE FOR CITY COUNCIL MEETINGS:

Information and documents related to items on this agenda are available on the City's website at www.manteca.gov; you may also contact the City Clerk for information by email at mayorcouncilclerk@manteca.gov; by calling (209) 456.8017; or in person at 1001 W. Center St., Ste. G, Manteca. Any documents related to an agenda item that are provided to a majority of the City Council after distribution of the agenda packet are reported by the City Clerk at the meeting under "Supplemental Reports" and are available for public inspection.

CITY POLICY TO FACILITATE ACCESS TO PUBLIC MEETINGS:

The City of Manteca complies with all applicable requirements of the Americans with Disabilities Act and California law, and does not discriminate against any person with a disability. If any person has a disability and requires information or materials in an appropriate alternative format (or any other reasonable accommodation), contact the City Clerk at (209) 456.8017 or email at mayorcouncilclerk@manteca.gov. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. For TTY/ Speech-to-Speech users, dial 7-1-1 for the California Relay Service, for text-to-speech, speech-to-speech, and Spanish-language services 24 hours a day, 7 days a week. In making any request to the City for assistance, please provide advance notice of at least three (3) business days prior to the meeting.

CONDUCT OF CITY COUNCIL MEETINGS:

Meetings are conducted in accordance with the requirements of state law (the "Ralph M. Brown Act," California Government Code Sections 54950, et seq.) and the City's Decorum Policy. Members of the public may address the Council at designated times and are expected to conduct themselves with courtesy and respect. Speakers should direct comments to the Mayor and City Councilmembers, not the audience. Speakers are expected to yield the floor when the time limit is identified and comply with the City's Rules of Order. Speaking times are limited to no more than three (3) minutes per person, with the exception of certain hearings and appeals. Consistent with SB 1100 the Mayor and City Councilmembers shall warn an individual that their behavior is disrupting the meeting and their failure to cease their behavior may result in removal. There will be order for the removal of the individual if they do not "promptly" cease their disruptive behavior.

PUBLIC COMMENT (INCLUDING CONSENT ITEMS AND DISCUSSION ITEMS):

The public may directly address the City Council on any subject within the Council's subject matter jurisdiction, including any matter that is not on the agenda. Speaking time is limited to no more than three (3) minutes per person, the Mayor shall then inform the speaker that they have fifteen (15) seconds to wrap up their comment. If the Mayor does not do so, any other member of the City Council and/or City staff present may also make this reminder. If the matter is not on the agenda, or if the matter is a consent item or discussion item, submit a speaker card or request to speak during the Public Comment portion of the meeting. Speaker cards are not required if the speaker otherwise makes a clear and timely request to address the Council, but do promote the efficient and orderly progress of the meeting. Information on Speaker Cards is subject to disclosure under the California Public Records Act. A public comment speaker may only speak once per item. A majority of the City Council (by motion) may elect to increase the time limit by an additional one (1) minute on an item/segment, or decrease the time limit by one (1) minute on an item/segment; provided, however, such a decision must be made by a motion of the City Council prior to the beginning of the segment – i.e., once public comment has begun on an item/segment, the City Council shall not adjust the time limit. All public comment speakers, regardless of whether or not a minute is added to or taken away from the public comment period, shall be afforded the same amount of time to speak. On closed session items, all public comment speakers shall have only three (3) minutes to speak on all items, regardless of the number of items on the closed session agenda.

CONSENT ITEMS:

These items are considered routine and may be approved by a single vote. Only the Mayor or a majority of the City Council may authorize public input after the consent calendar is introduced.

DISCUSSION ITEMS:

Only the Mayor or a majority of the City Council may authorize public input after a discussion item is introduced.

PUBLIC HEARINGS/APPEALS:

During any public hearing or appeal, any person may directly address the City Council. Applicants (or appellants) are allowed five (5) minutes to present testimony at the beginning of the public hearing, and if needed, five (5) minutes to present rebuttal at the end of the public hearing. Upon the request of the applicant/appellant, and approval by motion of the majority of the City Council, the applicant/appellant may receive an additional five (5) minutes of rebuttal time. The City Council may direct questions on such matters to both City staff and the applicant/appellant at any juncture, and without impacting the time limits of the applicant/appellant. All other speakers will be limited to three (3) minutes.

INFORMATIONAL ITEMS:

The Informational Items section of the agenda is a place for City Council and the public to receive general information that does not require action.

CLOSED SESSION:

The City Council is authorized to meet in closed session, without attendance by the public, on limited confidential topics such as pending litigation, real property negotiations, or personnel or labor matters.

CALIFORNIA ENVIRONMENTAL QUALITY ACT:

The California Environmental Quality Act ("CEQA") is the state law that requires the City to evaluate and document the potential environmental consequences of discretionary decision. (See, California Public Resources Code Sections 21000 21189.3; and the "CEQA Guidelines" at California Code of Regulations Title 14, Division 6, Chapter 3, Sections 15000 15387). For each item that requires a CEQA determination by City Council, there is a reference to that determination on this agenda, and more information regarding the CEQA analysis is included in the documents that accompany this Agenda. To the extent that City staff determines that particular items are not subject to CEQA, there will be no indication of a CEQA action on this Agenda.

CHALLENGES TO DECISIONS MADE BY THE CITY COUNCIL:

If a person wishes to file a legal challenge to any decision made by the City Council, you may be limited to raising only those issues which you or someone else raised during the meeting, or in a written communication received by the City Clerk prior to or during the meeting. In addition, a legal challenge may be limited or barred where the interested party has not sought and exhausted all available administrative remedies. The time limit to commence any legal challenge may be subject to strict timing requirements, and failure to comply with applicable timing requirements may result in a legal challenge being barred. Any lawsuit or legal challenge to any quasi-adjudicative decision made by the City Council is governed by Section 1094.6 of the Code of Civil Procedure, unless a shorter limitation period is specified by any other provision. Under Section 1094.6, any lawsuit or legal challenge to any quasi-adjudicative decision made by City Council must be filed no later than the 90th day following the date on which such decision becomes final.