

RESOLUTION R2025-XX

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MANTECA, STATE OF CALIFORNIA, APPROVING AN AGREEMENT WITH ECKERT COLD STORAGE FOR THE DISPOSAL OF THEIR INDUSTRIAL WASTEWATER, WITH ANNUAL FIXED PAYMENT TO THE CITY IN THE AMOUNT OF \$203,378, SUBJECT TO ANNUAL INCREASES, AND VARIABLE COSTS PAID TO THE CITY

WHEREAS, Eckert Cold Storage is a food processor in the City of Manteca, discharging its industrial wastewater to a dedicated collection and disposal system; and

WHEREAS, the City and Eckert agree to facilitate the continued disposal of their industrial wastewater via the terms of the agreement, instead of an annually amended ordinance; and

WHEREAS, Eckert agrees to pay the City annually for the costs associated with collection, treatment and disposal of their industrial wastewater; and

WHEREAS, the annual payment for 2026 shall be \$203,378 and future years costs shall be adjusted by the Engineering News Record Twenty Cities Cost Index; and

WHEREAS, staff recommend entering into an agreement with Eckert Cold Storage; and

WHEREAS, the City Council has considered all information related to this matter, as presented at the public meetings of the City Council identified herein, including any supporting reports by City Staff, and any information provided during public meetings.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Manteca, as follows:

1. The facts set forth in the above recitals are true and correct and establish the factual basis for the City Council's adoption of this Resolution.
2. The City Council hereby approves an agreement for the disposal of Eckert's industrial wastewater water, with annual fixed payment to the City in the amount of \$203,378, subject to annual increases, and variable costs paid to the City.
3. This Resolution shall take effect immediately upon its adoption.

I HEREBY CERTIFY that the foregoing Resolution was duly adopted by the City Council of the City of Manteca at a public meeting of said City Council held on the 18th day of November, 2025, by the following vote:

ATTACHMENT 1

AYES:

NOES:

ABSENT:

ABSTAIN:

MAYOR: _____
GARY SINGH
Mayor

ATTEST: _____
CASSANDRA CANDINI-TILTON
City Clerk