

RECORDING REQUESTED BY:

MAIL TAX STATEMENT  
AND WHEN RECORDED MAIL DOCUMENT TO:

City of Manteca  
Attn: City Clerk  
1001 W. Center Street  
Manteca, CA 95337

No Fee for recording pursuant to Gov.  
Code Section 27383

Space Above This Line for Recorder's Use Only

A.P.N.: 241-320-150-000 (Portion)

File No.: 5300-LA0014TO (dc)

**GRANT DEED**

The Undersigned Grantor(s) Declare(s): DOCUMENTARY TRANSFER TAX \$0.00; CITY TRANSFER TAX \$0.00;  
SURVEY MONUMENT FEE \$

- ] computed on the consideration or full value of property conveyed, OR
- ] computed on the consideration or full value less value of liens and/or encumbrances remaining at time of sale,
- ] unincorporated area;  ] City of **Manteca**, and
- ] Exempt from transfer tax; Reason: **This Instrument is being recorded for the benefit of the City of Manteca and is exempt from Recording Fees, Filing Fees and Documentary Transfer Tax**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
**CALIFORNIA KIDS DAY CARE, INC., A CALIFORNIA CORPORATION**

hereby GRANT(s) to **CITY OF MANTECA, A MUNICIPAL CORPORATION**

the following described property, being dedicated in fee for street right-of-way purposes and as an easement for public purposes, in the City of Manteca, County of San Joaquin, State of **California**:

**See Exhibits "A" and "B" attached hereto and made a part hereof**

Mail Tax Statements To: **SAME AS ABOVE**

A.P.N.: 241-320-150-000 (Portion)

File No.: 5300-LA0014TO (dc)

Dated: 8-7-2024

**California Kids Day Care, Inc.**

By: Edward M Fonseca

Printed Name: Edward M Fonseca

Title: President

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF California )SS

COUNTY OF San Joaquin )

On Aug 7, 2024 before me, Janet Pinheiro, Notary Public, personally appeared Edward M. Fonseca

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*This area for official notarial seal.*

[Signature]  
Notary Signature



**EXHIBIT "A"**

**AIRPORT WAY RIGHT-OF-WAY DEDICATION**

**LEGAL DESCRIPTION**

Being a portion of that certain property described in the Quitclaim deed granted to California Kids Day Care, Inc., a California corporation, recorded March 7, 1997, as Instrument No. 97023643, San Joaquin County Records, and lying in a portion of the Northeast Quarter of Section 12, Township 2 South, Range 6 East, Mount Diablo Meridian, City of Manteca, County of San Joaquin, State of California, being more particularly described as follows:

The East 1.00 feet of said California Kids Day Care property.

Containing 150 square feet more or less

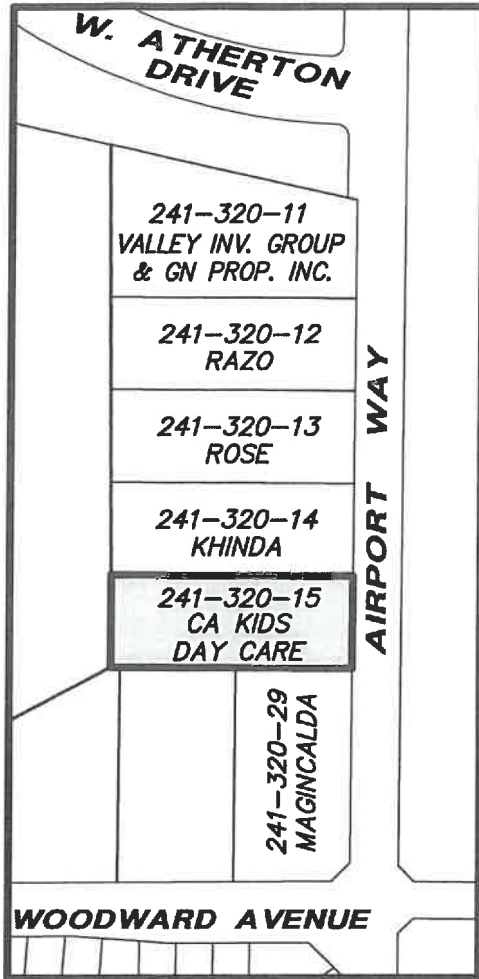
SUBJECT TO all easements and/or rights-of-way of record.

This legal description as described is delineated on the accompanying "Plat to Accompany Legal Description" and made a part hereof for reference purposes.

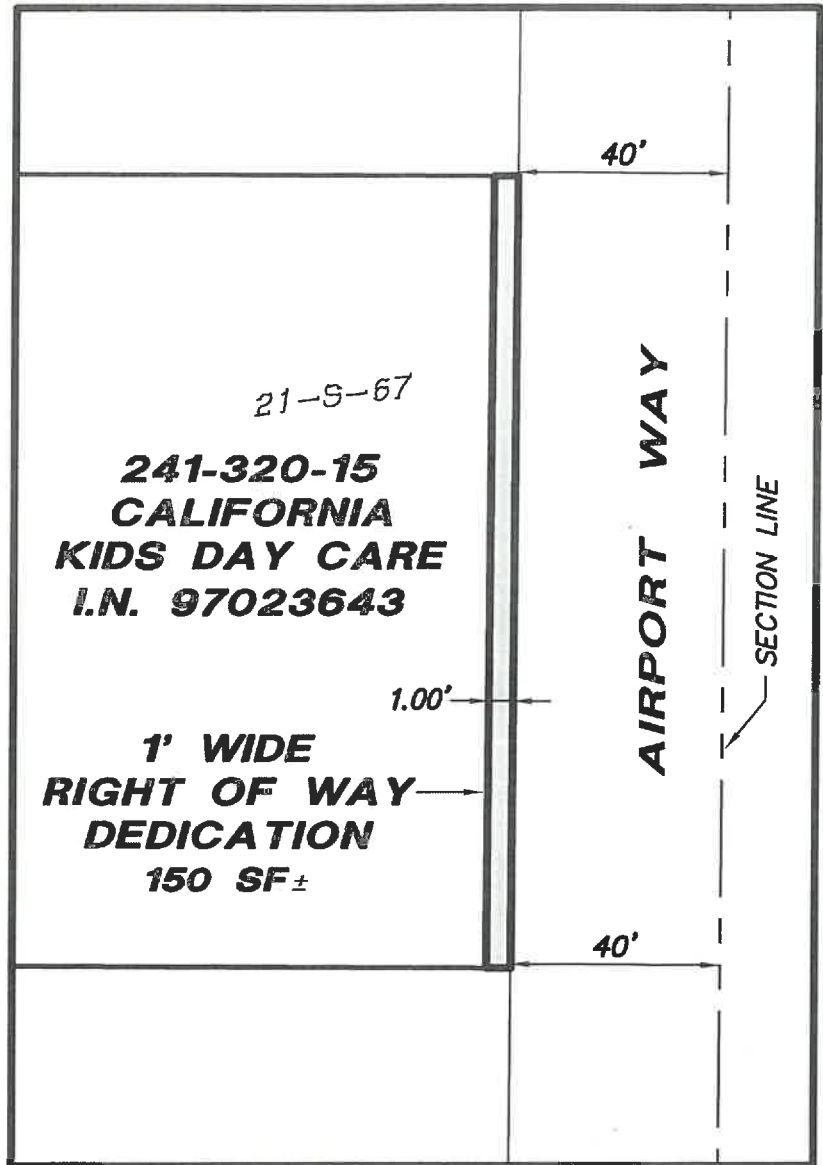
  
\_\_\_\_\_  
Nicole Cannella P.L.S. 9099



5.13.24



**VICINITY MAP**  
1"=300'



**DETAIL**  
NOT TO SCALE

PROFESSIONAL LAND SURVEYOR  
NICOLE CA...  
10,9099  
STATE OF CALIFORNIA

*Nicole*

5.13.24

**North Star**  
**Engineering Group, Inc.**

• CIVIL ENGINEERING • SURVEYING • PLANNING •  
620 12th Street Modesto, CA 95354  
(209) 524-3525 Phone (209) 524-3526 Fax

**PLAT TO ACCOMPANY  
LEGAL DESCRIPTION**

LYING IN A PORTION OF SECTION 12,  
TOWNSHIP 2 SOUTH, RANGE 6 EAST,  
MOUNT DIABLO MERIDIAN.

CITY OF MANTECA, SAN JOAQUIN COUNTY,  
STATE OF CALIFORNIA

JOB NO:	J18-2299
SCALE:	AS SHOWN
DR BY:	NC
FILE:	18-2299 airport rw dedications.dwg
DATE:	May 13, 2024