

ATTACHMENT 1

NOTICE OF PUBLIC HEARING CITY OF MANTECA

NOTICE IS HEREBY GIVEN that on February 4, 2025, at or after 6:00 P.M. in the City Council Chambers, City Hall, 1001 W. Center Street, Manteca, California, a Public Hearing will be conducted by the City Council of the City of Manteca at which time and place all persons may attend and be heard upon:

PROJECT: City Council Consideration of Adopting Ordinance and Resolution Updating Water Connection and Capacity Fees

DESCRIPTION: The City has prepared a Capacity Fee Nexus Study setting forth updated fee schedules for the City's water connection fees and capacity charges and the City Council will consider whether to update its Municipal Code and adopt updated fees

LOCATION: Citywide

The data supporting the Water Connection and Capacity Fee update will be available, pursuant to Government Code sections 66016 and 66016.6, in the Engineering Department located at 1001 W. Center St., Suite E, Manteca, CA 95337 or on the City's website at <https://www.manteca.gov/departments/engineering/water-system>.

Written comments should be directed to the City Council through the City Clerk at 1001 W. Center St., Suite G, Manteca, CA 95337 or at mayorcouncilclerk@manteca.gov.

PLEASE NOTE: Any person challenging any of the above actions in Court may be limited to raising only those issues that they or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Manteca at, or prior to, the public hearing.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please call (209)456-8017. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility. For TTY/Speech-to-Speech users, dial 7-1-1 for the California Relay Service, offering free text-to-speech, speech-to-speech, and Spanish-language services 24 hours a day, 7 days a week. You may also contact the City Clerk at mayorcouncilclerk@manteca.gov for more information.

Date: January 21, 2025

Signed:

Cassandra Candini-Tilton
City Clerk