



REGULAR MEETING AGENDA FOR THE CITY COUNCIL OF THE CITY OF MANTECA

**Tuesday, August 18, 2026
6:00 PM**

Council Chambers

*1001 W. Center Street
Manteca, CA 95337
www.manteca.gov*

CITY COUNCIL

*Mayor, Gary Singh
Vice Mayor, Regina Lackey - District 2
Councilmember, David Breitenbucher - District 3
Councilmember, Charlie Halford - District 1
Councilmember, Mike Morowit - District 4*

See last pages of agenda for information regarding meeting procedures.



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Members of the public that wish to submit public comments may do so by several different methods. Public Comment may be submitted in person and the following ways.

- Zoom Webinar:
 - To call or log into Zoom Webinar, please use the following:
Link: <https://us02web.zoom.us/j/82677268640>
Meeting ID: 826 7726 8640
Phone number: (669) 900 6833
 - If you have questions on the Zoom Webinar process, please email:
mayorcouncilclerk@manteca.gov or call (209) 456-8017.
- eComment - <https://www.manteca.gov/departments/legislative-services-city-clerk/city-council-video> to submit eComment(s).
 - New users must follow the instructions to create an account.
 - Only one comment per agenda item.
 - eComment may be submitted at any time up to the item being heard during the Council Meeting.
 - 500 character limit
- Email, Mail or Hand delivered to:
mayorcouncilclerk@manteca.gov
Office of the City Clerk, 1001 W. Center St., Ste. G,
Manteca, CA 95337
 - Communications will presented as a supplemental report and be made part of the official record.

**Note: For written public comments indicate in the subject line the agenda item number or if the item is related to general public comment.*

Pursuant to Government Code section 84308, members of the City Council are disqualified and not able to participate in any agenda item involving contracts (other than competitively bid, labor, or personal employment contracts), franchises, discretionary land use permits and other entitlements if the Councilmember received more than \$500 in campaign contributions from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant who actively supports or opposes the City's decision on the agenda item within the preceding twelve (12) months. Members of the City Council who have received, and applicants, contractors or their agents who have made, campaign contributions totaling more than \$500 to a member of the City Council within the preceding twelve (12) months are required to disclose that fact for the official record of the subject proceeding. Disclosures must include the amount of the campaign contribution and identify the recipient Councilmember and may be made either in writing to the City Clerk prior to the subject hearing or by verbal disclosure at the time of the hearing.

CALL TO ORDER: Mayor Singh

ROLL CALL: City Clerk

INVOCATION/FLAG SALUTE: Mrs. Marcia Munroe, Baha'i Faith

AGENDA REVIEW AND SUPPLEMENTAL REPORTS: City Clerk

DISCLOSURE OF EX PARTE COMMUNICATIONS: City Council**A. PRESENTATIONS:**

- A.1. [26-358](#)** Proclamation proclaiming August 2-8, 2026, National Health Center Week.

Attachments: [Attachment 1 - Proclamation](#)

- A.2. [26-378](#)** Certificates of Recognition presented to American Legion Auxiliary Girls State Conference participants.

Attachments: [Attachment 1 - Certificates](#)

- A.3. [26-404](#)** Receive a brief presentation regarding the community budget engagement initiative including a public survey and upcoming workshops.

Attachments: [Attachment 1 - Presentation](#)
[Attachment 2 - Community Budget Survey Flyer](#)

B. PUBLIC COMMENT:**C. CONSENT ITEMS:**

City Manager:

- C.1. [26-387](#)** Adopt a resolution approving a purchase and sale agreement between the Successor Agency to the Manteca Redevelopment Agency, as seller, and the City of Manteca, as buyer, for the property owned by the Successor Agency at 555 Industrial Park Drive in the City with the closing conditioned upon Oversight Board approval; and authorize City Manager or designee to execute agreement and other associate documents.

Attachments: [Attachment 1 - Resolution](#)
[Attachment 2 - Purchase and Sale Agreement](#)

- C.2. [26-388](#)** Approve an agreement with Peterson Roofing for roof replacement at the Qualex Building located at 555 Industrial Park Drive in the amount of \$389,674 and approve a contingency of \$38,968 (10%), for a total of \$428,642; and approve an agreement with A-1 Remediation Service for \$151,716 and approve a contingency of \$15,172, for a total of \$166,888; approve an agreement with JC Wagner and Associates, Inc. for an amount up to \$150,000 and approve a contingency of \$15,000 for a total of \$165,000; and authorize the City Manager or designee to execute agreement and all associated documents.

Attachments: [Attachment 1 - Agreement with Peterson Roofing](#)
[Attachment 2 - Agreement with A-1 Remediation Service](#)

- C.3. [26-411](#)** Adopt a resolution accepting the donation of one (1) refurbished 8'x40' insulated dog kennel container from Vault, Co. for use at the City's Unsheltered Emergency Center; and authorize the City Manager or designee to execute agreement and all associated documents to accept the donation.

Attachments: [Attachment 1 - Resolution](#)

- C.4. [26-424](#)** Staff recommends that the City Council receive and file the Fiscal Year 2026-2027 City Council Goals and Priorities Work Plan.

Attachments: [Attachment 1 - FY 2026-2027 City Council Goals & Priorities Work Plan](#)
[Attachment 2 - Brochure](#)

Engineering:

- C.5. [26-340](#)** Adopt a resolution approving an agreement for services with Mozamo Engineering for construction management and inspection services for the Yosemite Avenue Improvement Project CIP No. 26039 in an amount not-to-exceed \$304,013.47; and authorize the City Manager or designee to take all appropriate actions necessary to carry out the purpose and intent of the resolution.

Attachments: [Attachment 1 - Resolution](#)
[Attachment 2 - Project Location](#)
[Attachment 3 - Agreement for Services](#)

- C.6. [26-363](#)** Approve Traffic Calming Measures (speed lumps) along: Sandra St. (between Dolcinea Ln. and Austin Rd. - District #2); Leo St. (between Dolcinea Ln. and Sandra St. - District #2); Elm Ave. (between Elm Ct. and Argonaut St. - District #3); Fishback Rd. (between Westport St. and Daniels St. - District #1); Coffeeberry Ln. (between Feverfew St. and Catmint St. - District #2); and direct staff to take all appropriate actions necessary to implement the measures in accordance with the City of Manteca Traffic Calming Program 2025 Citywide Guidelines.

Attachments: [Attachment 1 - Location Map](#)
[Attachment 2 - Traffic Calming Plans](#)

- C.7. [26-382](#)** Adopt a resolution approving Amendment No. 3 to Agreement C2025-04 with TRC Engineers, Inc. for the Main Street (Northgate Drive to Alameda Street) Bike and Pedestrian Improvement Project CIP No. 20005 in the amount of \$18,460.28 for a total not-to-exceed amount of \$314,757.40 and authorizing the City Manager or designee to take all appropriate actions necessary to carry out the purpose and intent of the resolution.

Attachments: [Attachment 1 - Resolution](#)
 [Attachment 2 - Location Map](#)
 [Attachment 3 - Agreement C2025-04](#)
 [Attachment 4 - Amendment No. 1 to Agreement C2025-04](#)
 [Attachment 5 - Amendment No. 2 to Agreement C2025-04](#)
 [Attachment 6 - Amendment No. 3 to Agreement C2025-04](#)

- C.8. [26-403](#)** Adopt a resolution amending the Fiscal Year 2026-2027 Capital Improvement Program to include the South Main Street Improvements Project and assign a new Capital Improvement Project Number; approving the California Environmental Quality Act Notice of Exemption determination; approving the Plans; approving an appropriation of \$500,000.00 from PFIP Transportation to the new Capital Improvement Project; and authorizing the City Manager or designee to take all appropriate actions necessary to carry out the purpose and intent of the resolution (Exempt from CEQA pursuant to 14 Cal. Code Regs. § 15301(c)).

Attachments: [Attachment 1 - Resolution](#)
 [Attachment 2 - Location Map](#)
 [Attachment 3 - Notice of Exemption](#)

Finance:

- C.9. [26-349](#)** Receive and file the Annual Report by the Public Safety Sales Tax Oversight Committee.

Attachments: [Attachment 1 - 2026 Committee Report](#)

- C.10. [26-389](#)** Adopt a resolution approving updates to the City's Investment Policy and receive and file the quarterly investment report for the period ending June 30, 2026

Attachments: [Attachment 1 - Investment Report June 30, 2026](#)
 [Attachment 2 - Resolution Approving Updates to the Investment Policy](#)
 [Attachment 3 - Exhibit A - Investment Policy - 2026 Updates](#)

- C.11. [26-392](#)** Adopt a Resolution Approving the City of Manteca Fund Balance and Reserve Policy; the City of Manteca Travel and Expenditure Reimbursement Policy; the City of Manteca Purchase Card Policy; and the City of Manteca Capital Asset Policy.

Attachments: [Attachment 1 - Resolution](#)
[Attachment 2 - Manteca Fund Balance and Reserve Policy](#)
[Attachment 3 - Manteca Travel and Expenditure Reimbursement Policy](#)
[Attachment 4 - Manteca Purchase Card Policy](#)
[Attachment 5 - Manteca Capital Assets Policy](#)

Fire Department:

- C.12. [26-370](#)** Approve a Professional Services Agreement with RRM Design Group in an amount not to exceed \$554,054 to provide comprehensive architectural and engineering services for the development of Manteca Fire Station No. 6 and authorize the City Manager to sign the agreement and any associated documents.

Attachments: [Attachment 1 - Professional Services Agreement](#)

Human Resources:

- C.13. [26-373](#)** It is recommended that the City Council Approve a Side Letter Agreement to amend the sick leave provision in the Manteca Public Safety Management Association (MPSMA) Memorandum of Understanding (MOU)

Attachments: [Attachment 1 - Side Letter Agreement - redlined](#)
[Attachment 2 - Side Letter Agreement](#)

Legislative Services/City Clerk:

- C.14. [26-355](#)** Approve the City Council Special Meeting and Regular Meeting Minutes of June 16, 2026.

Attachments: [Attachment 1 – June 16, 2026 – Special Meeting Minutes](#)
[Attachment 2 – June 16, 2026 – Regular Meeting Minutes](#)

Police Department:

- C.15. [26-399](#)** Adopt a resolution approving Amendment No.1 to Contract Services Agreement (C2023-162) with Flock Safety for the addition of six (6) Flock Condor cameras at an annual cost of \$18,000 for the remaining three (3) years of the agreement, plus a one-time installation fee of \$1,500, for a total contract increase amount not-to-exceed \$55,500, and further authorizing the City Manager, without further Council action, to procure additional Flock Condor camera units of the same type in future years, subject to appropriated funding within the Police Department's approved annual budget and compliance with the City's Purchasing Policy.

Attachments: [Attachment 1 - Resolution](#)
[Attachment 2 - Amendment to Agreement with Flock Safety](#)

Public Works:

- C.16. [26-301](#)** Adopt a resolution accepting all improvements for the CNG Safety Systems Project (CIP 24121) as complete, authorizing the City Clerk to file the Notice of Completion, and authorizing the City Manager or designee to complete and execute all associated documents, and take all appropriate actions necessary to carry out the purpose and intent of the resolution.

Attachments:[Attachment 1 - Resolution](#)[Attachment 2 - Notice Of Completion - Anaba Construction Inc](#)[Attachment 3 - Change Order No 1](#)[Attachment 4 - Change Order No 2](#)[Attachment 5 - Final Payment Certification-Anaba Construction Inc](#)[Attachment 6 - Vicinity Map](#)

- C.17. [26-381](#)** Approve Amendment No. 3 to the Professional Services Agreement (C2023-182) with Big Truck Rental, LLC increasing the compensation amount by \$1,100,000 for a total compensation amount not-to-exceed of \$3,145,000 and authorize the City Manager or designee to sign the amendment.

Attachments:[Attachment 1 - Scope of Work](#)[Attachment 2 - Amendment 1](#)[Attachment 3- Amendment 2](#)[Attachment 4 - Amendment 3](#)

- C.18. [26-406](#)** Adopt a resolution awarding a contract to Barth Roofing Company in the amount of \$148,050 and approve a 10% contingency of \$14,805 for a total not-to-exceed amount of \$162,855 for the replacement of the roof and gutters at Fire Station No. 2, and authorize the City Manager to execute the agreement and any associated documents consistent with the City's Purchasing Policy.

Attachments:[Attachment 1 - Resolution](#)[Attachment 2 - Contract](#)

- C.19. [26-407](#)** Adopt a resolution accepting all improvements for the Woodward Park Splash Pad and Improvements Project (CIP 24086) as complete, authorizing the City Clerk to file the Notice of Completion, and authorizing the City Manager or designee to complete and execute all associated documents, and take all appropriate actions necessary to carry out the purpose and intent of the resolution.

Attachments: [Attachment 1 - Resolution](#)
[Attachment 2 - Notice Of Completion - Suarez and Munoz Construction Inc](#)
[Attachment 3 - Change Order 1](#)
[Attachment 4 - Final Payment Certification-Suarez and Munoz Construction](#)
[Attachment 5 - Vicinity and Location Map](#)

D. PUBLIC HEARINGS:

- D.1. [26-360](#)** Conduct a public hearing and adopt a resolution approving the Manteca Transit Fixed-Route Redesign Network; and authorizing implementation of the proposed redesigned Fixed-Route network effective October 1, 2026.

Attachments: [Attachment 1 - Resolution](#)
[Attachment 2 - Manteca Transit Fixed Route Redesign Network](#)
[Attachment 3 - Manteca Transit Fixed-Route Redesign Study \(Informational\)](#)

- D.2. [26-361](#)** Conduct a public hearing and consider an Addendum to the City of Manteca General Plan Update EIR prepared for the Batch GPA - Sites 1 through 4 Project pursuant to Sections 15162 and 15164 of the California Environmental Quality Act Guidelines; adopt a resolution approving General Plan Amendment (GPA 26-52) amending the land use designation of the project parcels identified in Sites 1 through 4 Project; and waive the first reading by substitution of the title and introduce an ordinance of the City Council of the City of Manteca, State of California, amending the Zoning Map set forth in Section 17.20.040 of Chapter 17.20 of Title 17 of the Manteca Municipal Code by rezoning the project parcels identified in the Sites 1 through 4 Project (Rezone (26-52)).

Attachments: [Attachment 1 – Planning Commission Staff Report](#)
[Attachment 2 - General Plan Amendment Resolution](#)
[Attachment 3 - Exhibit 'A' - General Plan Amendment Map](#)
[Attachment 4 - Rezone Ordinance](#)
[Attachment 5 - Exhibit 'A' Rezone Map](#)
[Attachment 6 - CEQA Batch GPA Addendum sites 1 through 4](#)
[Attachment 7 - Project Presentation](#)

- D.3. [26-362](#)** Conduct a public hearing for the Yosemite Mixed Use Conversion, Batch GPA Site 5 Project, and adopt a resolution making the necessary findings to adopt an Initial Study/Mitigated Negative Declaration (SCH# 2026040460) and its associated Mitigation Monitoring and Reporting Program prepared for the project; adopt a resolution approving a General Plan Amendment redesignating the project parcels identified in the Batch GPA Site 5 Project; and waive the first reading by substitution of title and introduce an Ordinance of the City Council of the City of Manteca, State of California, amending the Zoning Map set forth in Section 17.20.040 of

Chapter 17.20, of Title 17 of the Manteca Municipal Code, by rezoning the Batch GPA Site 5 Project parcels from Public/Quasi Public (PQP), Planned Development (PD), Light Industrial (M1), and Limited Multiple Family Dwelling (R2) to the Mixed Use Commercial (CMU) Zone District.

Attachments:

[Attachment 1- Planning Commission Staff Report](#)
[Attachment 2 - CEQA Resolution](#)
[Attachment 3 - Exhibit 'A' - MMRP](#)
[Attachment 4 - General Plan Amendment Resolution](#)
[Attachment 5 - Exhibit 'A' - General Plan Amendment Map](#)
[Attachment 6 - Rezone Ordinance](#)
[Attachment 7 - Exhibit 'A' Rezone Map](#)
[Attachment 8 - Initial Study Mitigated Negative Declaration](#)
[Attachment 9 - Initial Study Mitigated Negative Declaration Errata Sheet](#)
[Attachment 10 - Project Presentation](#)

D.4. [26-364](#)

Conduct a public hearing and adopt a resolution approving Amendment No. 2 for the Engineering and Traffic Survey for Speed Limits; waive the first reading by substitution of title and introduce an ordinance of the City Council of the City of Manteca, State of California, amending Manteca Municipal Code Title 10 Vehicles and Traffic, Chapter 10.12 Speed Limits, section 10.12.020 Designated (speed limits on certain city streets); and authorizing the City Manager or designee to take all appropriate actions necessary to carry out the purpose and intent of the resolution.

Attachments:

[Attachment 1 - Resolution](#)
[Attachment 2 - Ordinance](#)
[Attachment 3 – Red Lined Ordinance](#)
[Attachment 4 - Amendment No. 2 Engineering and Traffic Survey for Speed Lim](#)
[Attachment 5 - Presentation](#)

D.5. [26-379](#)

Conduct a Public Hearing and consider adopting a Resolution:

1. Adopting the August 2026 Park Dedication and In-Lieu Fee and Park Acquisition and Improvement Fee Nexus Study.
2. Adopting the Park Acquisition and Improvement Fee Project List (Capital Improvement Plan), pursuant to Government Code sections 66016.5 and 66002.
3. Adopting updated Park Dedication and In-Lieu Fees and Park Acquisition and Improvement Fees.
4. Directing staff to implement the updated fees effective January 1, 2027, including the phased implementation schedule.
5. Waive the first reading by substitution of the title and introduce an ordinance of the City Council of the City of Manteca State of California repealing and replacing Chapter 3.20 of the Manteca Municipal Code, entitled "Park Acquisition and Improvement Fees", and adding Chapter

3.21, of the Manteca Municipal Code entitled “Park Dedication and In-Lieu Fees”.

Attachments:

[Attachment 1 - Resolution](#)

[Attachment 2 - Exhibit A to Resolution - Park Dedication and In-Lieu Fee and P](#)

[Attachment 3 - Exhibit B to Resolution - Capital Improvement Plan](#)

[Attachment 4 - Exhibit C to Resolution - Phased Implementation Schedule - Par](#)

[Attachment 5 - Parks Impact Fee Ordinance](#)

[Attachment 6 - PowerPoint](#)

[Attachment 7 - Letters of Support](#)

D.6. [26-402](#)

Conduct a public hearing for the Chamberlain Annexation Project and by motion; find the Project exempt from further environmental review pursuant to Section 15319 of the California Environmental Quality Act Guidelines; adopt a resolution approving Annexation (ANX 25-33) and authorize Staff to submit an application to the San Joaquin County Local Agency Formation Commission to initiate annexation proceedings for the Chamberlain Annexation Parcels APNs: 218-020-08, -14, -17, -18, -19, -24, and -25; and waive the first reading by substitution of the title and introduce an ordinance of the City of Manteca, State of California, amending the Zoning Map set forth in Section 17.20.040 of Chapter 17.20 of Title 17 of the Manteca Municipal Code by assigning APN: 218-020-14, -17, and -25 with a General Commercial (CG) prezone designation (Prezone 25-33 for the Chamberlain Annexation Project).

Attachments:

[Attachment 1 - Planning Commission Staff Report](#)

[Attachment 2 - Annexation Resolution](#)

[Attachment 3 - Exhibit 'A' – Annexation Map and Legal Description](#)

[Attachment 4 - Prezone Ordinance](#)

[Attachment 5 - Exhibit 'A' - Prezone Map](#)

[Attachment 6 - CEQA Technical Analysis Memo](#)

[Attachment 7 - Project Presentation](#)

E. DISCUSSION ITEMS:

E.1. [26-353](#)

Establish a City Council Ad hoc 2x2 Veterans Memorial Committee and appoint two Councilmembers to serve on the Committee.

E.2. [26-367](#)

Establish a City Council Ad hoc 2x2 Solid Waste Committee and appoint two Councilmembers to serve on the Committee.

F. CITY MANAGER COMMENTS:

G. COUNCIL COMMENTS:

H. ADJOURNMENT:

The next regularly scheduled City Council meeting is Tuesday, September 1, 2026, at time 6:00 p.m.

I hereby certify that the agenda for the above stated meeting was posted at a location accessible to members of the public at City Hall, 1001 W. Center Street, Manteca, CA on Thursday, August 13, 2026, by 8:00 p.m.

/s/ Cassandra Candini-Tilton

CASSANDRA CANDINI-TILTON
DIRECTOR OF LEGISLATIVE SERVICES / CITY CLERK

MEETING DATES:

The City Council meets regularly on the first and third Tuesday of each month; additional meetings may be scheduled as needed.

INFORMATION AVAILABLE FOR CITY COUNCIL MEETINGS:

Information and documents related to items on this agenda are available on the City's website at www.manteca.gov; you may also contact the City Clerk for information by email at mayorcouncilclerk@manteca.gov; by calling (209) 456.8017; or in person at 1001 W. Center St., Ste. G, Manteca. Any documents related to an agenda item that are provided to a majority of the City Council after distribution of the agenda packet are reported by the City Clerk at the meeting under "Supplemental Reports" and are available for public inspection.

CITY POLICY TO FACILITATE ACCESS TO PUBLIC MEETINGS:

The City of Manteca complies with all applicable requirements of the Americans with Disabilities Act and California law, and does not discriminate against any person with a disability. If any person has a disability and requires information or materials in an appropriate alternative format (or any other reasonable accommodation), contact the City Clerk at (209) 456.8017 or email at mayorcouncilclerk@manteca.gov. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. For TTY/ Speech-to-Speech users, dial 7-1-1 for the California Relay Service, for text-to-speech, speech-to-speech, and Spanish-language services 24 hours a day, 7 days a week. In making any request to the City for assistance, please provide advance notice of at least three (3) business days prior to the meeting.

CONDUCT OF CITY COUNCIL MEETINGS:

Meetings are conducted in accordance with the requirements of state law (the "Ralph M. Brown Act," California Government Code Sections 54950, et seq.) and the City's Decorum Policy. Members of the public may address the Council at designated times and are expected to conduct themselves with courtesy and respect. Speakers should direct comments to the Mayor and City Councilmembers, not the audience. Speakers are expected to yield the floor when the time limit is identified and comply with the City's Rules of Order. Speaking times are limited to no more than three (3) minutes per person, with the exception of certain hearings and appeals. Consistent with SB 1100 the Mayor and City Councilmembers shall warn an individual that their behavior is disrupting the meeting and their failure to cease their behavior may result in removal. There will be order for the removal of the individual if they do not "promptly" cease their disruptive behavior.

PUBLIC COMMENT (INCLUDING CONSENT ITEMS AND DISCUSSION ITEMS):

The public may directly address the City Council on any subject within the Council's subject matter jurisdiction, including any matter that is not on the agenda. Speaking time is limited to no more than three (3) minutes per person, the Mayor shall then inform the speaker that they have fifteen (15) seconds to wrap up their comment. If the Mayor does not do so, any other member of the City Council and/or City staff present may also make this reminder. If the matter is not on the agenda, or if the matter is a consent item or discussion item, submit a speaker card or request to speak during the Public Comment portion of the meeting. Speaker cards are not required if the speaker otherwise makes a clear and timely request to address the Council, but do promote the efficient and orderly progress of the meeting. Information on Speaker Cards is subject to disclosure under the California Public Records Act. A public comment speaker may only speak once per item. A majority of the City Council (by motion) may elect to increase the time limit by an additional one (1) minute on an item/segment, or decrease the time limit by one (1) minute on an item/segment; provided, however, such a decision must be made by a motion of the City Council prior to the beginning of the segment – i.e., once public comment has begun on an item/segment, the City Council shall not adjust the time limit. All public comment speakers, regardless of whether or not a minute is added to or taken away from the public comment period, shall be afforded the same amount of time to speak. On closed session items, all public comment speakers shall have only three (3) minutes to speak on all items, regardless of the number of items on the closed session agenda.

CONSENT ITEMS:

These items are considered routine and may be approved by a single vote. Only the Mayor or a majority of the City Council may authorize public input after the consent calendar is introduced.

DISCUSSION ITEMS:

Only the Mayor or a majority of the City Council may authorize public input after a discussion item is introduced.

PUBLIC HEARINGS/APPEALS:

During any public hearing or appeal, any person may directly address the City Council. Applicants (or appellants) are allowed five (5) minutes to present testimony at the beginning of the public hearing, and if needed, five (5) minutes to present rebuttal at the end of the public hearing. Upon the request of the applicant/appellant, and approval by motion of the majority of the City Council, the applicant/appellant may receive an additional five (5) minutes of rebuttal time. The City Council may direct questions on such matters to both City staff and the applicant/appellant at any juncture, and without impacting the time limits of the applicant/appellant. All other speakers will be limited to three (3) minutes.

INFORMATIONAL ITEMS:

The Informational Items section of the agenda is a place for City Council and the public to receive general information that does not require action.

CLOSED SESSION:

The City Council is authorized to meet in closed session, without attendance by the public, on limited confidential topics such as pending litigation, real property negotiations, or personnel or labor matters.

CALIFORNIA ENVIRONMENTAL QUALITY ACT:

The California Environmental Quality Act ("CEQA") is the state law that requires the City to evaluate and document the potential environmental consequences of discretionary decision. (See, California Public Resources Code Sections 21000 21189.3; and the "CEQA Guidelines" at California Code of Regulations Title 14, Division 6, Chapter 3, Sections 15000 15387). For each item that requires a CEQA determination by City Council, there is a reference to that determination on this agenda, and more information regarding the CEQA analysis is included in the documents that accompany this Agenda. To the extent that City staff determines that particular items are not subject to CEQA, there will be no indication of a CEQA action on this Agenda.

CHALLENGES TO DECISIONS MADE BY THE CITY COUNCIL:

If a person wishes to file a legal challenge to any decision made by the City Council, you may be limited to raising only those issues which you or someone else raised during the meeting, or in a written communication received by the City Clerk prior to or during the meeting. In addition, a legal challenge may be limited or barred where the interested party has not sought and exhausted all available administrative remedies. The time limit to commence any legal challenge may be subject to strict timing requirements, and failure to comply with applicable timing requirements may result in a legal challenge being barred. Any lawsuit or legal challenge to any quasi-adjudicative decision made by the City Council is governed by Section 1094.6 of the Code of Civil Procedure, unless a shorter limitation period is specified by any other provision. Under Section 1094.6, any lawsuit or legal challenge to any quasi-adjudicative decision made by City Council must be filed no later than the 90th day following the date on which such decision becomes final.