

RESOLUTION R2025-XX

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MANTECA, STATE OF CALIFORNIA, APPROVING THE ANNUAL REPORTS FOR THE CITY'S SPECIAL MAINTENANCE ASSESSMENT DISTRICTS FOR FISCAL YEAR 2025-26

WHEREAS, the City Council of the City of Manteca ("City Council"), pursuant to the terms of the Landscaping and Lighting Act of 1972, Division 15, Part 2 of the California Streets and Highways Code (commencing with Section 22500), previously formed the Special Maintenance Assessment Districts known and designated as follows:

- Villa Ticino Landscape Maintenance District ("LMD") No. 00-1
- Villa Ticino LMD No. 00-1, Annexation No. 1 – Villa Ticino Units 5, 6 and Vila Tuscany
- Mission Gardens LMD No. 00-2
- Woodward Park LMD No. 00-3
- Bianchi Ranch LMD No. 00-4
- Bianchi Ranch LMD No. 00-4, Annexation No. 1 – Bianchi Ranch Unit 3
- Bianchi Ranch LMD No. 00-4, Annexation No. 2 – Bianchi Ranch Unit 4 and Paseo
- Sierra Creek LMD No. 00-5
- Dutra Farms LMD No. 00-6
- Dutra Farms LMD No. 00-6, Annexation No. 1 – Dutra Farms Southeast Units 1, 2 and 3
- Spring Meadows LMD No. 00-7
- Westbrook Estates Unit No. 3 LMD No. 00-9
- Westbrook Estates Unit No. 3 LMD No. 00-9, Annexation No. 1 – Westport Plaza
- Dutra Farms Northeast LMD No. 03-1
- Woodward West LMD No. 04-1
- Jasmine Hollow LMD No. 04-2
- Antigua LMD No. 05-1
- Terra Bella LMD No. 05-2
- Paseo West Units 1 and 2 LMD No. 05-3
- Dutra Estates LMD No. 05-4
- Tesoro LMD No. 06-1
- Rodoni Estates LMD No. 06-2
- Ken Hill Estates LMD No. 06-3
- Union Ranch East LMD No. 06-4
- Union Ranch LMD No. 06-5
- Chadwick Square LMD No. 94-1
- Chadwick Square LMD No. 94-1, Annexation No. 1 – Passante Estates

- Chadwick Square LMD No. 94-1, Annexation No. 2 – Portafina Estates
- Gonsalves LMD No. 94-2
- Diamond Oaks LMD No. 95-1
- Diamond Oaks LMD No. 95-1, Annexation No. 1 – Almond Crest; and

WHEREAS, the City Council, pursuant to the terms of the Benefit Assessment Act of 1982, Division 2, Part 1 of the California Streets and Highways Code (commencing with Section 54703), previously formed the Special Maintenance Assessment Districts known and designated as follows:

- Bella Vista/Dutra Farms Benefit Assessment District (“BAD”) No. 00-8
- Bella Vista/Dutra Farms BAD No. 00-8, Annexation No. 1 – Dutra Farms Southeast Units 2 and 3
- Bella Vista/Dutra Farms BAD No. 00-8, Annexation No. 2 – Bella Vista Units 4 and 5
- Dutra Estates BAD No. 05-1; and

WHEREAS, the City retained NBS for the purpose of assisting with the annual levy of the Special Maintenance Assessment Districts, and the preparation and filing of the Annual Reports; and

WHEREAS, the Council has, by previous resolution, ordered NBS to prepare and file such Annual Reports; and

WHEREAS, NBS has prepared and filed with the City Clerk, and the City Clerk has presented to the City Council, such reports, which are entitled “City of Manteca Fiscal Year 2025/26 Annual Report For: Landscape Maintenance Districts” and as “City of Manteca Fiscal Year 2025/26 Annual Report For: Benefit Assessment Districts”; and

WHEREAS, the City Council has carefully examined and reviewed the Annual Reports as presented and is satisfied with each and all of the items and documents as set forth therein and finds that the assessment levy has been spread in accordance with the special benefits received from the improvements, operation, maintenance, and services to be performed, set forth in the Annual Reports.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Manteca, as follows:

1. The City Council hereby finds that the facts set forth in the recitals to this Resolution are true and correct and establish the factual basis for the City Council’s adoption of this Resolution.
2. The City Council hereby approves the Annual Reports concerning the levy of assessments for the Special Maintenance Assessment Districts as submitted by NBS for the fiscal year commencing July 1, 2025 and ending June 30, 2026.

3. This Resolution shall take effect immediately upon its adoption.

I HEREBY CERTIFY that the foregoing Resolution was duly adopted by the City Council of the City of Manteca at a public meeting of said City Council held on the 3rd day of June, 2025, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

MAYOR: _____
GARY SINGH
Mayor

ATTEST: _____
CASSANDRA CANDINI-TILTON
City Clerk