

RECORDING REQUESTED BY:
City of Manteca

WHEN RECORDED MAIL TO:
City of Manteca
Attn: City Clerk
1001 W. Center Street
Manteca, CA 95337

This instrument is being recorded for
the benefit of the City of Manteca and
is exempt from Recording Fees, Filing
Fees and Documentary Transfer Tax.

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

GRANT DEED

APN: 224-021-36

The undersigned grantor(s) declare(s):

City Transfer Tax is \$0

County Transfer Tax is \$0

() computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale,

() Unincorporated area: (X) City of Manteca, and

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gurdip Singh, a Married Man

hereby GRANT(s) to

City of Manteca, a Municipal Corporation

the following described real property in the City of Manteca, County of San Joaquin, State of California:

SEE EXHIBIT "A" & "B" ATTACHED HERETO AND MADE A PART HEREOF.

By

G Singh
Gurdip Singh

EXHIBIT "A"

RIGHT-OF-WAY DEDICATION

LEGAL DESCRIPTION

Lying in a portion of Parcel "B" as shown on that certain Map recorded in Book 26 of Surveys at Page 33, San Joaquin County Records, and situate in the Northwest Quarter of Section 8, Township 2 South, Range 7 East, Mount Diablo Meridian, City of Manteca, County of San Joaquin, State of California, being more particularly described as follows:

The East 10.00 feet of said Parcel "B".

Containing 1,570 square feet, more or less.

This legal description as described is delineated on the accompanying "Plat to Accompany Legal Description" and made a part hereof for reference purposes.



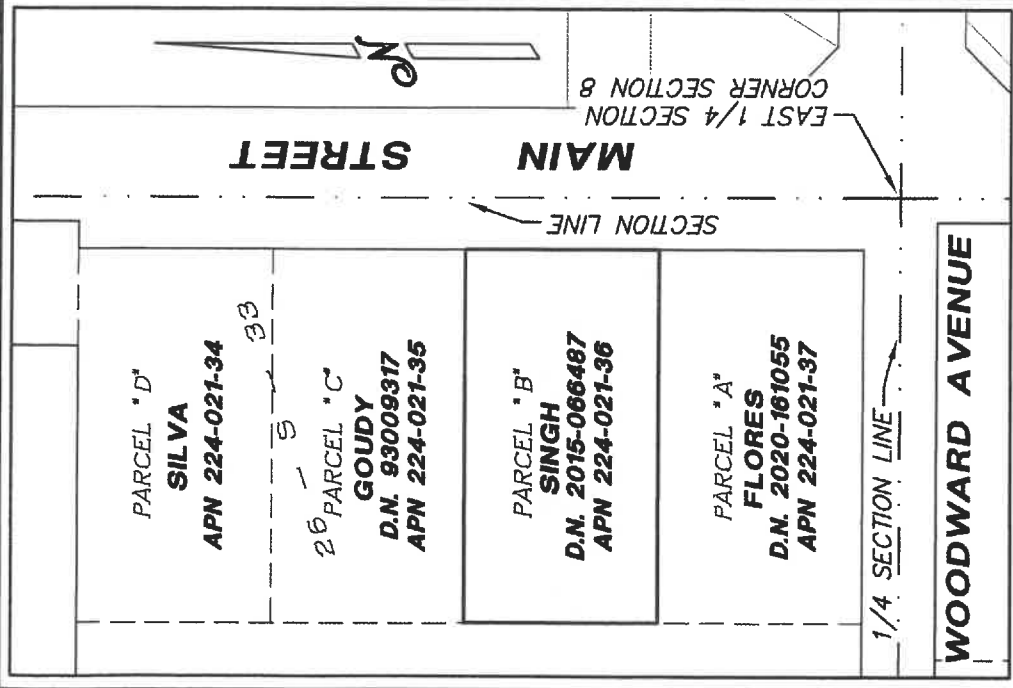
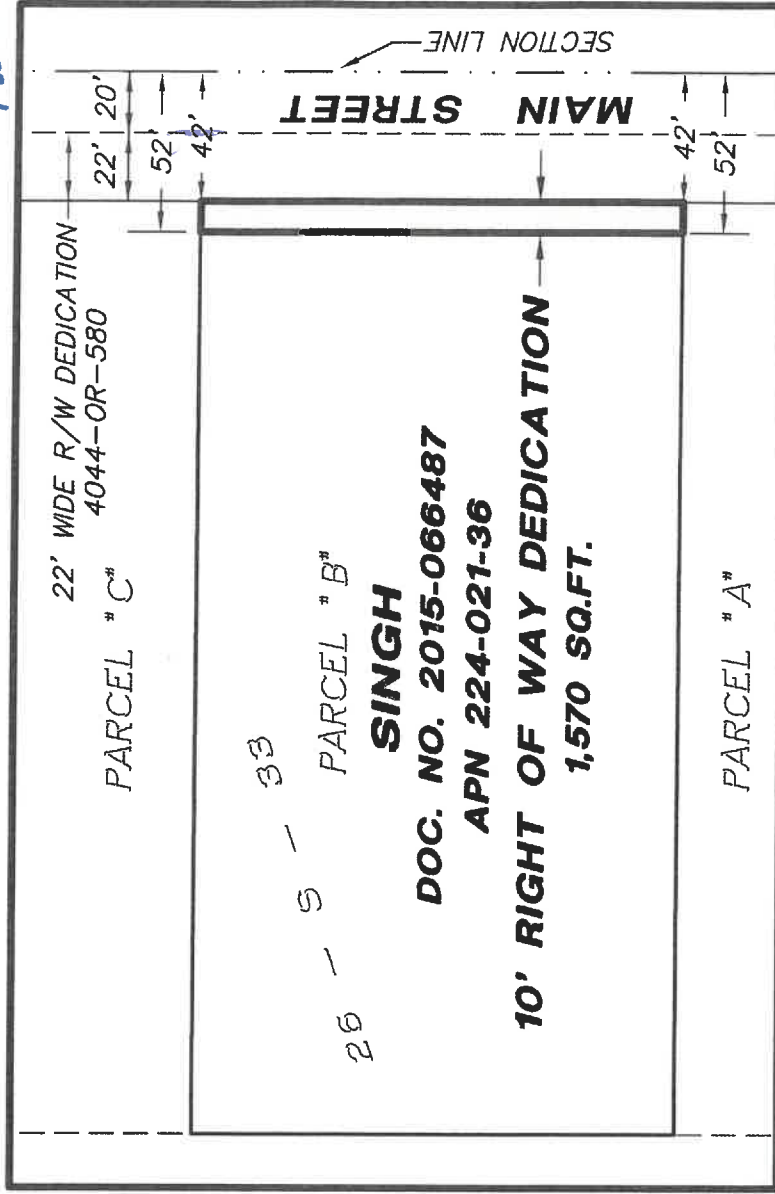
Nicole Cannella, P.L.S. 9099



7.25.24

MAIN STREET

RIGHT OF WAY DEDICATION



North Star
Engineering Group, Inc.

• CIVIL ENGINEERING • SURVEYING • PLANNING •
620 12th Street Modesto, CA 95354
(209) 524-3525 Phone (209) 524-3526 Fax

EXHIBIT "B"
PLAT TO ACCOMPANY LEGAL DESCRIPTION

BEING A PORTION OF SECTION 8,
TOWNSHIP 2 SOUTH, RANGE 7 EAST,
MOUNT DIABLO MERIDIAN
CITY OF MANTECA, SAN JOAQUIN COUNTY, CALIFORNIA

JOB NO: J15-1525
SCALE: 1" = 60'
DR BY: NC
FILE: 15-1525 main street rw acquisition 26-s-33.dwg
DATE: July 25, 2024

CALIFORNIA ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

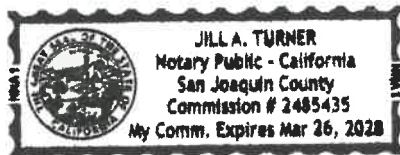
State of California

County of San Joaquin }

On November 25, 2024 before me, Jill A. Turner, Notary
Date Here Insert Name and Title of the Officer

personally appeared Gurdip Singh
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Place Notary Seal and/or Stamp Above

Signature Jill A. Turner
Signature of Notary Public

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Grant Deed Apt: 224-021-36

Document Date: November 25, 2024 Number of Pages: 1

Signer(s) Other Than Named Above: None

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____ Signer's Name: _____

☐ Corporate Officer – Title(s): _____ ☐ Corporate Officer – Title(s): _____

☐ Partner – ☐ Limited ☐ General ☐ Partner – ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact ☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator ☐ Trustee ☐ Guardian or Conservator

☐ Other: _____ ☐ Other: _____

Signer is Representing: _____ Signer is Representing: _____