

## ATTACHMENT 2

### NOTICE OF INTENT TO CONSIDER INCREASES TO THE MONTHLY WATER USER RATES CITY OF MANTECA

**NOTICE IS HEREBY GIVEN** that on March 18, 2025, at or after 6:00 P.M. in the City Council Chambers, City Hall, 1001 W. Center Street, Manteca, California, a Public Hearing will be conducted by the City Council of the City of Manteca at which time and place all persons may attend and be heard upon:

**PROJECT:** City Council Consideration of Adopting Ordinance and Resolution Updating Monthly Water Rates

**DESCRIPTION:** The City has prepared a Water Rate Study setting forth updated charges for the City's Monthly Water Rates and the City Council will consider whether to update its Municipal Code and adopt updated rates, for all water customers, beginning Fiscal Year ending in 2025, 2026, 2027, 2028, and 2029.

**LOCATION:** Citywide

The data supporting the Monthly Water Rate Study update will be available, pursuant to Article XIII-D, Section 6 of the California Constitution ("Proposition 218"), in the Engineering Department located at 1001 W. Center St., Suite E, Manteca, CA 95337 or on the City's website at <https://www.manteca.gov/departments/engineering/water-system>.

Written comments should be directed to the City Council through the City Clerk at 1001 W. Center St., Suite G, Manteca, CA 95337 or at [mayorcouncilclerk@manteca.gov](mailto:mayorcouncilclerk@manteca.gov).

PLEASE NOTE: Any person challenging any of the above actions in Court may be limited to raising only those issues that they or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Manteca at, or prior to, the public hearing.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please call (209)456-8017. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility. For TTY/Speech-to-Speech users, dial 7-1-1 for the California Relay Service, offering free text-to-speech, speech-to-speech, and Spanish-language services 24 hours a day, 7 days a week. You may also contact the City Clerk at [mayorcouncilclerk@manteca.gov](mailto:mayorcouncilclerk@manteca.gov) for more information.

Date: December 17, 2024

Signed:

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Cassandra Candini-Tilton  
City Clerk