



## **REGULAR MEETING AGENDA FOR THE CITY COUNCIL OF THE CITY OF MANTECA**

**Tuesday, February 3, 2026  
6:00 PM**

### **Council Chambers**

*1001 W. Center Street  
Manteca, CA 95337  
[www.manteca.gov](http://www.manteca.gov)*

### **CITY COUNCIL**

*Mayor, Gary Singh*

*Vice Mayor, Regina Lackey - District 2*

*Councilmember, David Breitenbucher - District 3*

*Councilmember, Charlie Halford - District 1*

*Councilmember, Mike Morowit - District 4*

See last pages of agenda for information regarding meeting procedures.



**REGULAR MEETING AGENDA  
MANTECA CITY COUNCIL  
FEBRUARY 3, 2026  
6:00 PM  
1001 W. Center Street  
Manteca, CA 95337  
[www.manteca.gov](http://www.manteca.gov)**

---

Members of the public that wish to submit public comments may do so by several different methods. Public Comment may be submitted in person and the following ways.

- Zoom Webinar:
  - To call or log into Zoom Webinar, please use the following:  
Link: <https://us02web.zoom.us/j/82677268640>  
Meeting ID: 826 7726 8640  
Phone number: (669) 900 6833
  - If you have questions on the Zoom Webinar process, please email:  
[mayorcouncilclerk@manteca.gov](mailto:mayorcouncilclerk@manteca.gov) or call (209) 456-8017.
- eComment - <https://www.manteca.gov/departments/legislative-services-city-clerk/city-council-video> to submit eComment(s).
  - New users must follow the instructions to create an account.
  - Only one comment per agenda item.
  - eComment may be submitted at any time up to the item being heard during the Council Meeting.
  - 500 character limit
- Email, Mail or Hand delivered to:  
[mayorcouncilclerk@manteca.gov](mailto:mayorcouncilclerk@manteca.gov)  
Office of the City Clerk, 1001 W. Center St., Ste. G,  
Manteca, CA 95337
  - Communications will presented as a supplemental report and be made part of the official record.

*\*Note: For written public comments indicate in the subject line the agenda item number or if the item is related to general public comment.*

*Pursuant to Government Code section 84308, members of the City Council are disqualified and not able to participate in any agenda item involving contracts (other than competitively bid, labor, or personal employment contracts), franchises, discretionary land use permits and other entitlements if the Councilmember received more than \$500 in campaign contributions from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant who actively supports or opposes the City's decision on the agenda item within the preceding twelve (12) months. Members of the City Council who have received, and applicants, contractors or their agents who have made, campaign contributions totaling more than \$500 to a member of the City Council within the preceding twelve (12) months are required to disclose that fact for the official record of the subject proceeding. Disclosures must include the amount of the campaign contribution and identify the recipient Councilmember and may be made either in writing to the City Clerk prior to the subject hearing or by verbal disclosure at the time of the hearing.*

**CALL TO ORDER: Mayor Singh**

**ROLL CALL: City Clerk**

**INVOCATION/FLAG SALUTE: Dr. Harinder Singh**

**AGENDA REVIEW AND SUPPLEMENTAL REPORTS: City Clerk**

**DISCLOSURE OF EX PARTE COMMUNICATIONS: City Council****A. PRESENTATIONS:**

- A.1. [25-648](#)** Proclamation proclaiming February 4, 2026, as Saka Nakodar Day.

**Attachments:** [Attachment 1 - Proclamation](#)

- A.2. [26-046](#)** Proclamation proclaiming February 2026 as Black History Month.

**Attachments:** [Attachment 1 - Proclamation](#)

**B. PUBLIC COMMENT:****C. CONSENT ITEMS:**

*Engineering:*

- C.1. [25-411](#)** Adopt a resolution approving an Agreement for Services with Carollo Engineers, Incorporated for the preparation of a Storm Drain Master Plan (CIP ENG26003) in the amount of \$888,867 with additional \$355,930 in optional tasks for a total not-to-exceed amount of \$1,244,797; Close and unencumber \$244,801 from the French Camp Outlet Canal Master Study (CIP 18056) from the Development Services fund (Fund 340); amending the 2025-26 Capital Improvement Plan to reallocate \$244,801 from Development Services fund (Fund 340) to the Storm Drain Master Plan (CIP ENG26003); and authorizing the City Manager or designee to complete and execute all associated documents and take all appropriate actions necessary to carry out the purpose and intent of the resolution.

**Attachments:** [Attachment 1 - Resolution](#)  
[Attachment 2 - Location Map.pdf](#)  
[Attachment 3 - Agreement for Services](#)

- C.2. [25-626](#)** Adopt a resolution approving an Agreement for Services with Wood Rodgers, Incorporated for the Nile Garden Well 30 Water Supply Project (CIP 21026 and CIP 21034) located in Palmer Memorial Park for a total not-to-exceed amount of \$15,000; approving Amendment No. 3 to the Professional Services Agreement with Brown & Caldwell (C2023-84) in the amount of \$120,344 for a total not-to-exceed amount of \$1,151,255; approving a project contingency of \$166,051; and authorizing the City Manager or designee to take all appropriate actions necessary to carry out the purpose and intent of the resolution.

**Attachments:**      [Attachment 1 - Resolution](#)  
[Attachment 2 - Project Location](#)  
[Attachment 3 - Wood Rodgers New Agreement for Services \(this agenda item\)](#)  
[Attachment 4 - Brown & Caldwell Amendment No. 3 \(this agenda item\)](#)  
[Attachment 5 - Wood Rodgers Original Agreement C2022-152](#)  
[Attachment 6 - Wood Rodgers Amendment No. 1 C2022-152-A1](#)  
[Attachment 7 - Wood Rodgers Amendment No. 2 C2022-152-A2](#)  
[Attachment 8 - Brown & Caldwell Original Agreement C2023-84](#)  
[Attachment 9 - Brown & Caldwell Amendment No. 1 C2023-84-A1](#)  
[Attachment 10 - Brown & Caldwell Amendment No. 2 C2022-84-A2](#)

*Finance:*

- C.3.    [26-035](#)**      Receive and file the quarterly investment report for the period ending December 31, 2025.

**Attachments:**      [Attachment 1 - Quarterly Investment Report](#)

*Human Resources:*

- C.4.    [26-054](#)**      Adopt a resolution approving: 1) New and updated job classifications; 2) Salary Schedule Update for the Unrepresented Executive Management Group; 3) Salary Schedule Update for the Unrepresented Management/Confidential Employees' Unit; 4) Updated Unrepresented Executive Management Compensation Plan Document; 5) Updated Unrepresented Management/Confidential Employees' Unit Compensation Plan Document; and 6) Appropriations to fund the recommended changes.

**Attachments:**      [Attachment 1 - Resolution](#)  
[Attachment 2 - Assistant City Manager Job Description Updated 02.03.26](#)  
[Attachment 3 - Assistant Director of Engineering Job Description 02.03.26](#)  
[Attachment 4 - Assistant Director of Streets and Compliance](#)  
[Attachment 5 - Director of Parks, Recreation and Transit Job Description 02.03](#)  
[Attachment 6 - Director of Utilities Job Description 02.03.26](#)  
[Attachment 7 - Senior Human Resources Analyst Job Description 02.03.26](#)  
[Attachment 8 - Executive Management Salary Matrix effective 02.03.26](#)  
[Attachment 9 - Unrepresented Management-CEU Salary Matrix effective 02.03](#)  
[Attachment 10 - Executive Management Plan Document updated 02.03.26](#)  
[Attachment 11 - Unrepresented Management-CEU Plan Document updated 02](#)

- C.5.    [26-061](#)**      Approve an Employment Agreement for Kevin Jorgensen II to serve as Assistant City Manager.

**Attachments:**      [Attachment 1 - Agreement](#)

Legislative Services/City Clerk:

- C.6. [26-052](#)** Approve the City Council Special and Regular Meeting Minutes of January 20, 2026.

**Attachments:**      [Attachment 1 – January 20, 2026 – Special Meeting Minutes](#)  
[Attachment 2 – January 20, 2026 – Regular Meeting Minutes](#)

- C.7. [26-053](#)** Waive the second reading by substitution of the title and adopt an Ordinance of the City Council of the City of Manteca, State of California, amending Chapter 12.12 “Parks and Recreation Facility Use” of the Manteca Municipal Code to alter park hours.

**Attachments:**      [Attachment 1 - Ordinance](#)

**D. DISCUSSION ITEMS:**

- D.1. [26-044](#)** Approve a Professional Services Agreement with Ascent Environmental, Inc. for planning services for the Downtown Specific Plan, for \$945,992, plus 5% contingency of \$47,300, for a total not-to-exceed contract amount of \$993,292; and authorize the City Manager to execute the agreement and change orders within the approved amount.

**Attachments:**      [Attachment 1 - Professional Services Agreement - Ascent Environmental - Dow](#)  
[Attachment 2 - PowerPoint Presentation](#)

- D.2. [26-060](#)** Adopt a resolution approving the Parks and Recreation Master Plan Update.

**Attachments:**      [Attachment 1 - Resolution](#)  
[Attachment 2 - Parks and Recreation Master Plan Update](#)  
[Attachment 3 - Presentation](#)

- D.3. [26-011](#)** Adopt a resolution approving amendments to Fiscal Year 2025-26 Mid-Year Budget; and receive and file Fiscal Year 2025-26 Second Quarter Budget Update and Financial Performance Summary for the period ending December 31, 2025.

**Attachments:**      [Attachment 1 - Resolution](#)  
[Attachment 2 - Exhibit A - General Ledger Amendment Detail 1.28.26](#)  
[Attachment 3 - Fiscal Year 2025-26 Q2 Budget Performance Summary](#)  
[Attachment 4 - Fiscal Year 2025-26 Q2 Budget by Account Classification Repor](#)  
[Attachment 5 - FY26 Mid-Year Fund Balance Projections by Fund](#)  
[Attachment 6 - Presentation](#)

**E. CITY MANAGER COMMENTS:**

**F. COUNCIL COMMENTS:****G. ADJOURNMENT:**

*The next regularly scheduled City Council meeting is February 17, 2026, at 6:00 p.m.*

*I hereby certify that the agenda for the above stated meeting was posted at a location accessible to members of the public at City Hall, 1001 W. Center Street, Manteca, CA on January 29, 2026 by 6:00 p.m.*

*/s/ Cassandra Candini-Tilton*

---

CASSANDRA CANDINI-TILTON  
DIRECTOR OF LEGISLATIVE SERVICES / CITY CLERK

**MEETING DATES:**

The City Council meets regularly on the first and third Tuesday of each month; additional meetings may be scheduled as needed.

**INFORMATION AVAILABLE FOR CITY COUNCIL MEETINGS:**

Information and documents related to items on this agenda are available on the City's website at [www.manteca.gov](http://www.manteca.gov); you may also contact the City Clerk for information by email at [mayorcouncilclerk@manteca.gov](mailto:mayorcouncilclerk@manteca.gov); by calling (209) 456.8017; or in person at 1001 W. Center St., Ste. G, Manteca. Any documents related to an agenda item that are provided to a majority of the City Council after distribution of the agenda packet are reported by the City Clerk at the meeting under "Supplemental Reports" and are available for public inspection.

**CITY POLICY TO FACILITATE ACCESS TO PUBLIC MEETINGS:**

The City of Manteca complies with all applicable requirements of the Americans with Disabilities Act and California law, and does not discriminate against any person with a disability. If any person has a disability and requires information or materials in an appropriate alternative format (or any other reasonable accommodation), contact the City Clerk at (209) 456.8017 or email at [mayorcouncilclerk@manteca.gov](mailto:mayorcouncilclerk@manteca.gov). Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. For TTY/ Speech-to-Speech users, dial 7-1-1 for the California Relay Service, for text-to-speech, speech-to-speech, and Spanish-language services 24 hours a day, 7 days a week. In making any request to the City for assistance, please provide advance notice of at least three (3) business days prior to the meeting.

**CONDUCT OF CITY COUNCIL MEETINGS:**

Meetings are conducted in accordance with the requirements of state law (the "Ralph M. Brown Act," California Government Code Sections 54950, et seq.) and the City's Decorum Policy. Members of the public may address the Council at designated times and are expected to conduct themselves with courtesy and respect. Speakers should direct comments to the Mayor and City Councilmembers, not the audience. Speakers are expected to yield the floor when the time limit is identified and comply with the City's Rules of Order. Speaking times are limited to no more than three (3) minutes per person, with the exception of certain hearings and appeals. Consistent with SB 1100 the Mayor and City Councilmembers shall warn an individual that their behavior is disrupting the meeting and their failure to cease their behavior may result in removal. There will be order for the removal of the individual if they do not "promptly" cease their disruptive behavior.

**PUBLIC COMMENT (INCLUDING CONSENT ITEMS AND DISCUSSION ITEMS):**

The public may directly address the City Council on any subject within the Council's subject matter jurisdiction, including any matter that is not on the agenda. Speaking time is limited to no more than three (3) minutes per person, the Mayor shall then inform the speaker that they have fifteen (15) seconds to wrap up their comment. If the Mayor does not do so, any other member of the City Council and/or City staff present may also make this reminder. If the matter is not on the agenda, or if the matter is a consent item or discussion item, submit a speaker card or request to speak during the Public Comment portion of the meeting. Speaker cards are not required if the speaker otherwise makes a clear and timely request to address the Council, but do promote the efficient and orderly progress of the meeting. Information on Speaker Cards is subject to disclosure under the California Public Records Act. A public comment speaker may only speak once per item. A majority of the City Council (by motion) may elect to increase the time limit by an additional one (1) minute on an item/segment, or decrease the time limit by one (1) minute on an item/segment; provided, however, such a decision must be made by a motion of the City Council prior to the beginning of the segment – i.e., once public comment has begun on an item/segment, the City Council shall not adjust the time limit. All public comment speakers, regardless of whether or not a minute is added to or taken away from the public comment period, shall be afforded the same amount of time to speak. On closed session items, all public comment speakers shall have only three (3) minutes to speak on all items, regardless of the number of items on the closed session agenda.

**CONSENT ITEMS:**

These items are considered routine and may be approved by a single vote. Only the Mayor or a majority of the City Council may authorize public input after the consent calendar is introduced.

**DISCUSSION ITEMS:**

Only the Mayor or a majority of the City Council may authorize public input after a discussion item is introduced.

**PUBLIC HEARINGS/APPEALS:**

During any public hearing or appeal, any person may directly address the City Council. Applicants (or appellants) are allowed five (5) minutes to present testimony at the beginning of the public hearing, and if needed, five (5) minutes to present rebuttal at the end of the public hearing. Upon the request of the applicant/appellant, and approval by motion of the majority of the City Council, the applicant/appellant may receive an additional five (5) minutes of rebuttal time. The City Council may direct questions on such matters to both City staff and the applicant/appellant at any juncture, and without impacting the time limits of the applicant/appellant. All other speakers will be limited to three (3) minutes.

**INFORMATIONAL ITEMS:**

The Informational Items section of the agenda is a place for City Council and the public to receive general information that does not require action.

**CLOSED SESSION:**

The City Council is authorized to meet in closed session, without attendance by the public, on limited confidential topics such as pending litigation, real property negotiations, or personnel or labor matters.

**CALIFORNIA ENVIRONMENTAL QUALITY ACT:**

The California Environmental Quality Act ("CEQA") is the state law that requires the City to evaluate and document the potential environmental consequences of discretionary decision. (See, California Public Resources Code Sections 21000 21189.3; and the "CEQA Guidelines" at California Code of Regulations Title 14, Division 6, Chapter 3, Sections 15000 15387). For each item that requires a CEQA determination by City Council, there is a reference to that determination on this agenda, and more information regarding the CEQA analysis is included in the documents that accompany this Agenda. To the extent that City staff determines that particular items are not subject to CEQA, there will be no indication of a CEQA action on this Agenda.

**CHALLENGES TO DECISIONS MADE BY THE CITY COUNCIL:**

If a person wishes to file a legal challenge to any decision made by the City Council, you may be limited to raising only those issues which you or someone else raised during the meeting, or in a written communication received by the City Clerk prior to or during the meeting. In addition, a legal challenge may be limited or barred where the interested party has not sought and exhausted all available administrative remedies. The time limit to commence any legal challenge may be subject to strict timing requirements, and failure to comply with applicable timing requirements may result in a legal challenge being barred. Any lawsuit or legal challenge to any quasi -adjudicative decision made by the City Council is governed by Section 1094.6 of the Code of Civil Procedure, unless a shorter limitation period is specified by any other provision. Under Section 1094.6, any lawsuit or legal challenge to any quasi-adjudicative decision made by City Council must be filed no later than the 90th day following the date on which such decision becomes final.