ATTACHMENT 2

NOTICE OF INTENT TO CONSIDER INCREASES TO THE MONTHLY SEWER USER RATES CITY OF MANTECA

NOTICE IS HEREBY GIVEN that on March 18, 2025, at or after 6:00 P.M. in the City Council Chambers, City Hall, 1001 W. Center Street, Manteca, California, a Public Hearing will be conducted by the City Council of the City of Manteca at which time and place all persons may attend and be heard upon:

PROJECT: City Council Consideration of Adopting Ordinance and

Resolution Updating Monthly Sewer Rates

DESCRIPTION: The City has prepared a Sewer Rate Study setting forth

updated charges for the City's Monthly Sewer Rates and the City Council will consider whether to update its Municipal Code and adopt updated rates, for all sewer customers, beginning Fiscal Year ending in 2025, 2026, 2027, 2028, and

2029.

LOCATION: Citywide

The data supporting the Monthly Sewer Rate Study update will be available, pursuant to Article XIII-D, Section 6 of the California Constitution ("Proposition 218"), in the Engineering Department located at 1001 W. Center St., Suite E, Manteca, CA 95337 or on the City's website at https://www.manteca.gov/departments/engineering/sanitary-sewer-system.

Written comments should be directed to the City Council through the City Clerk at 1001 W. Center St., Suite G, Manteca, CA 95337 or at mayorcouncilclerk@manteca.gov.

PLEASE NOTE: Any person challenging any of the above actions in Court may be limited to raising only those issues that they or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Manteca at, or prior to, the public hearing.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please call (209) 456-8017. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility. For TTY/Speech-to-Speech users, dial 7-1-1 for the California Relay Service, offering free text-to-speech, speech-to-speech, and Spanish-language services 24 hours a day, 7 days a week. You may also contact the City Clerk at mayorcouncilclerk@manteca.gov for more information.

Date: December 17, 2024	
Signed:	
Cassandra Candini-Tilton City Clerk	