

Recording requested by:
City of Manteca

ATTACHMENT 2

When recorded mail to:
City of Manteca
1001 West Center Street
Manteca, CA 95337

NOTICE OF COMPLETION AND ACCEPTANCE OF A PUBLIC WORKS DEPARTMENT PROJECT

NOTICE IS HEREBY GIVEN by the City of Manteca, that the Contract for a certain project entitled:

WOODWARD PARK SPLASH PAD AND IMPROVEMENT PROJECT (CIP PROJECT NO. 24086)

located in the City of Manteca, California, of which was let to:

**Suarez & Munoz Construction, Inc.
2490 American Avenue
Hayward, CA 954575**

as contractor, was actually completed on May 17, 2026 and was accepted by the City of Manteca City Council on August 18, 2025. The name and address of the owner of the property referred to above is the City of Manteca, 1001 West Center Street, Manteca, California, 95337 and the nature of the interest of the owner in the said property is Fee.

The project for Public Works Department improvements and the property on which said improvements are situated, hereinabove referred to, are in the City of Manteca, County of San Joaquin, State of California and more particularly described as follows:

The project will include construction of splash pad and new pump equipment building along with various park improvements, such as pad and utility preparation for premanufactured restroom building, demolition of existing features, upgraded landscaping, enhanced seating areas, improved walkways, utilities, and electrical work with an alternate to add shade canopies.

The name of the contractor's surety is: The Ohio Casualty Insurance Company

Owners Name: City of Manteca
1001 W. Center Street
Manteca, California 95337

Agent: Cassandra Candini-Tilton
City Clerk

VERIFICATION

I, the undersigned, declare that I am the City Clerk of the City of Manteca and that I have read the foregoing notice and know the contents thereof and that the same is true to the best of my knowledge and belief.

I declare under penalty of perjury that the foregoing is true and correct.

Executed at Manteca, California, this _____ day of _____, 2025.

CITY OF MANTECA
A Municipal Corporation

Cassandra Candini-Tilton
City Clerk