

RESOLUTION R20XX-XX

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MANTECA, STATE OF CALIFORNIA, ACCEPTING A GRANT AWARD FROM THE U.S. DEPARTMENT OF HOMELAND SECURITY FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) ASSISTANCE TO FIREFIGHTERS GRANT (AFG) PROGRAM; APPROVING A COST-SHARING AGREEMENT IN THE TOTAL AMOUNT OF \$790,225 FOR THE FEDERAL BUDGET PERIOD OF SEPTEMBER 30, 2025 THROUGH SEPTEMBER 29, 2027; AUTHORIZING A BUDGET APPROPRIATION TO THE FIRE GRANTS FUND (FUND 120) IN THE AMOUNT OF \$718,387 FOR BOTH REVENUE AND EXPENDITURE ACCOUNTS FOR THE PURCHASE (CAPITAL OUTLAY PROJECT 26101); AND AUTHORIZING THE CITY MANAGER OR DESIGNEE TO EXECUTE ALL NECESSARY DOCUMENTS AND TAKE ANY ACTIONS REQUIRED TO ENSURE SUCCESSFUL COMPLETION OF THE GRANT ACTIVITIES AND RELATED PURCHASES

WHEREAS, the City of Manteca has been awarded a grant from the Department of Homeland Security, Federal Emergency Management Agency (FEMA), Assistance to Firefighters Grant (AFG) Program, for Federal Fiscal Year 2024, in the total amount of \$790,225 for the Federal Budget Period September 30, 2025 through September 29, 2027; and

WHEREAS, the cost-sharing agreement consists of \$718,387 in federal funding and \$71,838 in non-federal funding, with the non-federal share to be funded through approved City budget allocations; and

WHEREAS, the Manteca Fire Department will use the grant funds to offset the expenditure of upgrading its aging 2007-model Self-Contained Breathing Apparatus (SCBA) equipment, which has exceeded the recommended lifespan; and

WHEREAS, the SCBA replacement project will provide significant improvements to firefighter safety, accountability, and compliance with current technology and national standards; and

WHEREAS, on September 16, 2025 the City Council approved the purchase of the SCBA equipment; and

WHEREAS, receipt of funding under this grant shall be on a reimbursement basis, utilizing funds allocated and approved in CIP 26101, with the overall fiscal impact saving the City \$718,386 upon reimbursement; and

WHEREAS, the City Council has considered all information related to this matter, as presented at the public meetings of the City Council identified herein, including any supporting reports by City Staff, and any information provided during public meetings.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Manteca, as follows:

1. The City Council hereby finds that the facts set forth in the recitals to this Resolution are true and correct, and establish the factual basis for the City Council's adoption of this Resolution.
2. The City Council hereby accepts a grant award from the U.S. Department of Homeland Security Federal Emergency Management Agency (FEMA) Assistance to Firefighters Grant (AFG) Program.
3. The City Council hereby approves a cost-sharing agreement in the total amount of \$790,225 for the Federal Budget Period of September 30, 2025 through September 29, 2027.
4. The City Council hereby authorizes a budget appropriation to the Fire Grants Fund (Fund 120) in the amount of \$718,387 for both revenue and expenditure accounts for the purchase (Capital Outlay Project 26101).
5. The City Council hereby authorizes the City Manager or designee to execute all necessary documents and take any actions required to ensure successful completion of the grant activities and related purchases.
6. This Resolution shall take effect immediately upon adoption.

I HEREBY CERTIFY that the foregoing Resolution was duly adopted by the City Council of the City of Manteca at a public meeting of said City Council held on the ____ day of _____, 20__, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

MAYOR: _____
GARY SINGH
Mayor

ATTEST: _____
CASSANDRA CANDINI-TILTON
City Clerk