

RESOLUTION R2025-XX

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MANTECA, STATE OF CALIFORNIA, ACCEPTING THE DEPARTMENT OF HOMELAND SECURITY, FEDERAL EMERGENCY MANAGEMENT AGENCY'S (FEMA) STAFFING FOR ADEQUATE FIRE AND EMERGENCY RESPONSE (SAFER) GRANT IN THE AMOUNT OF \$2,692,300 FOR THE HIRING OF NINE ADDITIONAL FIREFIGHTERS; AND AUTHORIZING THE CITY MANAGER OR DESIGNEE TO EXECUTE ALL GRANT-RELATED DOCUMENTS AND TAKE ALL NECESSARY ACTIONS TO CARRY OUT THE PURPOSE AND INTENT OF THE RESOLUTION

WHEREAS, on September 23, 2025, the City of Manteca was officially notified that it has been awarded a Staffing for Adequate Fire and Emergency Response (SAFER) grant for an amount up to \$2,692,300; and

WHEREAS, the City of Manteca desires to accept said grant; and,

WHEREAS, the City Council desires to allocate funds for the matching portion of said grant; and

WHEREAS, the City Council has considered all information related to this matter, as presented at the public meetings of the City Council identified herein, including any supporting reports by City Staff, and any information provided during public meetings.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Manteca, as follows:

1. The City Council hereby finds that the facts set forth in the recitals to this Resolution are true and correct, and establish the factual basis for the City Council's adoption of this Resolution.
2. The City Council does hereby accept the DHS FEMA Grant Programs Directorate FY 2024 SAFER Grant for nine firefighters, up to \$2,692,300.
3. The City Council does hereby authorize the City Manager or designee to execute all grant-related documents and take all necessary actions to carry out the purpose and intent of the resolution.
4. This Resolution shall take effect immediately upon its adoption.

ATTACHMENT 1

I HEREBY CERTIFY that the foregoing Resolution was duly adopted by the City Council of the City of Manteca at a public meeting of said City Council held on the ___ day of _____, 20__, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

MAYOR: _____
GARY SINGH
Mayor

ATTEST: _____
CASSANDRA CANDINI-TILTON
City Clerk