

# ATTACHMENT 1

## RESOLUTION R2026-XX

### RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MANTECA, STATE OF CALIFORNIA, APPROVING THE IMPROVEMENT AGREEMENT FOR WOODSPRINGS SUITES HOTEL AND AUTHORIZING THE CITY MANAGER TO SIGN AND TAKE ALL NECESSARY STEPS TO EFFECTUATE THE AGREEMENT

WHEREAS, the Woodsprings Suites Hotel project was conditionally approved by the Planning Commission on June 6, 2024; and

WHEREAS, in accordance with the City of Manteca Municipal Code, Title 16, Woodprings Suites Hotel (Developer), developer of the project, has presented to the City Council of the City of Manteca the Improvement Agreement for the work on and along W. Atherton Drive including the installation of a traffic signal; and

WHEREAS, in accordance with the Manteca Municipal Code, Title 16, Developer has posted the required surety in the form of a Letter of Credit in the amounts specified in the Reference Data section of the Improvement Agreement; and

WHEREAS, the City Council has considered all information related to this matter, as presented at the public meetings of the City Council identified herein, including any supporting reports by City Staff, and any information provided during public meetings.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Manteca, as follows:

1. The City Council hereby finds that the facts set forth in the recitals to this Resolution are true and correct, and establish the factual basis for the City Council's adoption of this Resolution.
2. The City Council does hereby approve the Improvement Agreement for the Woodsprings Suites Hotel.
3. The City Council does hereby authorize the City Manager to sign and take all necessary steps to effectuate the agreement on behalf of the City of Manteca and authorizes the City Clerk to attest thereto and impress the official seal upon the same.
4. This Resolution shall take effect immediately upon adoption.

I HEREBY CERTIFY that the foregoing Resolution was duly adopted by the City Council of the City of Manteca at a public meeting of said City Council held on the 20<sup>th</sup> day of January, 2026 by the following vote:

# ATTACHMENT 1

AYES:

NOES:

ABSENT:

ABSTAIN:

MAYOR: \_\_\_\_\_  
GARY SINGH  
Mayor

ATTEST: \_\_\_\_\_  
CASSANDRA CANDINI-TILTON  
City Clerk