



CITY OF MANTECA

ENGINEERING DEPARTMENT

Full Acceptance Memorandum

To: Kevin Jorgensen, Director of Engineering/City Engineer
Cc: Michael Selling, Deputy Director
From: Chad Adams
Date: 05-15-2025
Subject: Full Acceptance of Griffin Park Unit-5

Y NA

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|-------------------------------------|-------------------------------------|--|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | All Engineering and Public Works Final Inspection Checklist Items Complete |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | All Health and Safety Items Complete |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Record Drawings (PDF and CAD files) Received and Approved |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Public Improvements Transfer Form Received and Approved |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Post-Construction Manual Operation & Manual and Agreement |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | 90-day Maintenance Sign-off from Parks Division |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Stormwater and Sewer Lift Station Testing Approved by Operations |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | SSJID Design Memorandum Received and Approved |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | NAVD 88 Benchmark Set and Corner Record Submitted to the City |

All work has been satisfactorily completed on the above-mentioned job.

I recommend acceptance by the Manteca City Council.

Inspector's Signature: _____