

# ATTACHMENT 1

## Appointments of City Councilmembers to Various Boards, Commissions, and Committees

| Mayor Singh   | Councilmember Breitenbucher  | Councilmember Halford  | Councilmember Morowit  | Councilmember Nuño  |
|---|--|--|--|---|
| SJ Area Flood Control Agency (SJAFCA)                         | Eastern SJ County Groundwater Authority (GWA)  | SJ County Integrated Waste Mgmt Taskforce<br><i>*Alternate</i>                     | League of CA Cities Executive Committee of the Central Valley<br><i>*Alternate</i> | San Joaquin Council of Governments (SJCOG)<br><i>*Alternate</i> |
| City Selection Committee                                      | SJ Valley Air Pollution Control District – Special City Selection Committee<br><i>*Alternate</i> | SJ Valley Air Pollution Control District – Special City Selection Committee Member | Manteca/Lathrop 2x2  | Tri Valley Rail   |
| San Joaquin Council of Governments (SJCOG)                    | SJ County Integrated Waste Mgmt Taskforce  | SJ Area Flood Control Agency (SJAFCA)  | MUSD 2x2   | SJ Regional Rail Commission                                     |
| League of CA Cities Executive Committee of the Central Valley | LAFCo  | <b>**Ad Hoc Cannabis Policy and Regulations Committee</b>                          | SJ Area Flood Control Agency (SJAFCA)<br><i>*Alternate</i>                         | MUSD 2x2  |
| Manteca/Lathrop 2x2   | SJ County Advisory Water Commission  | <b>**Ad Hoc Finance Committee</b>  | <b>**Ad Hoc Boards &amp; Commissions Committee</b>                                 | <b>**Ad Hoc Homeless/Affordable Committee</b>                   |
| <b>**Ad Hoc Finance Committee</b>                             |  | <b>**Ad Hoc Boards &amp; Commissions Committee</b>                                 | <b>**Ad Hoc Economic Development Committee</b>                                     | <b>**Ad Hoc Cannabis Policy and Regulations Committee</b>       |
| <b>**Ad Hoc Downtown Revitalization Committee</b>             |  | <b>**Ad Hoc Police Department Headquarters 2x2 Committee</b>                       |  | <b>**Ad Hoc Downtown Revitalization Committee</b>               |
| <b>**Ad Hoc Homeless/Affordable Committee</b>                 |  |  |  |   |
| <b>**Ad Hoc Economic Development Committee</b>                |  |  |  |   |
| <b>**Ad Hoc Police Department Headquarters 2x2 Committee</b>  |  |  |  |   |

**\*Alternate Member Seat**

**\*\*Internal Ad Hoc 2 by Council Committee**

Revised March 22, 2023