

RESOLUTION R20XX-XX

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MANTECA, STATE OF CALIFORNIA, APPROVING A BUDGET APPROPRIATION OF \$141,754 FROM GOVERNMENT FACILITIES FEE FUND (FUND 540) TO CAPITAL IMPROVEMENT PROJECT 24071 – MANTECA POLICE DEPARTMENT HEADQUARTERS; APPROVE A CONTRACT AMENDMENT TO CONTRACT C2025-28 WITH LPA, INC INCREASING THE CONTRACT AMOUNT BY \$141,754 FROM \$4,598,610 TO \$4,740,634 FOR COSTS ASSOCIATED WITH ADD SERVICE; AND AUTHORIZE THE CITY MANAGER OR DESIGNEE TO TAKE ALL APPROPRIATE ACTIONS NECESSARY TO CARRY OUT THE PURPOSE AND INTENT OF THE RESOLUTION

WHEREAS, the original contract for LPA, Inc to provide architectural and engineering services for the new Police Department headquarters was approved at a regularly scheduled City Council Meeting on February 4, 2025; and

WHEREAS, During the design phase of the Project, the need for off-site improvements was identified, including traffic signal and roadway-related improvements necessary to support safe and functional access to the site; and

WHEREAS, The Project requires the design of a new intersection traffic signal on South Main Street to facilitate police vehicle entry and exit, which will affect northbound and southbound traffic on South Main Street and Wawona Street; and

WHEREAS, the Project also requires additional surveying work along South Main Street, modifications to existing medians to support the new traffic signal and project access, and frontage improvements including replacement of sidewalk along South Main Street between the south property line and the north edge of the project boundary; and

WHEREAS, Pursuant to the terms of the original agreement with LPA, Inc., work not reasonably anticipated by the parties at the time of execution but later determined by the City to be necessary for project completion is classified as “Extra Work” and qualifies as Additional Services; and

WHEREAS, The City and LPA, Inc. discussed and confirmed in December 2025 that these revisions and additional services are necessary for completion of the Project; and

WHEREAS, LPA, Inc. submitted Add Service Order 02 for these additional services, which requires an increase in the contract amount; and

WHEREAS, The City Council finds that sufficient funds are available and that it is necessary and appropriate to approve a budget appropriation of \$141,754 from the Government Facilities Fees Fund (Fund 540) to CIP 24071 to support these additional services and associated Project needs; and

WHEREAS, the City Council has considered all information related to this matter, as presented at the public meetings of the City Council identified herein, including any supporting reports by City Staff, and any information provided during public meetings; and

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Manteca, as follows:

1. The City Council hereby finds that the facts set forth in the recitals to this Resolution are true and correct and establish the factual basis for the City Council's adoption of this Resolution.
2. The City Council hereby authorizes the City Manager or designee to execute the amendment and to take all actions necessary and appropriate to carry out the purpose and intent of this Resolution, including the execution of any documents consistent with this action.
3. The City Council hereby approves the budget appropriation of \$141,754 to expenditure account lines within Government Facilities Fee Fund (Fund 540).
4. The City Council hereby approves increasing CIP 24071 – Manteca Police Department Headquarters by \$141,754.
5. The City Council hereby approves Amendment No. 2 to the agreement (C2025-28) with LPA, Inc., increasing the contract amount by \$141,754, from \$4,598,610 to \$4,740,364
6. This Resolution shall take effect immediately upon adoption.

I HEREBY CERTIFY that the foregoing Resolution was duly adopted by the City Council of the City of Manteca at a public meeting of said City Council held on the 3rd day of March, 2026, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

MAYOR: _____
GARY SINGH
Mayor

ATTEST: _____
CASSANDRA CANDINI-TILTON
City Clerk