

OWNERS' STATEMENT:

WE, THE UNDERSIGNED, HEREBY STATE THAT WE ARE ALL THE PARTIES HAVING RECORD TITLE INTEREST IN THE LANDS SUBDIVIDED AND SHOWN ON THIS FINAL MAP OF "TRACT NO. 3739, SUBDIVISIONS OF SAN JOAQUIN COUNTY, THE TRAILS OF MANTECA, UNIT NO. 6", CITY OF MANTECA, CALIFORNIA, AND WE HEREBY CONSENT TO THE PREPARATION AND FILING OF THIS FINAL MAP IN THE OFFICE OF THE COUNTY RECORDER OF SAN JOAQUIN COUNTY, CALIFORNIA.

WE ALSO OFFER THE REAL PROPERTY DESCRIBED BELOW, DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: 10.00-FOOT WIDE PUBLIC UTILITY EASEMENTS ALONG ALL STREET RIGHTS-OF-WAY. WE ALSO OFFER THE REAL PROPERTY DESCRIBED BELOW, DEDICATED IN FEE TITLE FOR PUBLIC PURPOSES: ALL STREET RIGHTS-OF-WAY, THE VARIABLE-WIDTH WIDENING OF RIGHT-OF-WAY ALONG WOODWARD AVENUE, LOTS "A" AND "B" AS CITY LANDSCAPE LOTS, AND LOTS "C" AND "D" AS CITY PEDESTRIAN LOTS. WE ALSO RESERVE TO THE CITY OF MANTECA, THE RIGHT TO CONTROL ACCESS OVER AND ACROSS THE ONE-FOOT ACCESS RESERVE STRIPS, AND RELINQUISH TO THE CITY OF MANTECA ALL ACCESS RIGHTS OF LOTS 329 THROUGH 344 TO AND FROM WOODWARD AVENUE, LOTS 321 THROUGH 328 TO AND FROM LOT "B", LOTS 386, 387, 401 AND 402 TO AND FROM LOT "C" AND LOTS 358, 359, 374 AND 375 TO AND FROM LOT "D", ALL AS SHOWN ON THIS FINAL MAP.

OWNER: MANTECA TRAILS, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

_____ DATED: _____
TONI RAYMUS, MANAGING MEMBER

NOTARY'S ACKNOWLEDGEMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

STATE OF CALIFORNIA } s.s.
COUNTY OF _____

ON _____, BEFORE ME, _____
A NOTARY PUBLIC, PERSONALLY APPEARED _____

_____, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

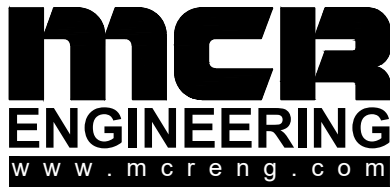
WITNESS MY HAND: _____ COMMISSION NUMBER: _____
SIGNATURE _____ MY COMMISSION EXPIRES: _____
PRINTED NAME _____
PRINCIPAL PLACE OF BUSINESS: _____

RIGHT TO FARM STATEMENT:

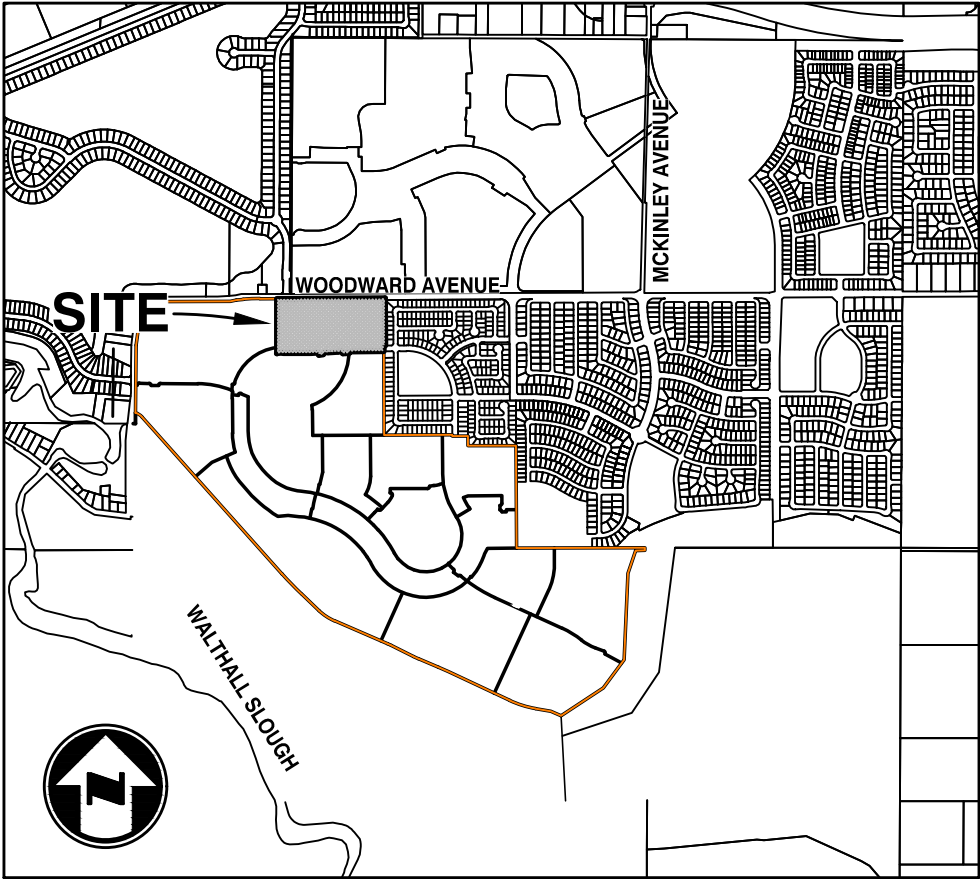
PER CITY OF MANTECA CODE OF ORDINANCES, TITLE 8, CHAPTER 8.24, THE CITY OF MANTECA PERMITS OPERATION OF PROPERLY CONDUCTED AGRICULTURAL OPERATIONS WITHIN THE CITY LIMITS, INCLUDING THOSE THAT UTILIZE CHEMICAL FERTILIZERS AND PESTICIDES. YOU ARE HEREBY NOTIFIED THAT THE PROPERTY YOU ARE PURCHASING MAY BE LOCATED CLOSE TO AGRICULTURAL LANDS AND OPERATIONS. YOU MAY BE SUBJECT TO INCONVENIENCE OR DISCOMFORT ARISING FROM THE LAWFUL AND PROPER USE OF AGRICULTURAL CHEMICAL AND PESTICIDES AND FROM OTHER AGRICULTURAL ACTIVITIES, INCLUDING WITHOUT LIMITATION, CULTIVATION, PLOWING, SPRAYING, IRRIGATION, PRUNING, HARVESTING, BURNING OF AGRICULTURAL WASTE PRODUCTS, PROTECTION OF CROPS AND ANIMALS FROM DEPREDATING, AND OTHER ACTIVITIES WHICH OCCASIONALLY GENERATE DUST, SMOKE, NOISE AND ODOR. CONSEQUENTLY, DEPENDING ON THE LOCATION OF YOUR PROPERTY, IT MAY BE NECESSARY THAT YOU BE PREPARED TO ACCEPT SUCH INCONVENIENCES OR DISCOMFORT AS NORMAL AND NECESSARY ASPECT OF LIVING IN AN AGRICULTURALLY ACTIVE REGION.

TRACT NO. 3739
SUBDIVISIONS OF SAN JOAQUIN COUNTY

THE TRAILS OF MANTECA, UNIT NO. 6
BEING A RE-SUBDIVISION OF LOT 6 AS SHOWN ON THAT CERTAIN MAP FILED IN
BOOK 44 OF MAPS AND PLATS, PAGE 72, SAN JOAQUIN COUNTY RECORDS,
LYING IN THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 2 SOUTH, RANGE 6 EAST,
MOUNT DIABLO BASE AND MERIDIAN,
CITY OF MANTECA, SAN JOAQUIN COUNTY, CALIFORNIA
MARCH, 2025



MCR ENGINEERING, INC.
1242 DUPONT COURT
MANTECA, CA 95336
TEL : (209) 239 - 6229
FAX : (209) 239 - 8839



VICINITY MAP
(NOT TO SCALE)

CITY COUNCIL'S STATEMENT:

THIS IS TO STATE THAT AT ITS REGULARLY HELD MEETING ON THE _____ DAY OF _____, 202____, THE CITY COUNCIL OF THE CITY OF MANTECA, CALIFORNIA, APPROVED THIS FINAL MAP OF "TRACT NO. 3739, SUBDIVISIONS OF SAN JOAQUIN COUNTY, THE TRAILS OF MANTECA, UNIT NO. 6", CITY OF MANTECA, CALIFORNIA, AND ACCEPTED ON BEHALF OF THE PUBLIC FOR PUBLIC USE THE OFFER OF DEDICATION OF THE REAL PROPERTY DESCRIBED BELOW, DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: 10.00-FOOT WIDE PUBLIC UTILITY EASEMENTS ALONG ALL STREET RIGHTS-OF-WAY AND ACCEPTED ON BEHALF OF THE CITY THE RIGHT TO CONTROL ACCESS OVER AND ACROSS THE ONE-FOOT ACCESS RESERVE STRIPS, AND THE RELINQUISHMENT TO THE CITY OF MANTECA ALL ACCESS RIGHTS OF LOTS 329 THROUGH 344 TO AND FROM WOODWARD AVENUE, LOTS 321 THROUGH 328 TO AND FROM LOT "B", LOTS 386, 387, 401 AND 402 TO AND FROM LOT "C" AND LOTS 358, 359, 374 AND 375 TO AND FROM LOT "D" ALL AS SHOWN ON THIS FINAL MAP AND ACCEPTED THE OFFER OF DEDICATION THE REAL PROPERTY DESCRIBED BELOW, DEDICATED IN FEE TITLE FOR PUBLIC PURPOSES: ALL STREET RIGHTS-OF-WAY, THE VARIABLE-WIDTH WIDENING OF RIGHT-OF-WAY ALONG WOODWARD AVENUE, LOTS "A" AND "B" FOR CITY LANDSCAPE LOTS, AND LOTS "C" AND "D" FOR CITY PEDESTRIAN LOTS, SUBJECT TO SATISFACTORY COMPLETION OF IMPROVEMENTS THEREON OF SAID STREET RIGHTS-OF-WAY AND LOTS "A", "B", "C" AND "D" IN ACCORDANCE WITH TITLE 16 OF THE MANTECA MUNICIPAL CODE, AND ANY AMENDMENTS THERETO, APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP.

DATED THIS _____ DAY OF _____, 202____.

_____ ATTEST: _____
GARY SINGH, MAYOR CASSANDRA TILTON, CITY CLERK

RECORDER'S STATEMENT:

FILED THIS _____ DAY OF _____, 202____, AT _____
_____.M. IN BOOK _____ OF MAPS AND PLATS, AT PAGE _____.

AT THE REQUEST OF M.C.R. ENGINEERING.

FEE: \$ _____

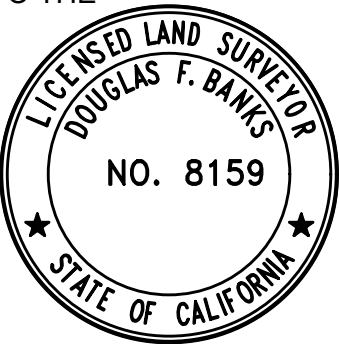
_____ BY: _____
STEVE J. BESTOLARIDES ASSISTANT/DEPUTY RECORDER
ASSESSOR-RECORDER-COUNTY CLERK

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF RAYMUS HOMES IN NOVEMBER, 2023. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE DECEMBER, 2028, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

DATED THIS _____ DAY OF _____, 202____.

DOUGLAS F. BANKS, P.L.S. 8159



COUNTY SURVEYOR'S STATEMENT:

I, JAMES E. HART, HEREBY STATE THAT I HAVE EXAMINED THIS FINAL MAP OF "TRACT NO. 3739, SUBDIVISIONS OF SAN JOAQUIN COUNTY, THE TRAILS OF MANTECA, UNIT NO. 6", CITY OF MANTECA, CALIFORNIA AND THAT THE SUBDIVISION SHOWN HEREON COMPLIES WITH ALL THE PROVISIONS OF CHAPTER 2 OF THE CALIFORNIA SUBDIVISION MAP ACT, AS AMENDED, AND THAT THIS FINAL MAP IS TECHNICALLY CORRECT.

DATED THIS _____ DAY OF _____, 202____.

JAMES E. HART, P.L.S. 8657
COUNTY SURVEYOR

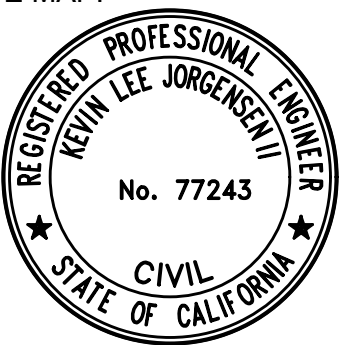


CITY ENGINEER'S STATEMENT:

I, KEVIN L. JORGENSEN II, HEREBY STATE THAT I AM THE CITY ENGINEER OF THE CITY OF MANTECA, CALIFORNIA AND THAT I HAVE EXAMINED THIS FINAL MAP OF "TRACT NO. 3739, SUBDIVISIONS OF SAN JOAQUIN COUNTY, THE TRAILS OF MANTECA, UNIT NO. 6", CITY OF MANTECA, CALIFORNIA AND THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF. I FURTHER STATE THAT THIS FINAL MAP COMPLIES WITH ALL THE PROVISIONS OF TITLE 16 OF THE MANTECA MUNICIPAL CODE, AND ANY AMENDMENTS THERETO, APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP.

DATED THIS _____ DAY OF _____, 202____.

KEVIN L. JORGENSEN II, R.C.E. 77243
DIRECTOR OF ENGINEERING/CITY ENGINEER



DEVELOPMENT SERVICES DEPARTMENT STATEMENT:

THIS FINAL MAP OF "TRACT NO. 3739, SUBDIVISIONS OF SAN JOAQUIN COUNTY, THE TRAILS OF MANTECA, UNIT NO. 6", CITY OF MANTECA, CALIFORNIA CONFORMS TO THE APPROVED GENERAL PLAN AND THE MANTECA MUNICIPAL CODE.

DATED THIS _____ DAY OF _____, 202____.

BRAD WUNGLUCK,
~~INTERIM~~ DIRECTOR OF DEVELOPMENT SERVICES

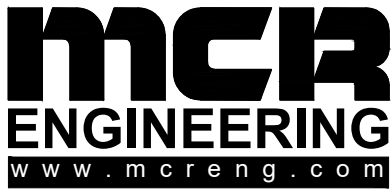
OMITTED SIGNATURES:

PURSUANT TO SECTION 66436 OF THE CALIFORNIA SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING PARTIES HAVE BEEN OMITTED:

TMPG OAKWOOD TRAILS, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS TO AN EASEMENT OVER SAID LAND FOR TEMPORARY CONSTRUCTION EASEMENT, RECORDED AUGUST 9, 2024 IN DOC #: 2024-066866, SAN JOAQUIN COUNTY RECORDS.

PACIFIC GAS AND ELECTRIC COMPANY, AS TO AN EASEMENT OVER SAID LAND FOR UTILITIES AND INCIDENTAL PURPOSES, RECORDED SEPTEMBER 20, 1988, AS INSTRUMENT NUMBER 88079474, SAN JOAQUIN COUNTY RECORDS.

TRACT NO. 3739
SUBDIVISIONS OF SAN JOAQUIN COUNTY
THE TRAILS OF MANTECA, UNIT NO. 6
BEING A RE-SUBDIVISION OF LOT 6 AS SHOWN ON THAT CERTAIN
MAP FILED IN BOOK 44 OF MAPS AND PLATS, PAGE 72, SAN JOAQUIN
COUNTY RECORDS, LYING IN THE SOUTHWEST 1/4 OF SECTION 11,
TOWNSHIP 2 SOUTH, RANGE 6 EAST, MOUNT DIABLO BASE AND
MERIDIAN, CITY OF MANTECA, SAN JOAQUIN COUNTY, CALIFORNIA
MARCH, 2025



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BASIS OF BEARINGS:
THE BEARING OF S89°46'40"W BEING THE
EAST/WEST 1/4 SECTION LINE OF SECTION 11
AS SHOWN IN BOOK 44 OF MAPS AND PLATS,
PAGE 72, SAN JOAQUIN COUNTY RECORDS.

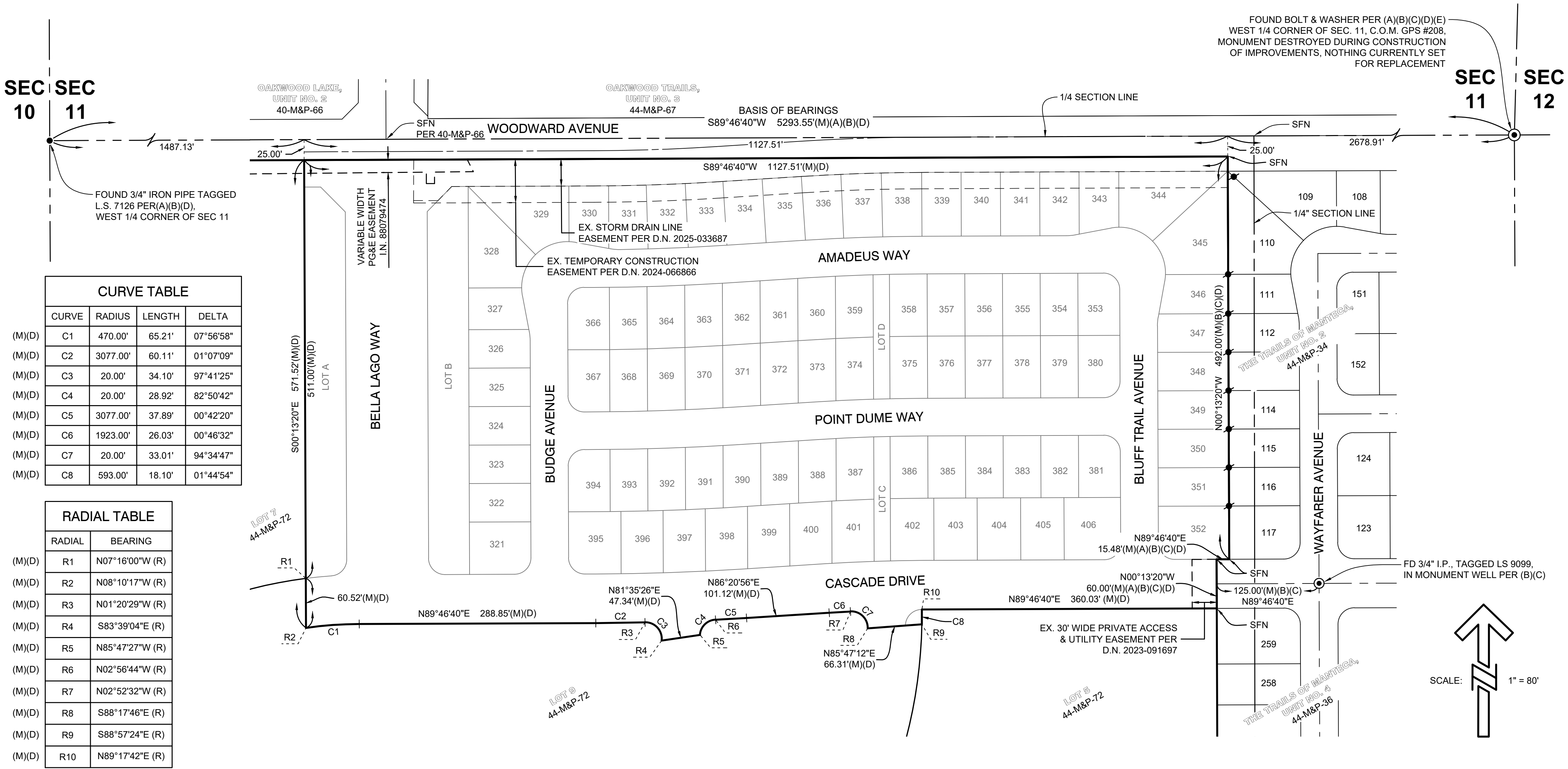
REFERENCES:
(A) 27-PM-22, S.J.C.R.
(B) 44-M&P-34, S.J.C.R.
(C) 44-M&P-36, S.J.C.R.
(D) 44-M&P-72, S.J.C.R.
(E) 33-RS-133, S.J.C.R.

SUBDIVISION SUMMARY:	
RESIDENTIAL LOTS (86)	7.63 ACRES
LANDSCAPE AND PEDESTRIAN LOTS (4)	1.21 ACRES
STREET RIGHTS-OF-WAY	5.67 ACRES
SURVEYED DESIGNATED REMAINDER	0.01 ACRES
TOTAL	14.52 ACRES

NOTES:

- ALL LOT CORNERS: SET 3/4" I.D. X 24" LONG I.P. TAGGED L.S. 8159 UNLESS OTHERWISE NOTED. FRONT CORNERS REFERENCED WITH SAW CUT "+" IN CONCRETE AT 1.00-FOOT DISTANCE FROM LOT CORNER ON LOT LINE PROJECTION.
- WITNESS CORNERS: FRONT LOT CORNERS, SET 3/4" I.D. X 24" I.P. TAGGED L.S. 8159 ON LOT LINE AT 0.50-FOOT DISTANCE FROM LOT CORNER. REAR CORNERS: SET 3/4" I.D. X 24" LONG I.P. TAGGED L.S. 8159 ON LOT LINE AT OFFSET INDICATED.
- ALL DISTANCES ARE MEASURED UNLESS OTHERWISE NOTED.
- REFER TO CITY OF MANTECA TENTATIVE MAP TSM 14-75-01 AND APPROVED ADDENDUMS THEREOF.
- LOTS "A", "B", "C" & "D" ARE COVERED ENTIRELY BY A PUBLIC UTILITY EASEMENT. TO BE DEDICATED TO THE CITY BY THIS MAP.

LEGEND:	
●	FOUND MONUMENT, AS NOTED
⦿	FOUND 3/4" I.P. TAGGED L.S. 9099 PER (B)
⊙	FOUND MONUMENT IN MONUMENT WELL, AS NOTED
⊙	SET 3/4" I.D. X 24" LONG IRON PIPE TAGGED L.S. 8159, IN MONUMENT WELL
○	SET 3/4" I.D. X 24" LONG IRON PIPE TAGGED L.S. 8159
W.C.	WITNESS CORNER
SNF	SEARCHED NOT FOUND
FD	FOUND
EX.	EXISTING
SF	DENOTES SQUARE FEET
I.P.	IRON PIPE
I.D.	INSIDE DIAMETER
(M)	MEASURED DISTANCE. ALL DISTANCES ARE MEASURED UNLESS NOTED OTHERWISE.
(R)	RADIAL BEARING
P.U.E	PUBLIC UTILITY EASEMENT
S.J.C.R.	SAN JOAQUIN COUNTY RECORDS
-M&P-	MAPS AND PLATS, BOOK, PAGE, S.J.C.R.
I.N.	INSTRUMENT NUMBER, S.J.C.R.
D.N.	DOCUMENT NUMBER, S.J.C.R.
MON.	MONUMENT
-RS-	RECORD OF SURVEY
-PM-	PARCEL MAPS, BOOK, PAGE, S.J.C.R.
	RESTRICTED ACCESS

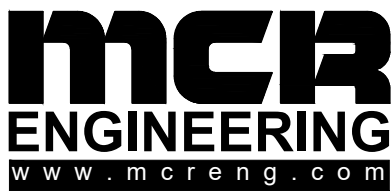


CURVE TABLE				
	CURVE	RADIUS	LENGTH	DELTA
(M)(D)	C1	470.00'	65.21'	07°56'58"
(M)(D)	C2	3077.00'	60.11'	01°07'09"
(M)(D)	C3	20.00'	34.10'	97°41'25"
(M)(D)	C4	20.00'	28.92'	82°50'42"
(M)(D)	C5	3077.00'	37.89'	00°42'20"
(M)(D)	C6	1923.00'	26.03'	00°46'32"
(M)(D)	C7	20.00'	33.01'	94°34'47"
(M)(D)	C8	593.00'	18.10'	01°44'54"

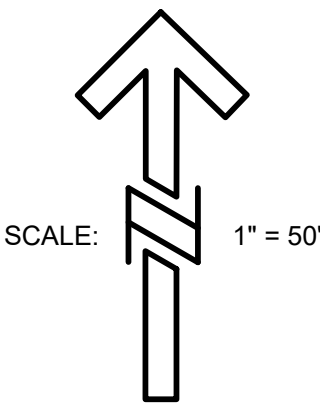
RADIAL TABLE	
RADIAL	BEARING
(M)(D)	R1 N07°16'00"W (R)
(M)(D)	R2 N08°10'17"W (R)
(M)(D)	R3 N01°20'29"W (R)
(M)(D)	R4 S83°39'04"E (R)
(M)(D)	R5 N85°47'27"W (R)
(M)(D)	R6 N02°56'44"W (R)
(M)(D)	R7 N02°52'32"W (R)
(M)(D)	R8 S88°17'46"E (R)
(M)(D)	R9 S88°57'24"E (R)
(M)(D)	R10 N89°17'42"E (R)

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COUNTY RECORDS, LYING IN THE SOUTHWEST 1/4 OF SECTION 11,
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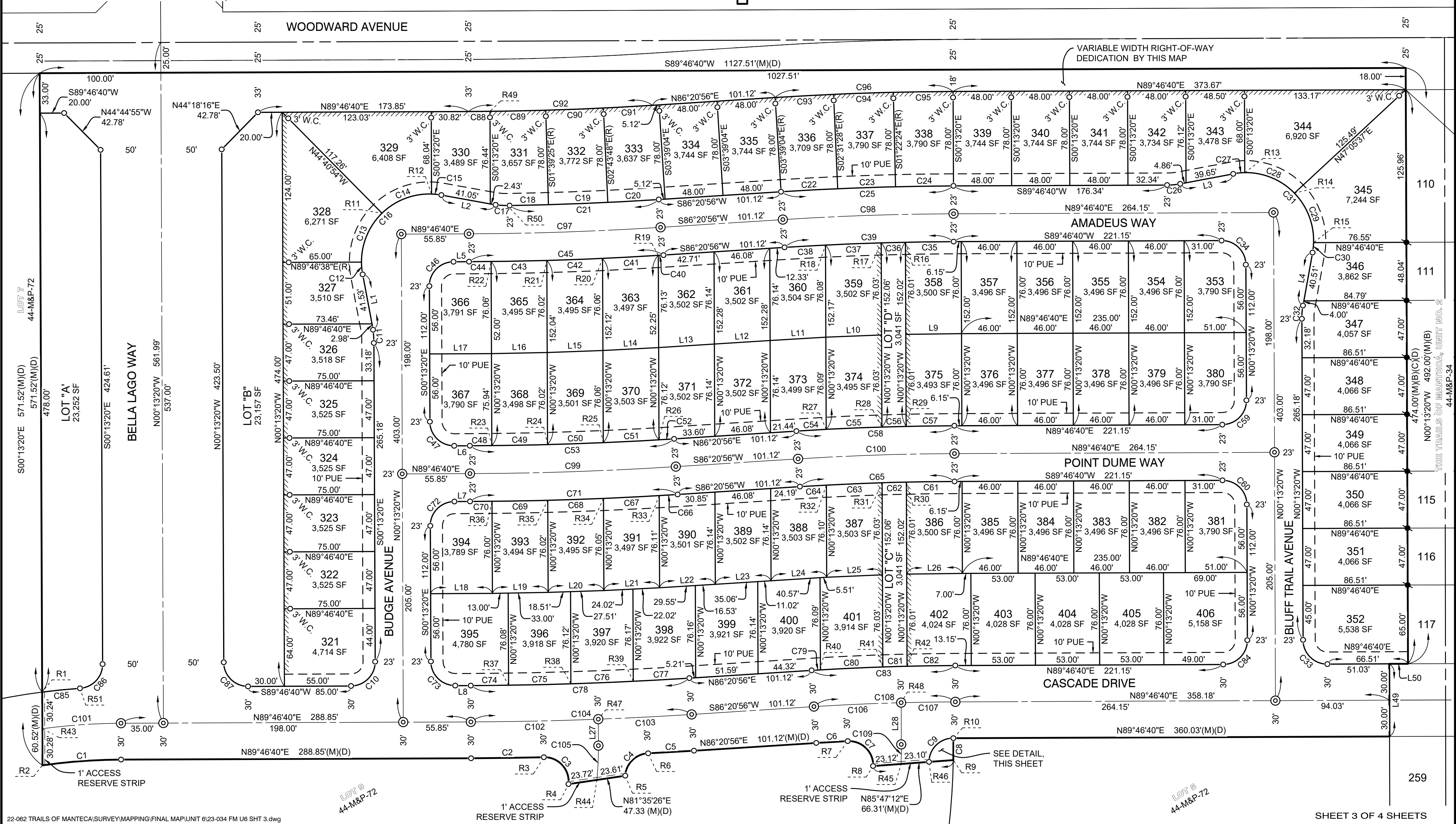
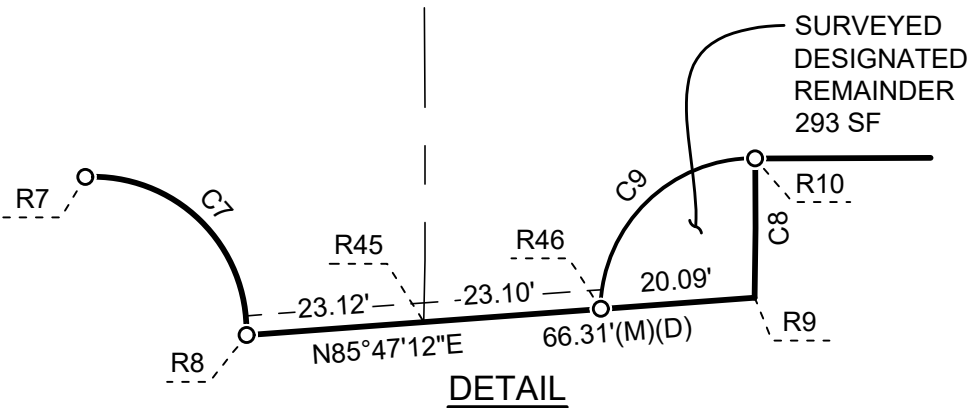


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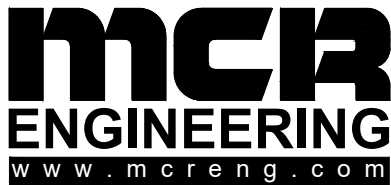


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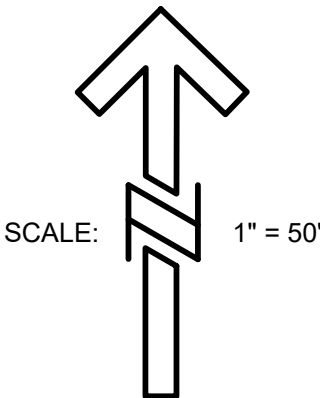
1. SEE SHEET 2 FOR ADDITIONAL NOTES, LEGEND, REFERENCES
AND BASIS OF BEARINGS.
2. SEE SHEET 4 FOR LINE, CURVE, & RADIAL TABLES.



TRACT NO. 3739
SUBDIVISIONS OF SAN JOAQUIN COUNTY
THE TRAILS OF MANTECA, UNIT NO. 6
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NOTES:
1. SEE SHEET 2 FOR ADDITIONAL NOTES, LEGEND, REFERENCES
AND BASIS OF BEARINGS.

CURVE TABLE				
	CURVE	RADIUS	LENGTH	DELTA
(M)(D)	C1	470.00'	65.21'	07°56'57"
(M)(D)	C2	3077.00'	60.11'	01°07'09"
(M)(D)	C3	20.00'	34.10'	97°41'25"
(M)(D)	C4	20.00'	28.92'	82°50'43"
(M)(D)	C5	3077.00'	37.89'	00°42'20"
(M)(D)	C6	1923.00'	26.03'	00°46'32"
(M)(D)	C7	20.00'	33.01'	94°34'46"
(M)(D)	C8	593.00'	18.10'	01°44'54"
	C9	20.00'	31.08'	89°02'03"
	C10	20.00'	31.42'	90°00'00"
	C11	60.00'	10.95'	10°27'07"
	C12	56.00'	10.22'	10°27'05"
	C13	56.00'	45.00'	46°02'22"
	C14	56.00'	45.00'	46°02'22"
	C15	56.00'	8.18'	08°22'26"
	C16	56.00'	108.40'	110°54'15"
	C17	60.00'	11.67'	11°08'41"
	C18	2621.00'	33.96'	00°44'32"
	C19	2621.00'	49.08'	01°04'23"
	C20	2621.00'	42.14'	00°55'16"
	C21	2621.00'	125.18'	02°44'11"
	C22	2379.00'	46.78'	01°07'36"
	C23	2379.00'	47.80'	01°09'04"
	C24	2379.00'	47.80'	01°09'04"
	C25	2379.00'	142.38'	03°25'44"
	C26	60.00'	10.95'	10°27'07"
	C27	56.00'	9.56'	09°47'06"
	C28	56.00'	45.58'	46°38'18"
	C29	56.00'	45.00'	46°02'21"
	C30	56.00'	8.25'	08°26'30"
	C31	56.00'	108.39'	110°54'15"
	C32	60.00'	10.95'	10°27'08"
	C33	20.00'	31.42'	90°00'00"
	C34	20.00'	31.42'	90°00'00"
	C35	2333.00'	39.85'	00°58'43"
	C36	2333.00'	20.00'	00°29'28"
	C37	2333.00'	46.03'	01°07'50"

CURVE TABLE				
	CURVE	RADIUS	LENGTH	DELTA
	C38	2333.00'	33.74'	00°49'43"
	C39	2333.00'	139.62'	03°25'44"
	C40	2667.00'	3.37'	00°04'21"
	C41	2667.00'	46.06'	00°59'22"
	C42	2667.00'	46.03'	00°59'19"
	C43	2667.00'	46.01'	00°59'18"
	C44	2667.00'	18.15'	00°23'24"
	C45	2667.00'	159.62'	03°25'44"
	C46	20.00'	31.42'	90°00'00"
	C47	20.00'	31.42'	90°00'00"
	C48	2819.00'	18.15'	00°22'08"
	C49	2819.00'	46.01'	00°56'06"
	C50	2819.00'	46.02'	00°56'07"
	C51	2819.00'	46.05'	00°56'10"
	C52	2819.00'	12.48'	00°15'13"
	C53	2819.00'	168.71'	03°25'44"
	C54	2181.00'	24.64'	00°38'50"
	C55	2181.00'	46.03'	01°12'34"
	C56	2181.00'	20.01'	00°31'32"
	C57	2181.00'	39.85'	01°02'48"
	C58	2181.00'	130.53'	03°25'44"
	C59	20.00'	31.42'	90°00'00"
	C60	20.00'	31.42'	90°00'00"
	C61	2135.00'	39.85'	01°04'09"
	C62	2135.00'	20.01'	00°32'13"
	C63	2135.00'	46.04'	01°14'08"
	C64	2135.00'	21.89'	00°35'14"
	C65	2135.00'	127.79'	03°25'44"
	C66	2865.00'	15.23'	00°18'17"
	C67	2865.00'	46.05'	00°55'15"
	C68	2865.00'	46.02'	00°55'13"
	C69	2865.00'	46.01'	00°55'12"
	C70	2865.00'	18.15'	00°21'47"
	C71	2865.00'	171.46'	03°25'44"
	C72	20.00'	31.42'	90°00'00"
	C73	20.00'	31.42'	90°00'00"
	C74	3017.00'	31.15'	00°35'29"

CURVE TABLE				
	CURVE	RADIUS	LENGTH	DELTA
	C75	3017.00'	51.51'	00°58'42"
	C76	3017.00'	51.53'	00°58'43"
	C77	3017.00'	46.36'	00°52'50"
	C78	3017.00'	180.55'	03°25'44"
	C79	1983.00'	7.27'	00°12'36"
	C80	1983.00'	51.55'	01°29'22"
	C81	1983.00'	20.01'	00°34'41"
	C82	1983.00'	39.85'	01°09'05"
	C83	1983.00'	118.68'	03°25'44"
	C84	20.00'	31.42'	90°00'00"
	C85	530.00'	31.41'	03°23'46"
	C86	20.00'	30.14'	86°21'06"
	C87	20.00'	31.42'	90°00'00"
	C88	2543.00'	17.68'	00°23'54"
	C89	2543.00'	46.00'	01°02'11"
	C90	2543.00'	47.62'	01°04'23"
	C91	2543.00'	40.88'	00°55'16"
	C92	2543.00'	152.18'	03°25'44"
	C93	2457.00'	48.31'	01°07'36"
	C94	2457.00'	49.37'	01°09'04"
	C95	2457.00'	49.37'	01°09'04"
	C96	2457.00'	147.05'	03°25'44"
	C97	2644.00'	158.24'	03°25'44"
	C98	2356.00'	141.00'	03°25'44"
	C99	2842.00'	170.09'	03°25'44"
	C100	2158.00'	129.15'	03°25'44"
	C101	500.00'	65.18'	07°28'10"
	C102	3047.00'	105.20'	01°58'41"
	C103	3047.00'	77.15'	01°27'03"
	C104	3047.00'	182.35'	03°25'44"
	C105	300.00'	28.36'	05°25'01"
	C106	1953.00'	72.06'	02°06'51"
	C107	1953.00'	44.82'	01°18'53"
	C108	1953.00'	116.88'	03°25'44"
	C109	550.00'	16.11'	01°40'41"

(M)(A)(B)(C)(D)
(M)(A)(B)(C)(D)

LINE TABLE		
LINE	LENGTH	BEARING
L1	44.51'	S10°40'27"E
L2	43.48'	N79°46'12"W
L3	44.51'	S79°19'33"W
L4	44.51'	N10°13'48"E
L5	12.85'	S89°46'40"W
L6	12.85'	N89°46'40"E
L7	12.85'	S89°46'40"W
L8	12.85'	N89°46'40"E
L9	46.00'	S89°20'21"W
L10	46.03'	S87°40'27"W
L11	46.07'	S86°35'01"W
L12	46.08'	S86°20'56"W
L13	46.08'	S86°21'47"W
L14	46.05'	S86°59'43"W
L15	46.02'	S87°57'25"W
L16	46.01'	S88°50'36"W
L17	51.00'	N89°46'40"E
L18	51.00'	N89°42'54"E
L19	46.00'	N88°58'34"E
L20	46.02'	N88°04'47"E
L21	46.04'	N87°10'58"E
L22	46.08'	N86°25'54"E
L23	46.08'	S86°20'56"W
L24	46.08'	N86°26'22"E
L25	46.04'	N87°28'18"E
L26	46.00'	S89°17'49"W
L27	21.82'	N00°13'20"W
L28	34.49'	S00°13'20"E
L49	60.00'	N00°13'20"W
L50	15.48'	N89°46'40"E

RADIAL TABLE	
RADIAL	BEARING
(M)(D) R1	N07°16'00"W (R)
(M)(D) R2	N08°10'17"W (R)
(M)(D) R3	N01°20'29"W (R)
(M)(D) R4	S83°39'04"E (R)
(M)(D) R5	N85°47'27"W (R)
(M)(D) R6	N02°56'44"W (R)
(M)(D) R7	N02°52'32"W (R)
(M)(D) R8	S88°17'46"E (R)
(M)(D) R9	S88°57'24"E (R)
(M)(D) R10	N89°17'42"E (R)
R11	N44°11'00"W (R)
R12	N01°51'22"E (R)
R13	N00°53'21"W (R)
R14	N45°44'57"E (R)
R15	S88°12'42"E (R)
R16	N01°12'03"W (R)
R17	N01°41'31"W (R)
R18	N02°49'21"W (R)
R19	S03°34'43"E (R)
R20	S02°35'21"E (R)
R21	S01°36'02"E (R)
R22	S00°36'44"E (R)
R23	S00°35'28"E (R)
R24	S01°31'34"E (R)
R25	S02°27'41"E (R)
R26	S03°23'51"E (R)

RADIAL TABLE	
RADIAL	BEARING
R27	N03°00'14"W (R)
R28	N01°47'40"W (R)
R29	N01°16'08"W (R)
R30	N01°17'29"W (R)
R31	N01°49'42"W (R)
R32	N03°03'50"W (R)
R33	S03°20'47"E (R)
R34	S02°25'32"E (R)
R35	S01°30'19"E (R)
R36	S00°35'07"E (R)
R37	S00°48'49"E (R)
R38	S01°47'31"E (R)
R39	S02°46'14"E (R)
R40	N03°26'28"W (R)
R41	N01°57'06"W (R)
R42	N01°22'25"W (R)
R43	N07°41'30"W (R)
R44	S84°48'19"E (R)
R45	S88°32'39"E (R)
R46	N88°46'23"W (R)
R47	S02°12'01"E (R)
R48	N01°32'13"W (R)
R49	S00°37'14"E (R)
R50	S00°54'53"E (R)
R51	S03°52'14"E (R)