RECORDING REQUESTED BY

First American Title Company Escrow Number: Branch:

AND WHEN RECORDED MAIL TO, AND MAIL TAX STATEMENTS TO:

City of Manteca City Clerk's Office 1001 W. Center Street Manteca, CA 95337

A.P.N.: 226-100-48 (Portion of)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

The undersigned grantor(s) declare(s): Documentary transfer tax is \$0.00. City transfer tax \$0.00.**

() Unincorporated area (X) City of Manteca

(X) Computed on full value of property conveyed, or

() Computed on full value less value of liens or encumbrances remaining at time of sale.

**This Grant Deed is not subject to documentary transfer tax because the City of Manteca is acquiring title to the property conveyed by this Grant Deed. See R & T 11922. Pursuant to Government Code Section 27383, Grantee is exempt from paying recording fees.

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, Richard J. Quaresma and Sarah M. Quaresma, trustees of the 2014 Quaresma Family Trust dated May 22, 2014, and Daryll P. Quaresma and Diane M Quaresma, trustees of the Quaresma Revocable Trust dated December 5, 2000 ("Grantor") hereby grants in fee to the City of Manteca, a municipal corporation organized and existing under the laws of the State of California ("Grantee"), the following described real property in the State of California, County of San Joaquin, City of Manteca, described as follows:

Exhibit "A" and Exhibit "B" attached hereto and made a part hereof.

[Signature page follows]

Richard J.	Quaresm	a and Sarah	Quaresma,	trustees	of the	2014 Quai	esma l	Family [*]	Trust
dated May	22, 2024,	and Daryll P	. Quaresma	and Dia	ne M Q	uaresma,	trustee	es of the	.
Quaresma	Family Tr	ust dated De	ecember 5, 2	2000					

State of California	
County of SMN TOMOUIN)	SS
On 10/29/2024 , before me, Public, personally appeared RICHARDI QUARESMA	MEUSAN LUCERO, Notary
basis of satisfactory evidence to be the perso instrument and acknowledged to me that he/s	heir signature(s) on the instrument the person(s),
I certify under PENALTY OF PERJURY unde foregoing paragraph is true and correct.	r the laws of the State of California that the
WITNESS my hand and official seal.	
Melissa Lucus	
Signature	
(Affix Seal) MELISSA LUCERO Notary Public - California San Joaquin County Commission # 2468711 My Comm. Expires Nov 4, 200	1 1 1 1 1 1 1 1 1 1

State of California	,)		
County of SAN TRAGUI	<u>N</u>) ss)		
On 10/29/2014 Public, personally appeared MMy 18-5MM basis of satisfactory eviden	d	MOUSA		, Notary
instrument and acknowledgauthorized capacity(ies), ar or the entity upon behalf of	ged to me that he/ nd that by his/her/	she/they execut their signature(s	ted the same in his s) on the instrumen	/her/their t the person(s),
I certify under PENALTY O foregoing paragraph is true		er the laws of th	e State of California	a that the
WITNESS my hand and off	ficial seal.			
Millim Luci	nQ			
Signature				
(Affix Seal)	MELISSA LUCERO Notary Public - California San Joaquin County Commission # 2468711	ARA 1		

State of California)		
County of SYN DMQU IN) SS)		
	MOUSSA	MOURO	, Notary
Public, personally appeared M. QUMNUSMW		, who prove	ed to me on the
basis of satisfactory evidence to be the persoinstrument and acknowledged to me that help authorized capacity(ies), and that by his/her/tor the entity upon behalf of which the person	on(s) whose nan she/ the y execut their signature(s	ne(s) is/ ar e subscr ed the same in h is s) on the instrumen	ibed to the within /her/t hei r t the person(s),
I certify under PENALTY OF PERJURY under foregoing paragraph is true and correct.	er the laws of the	e State of Californi	a that the
WITNESS my hand and official seal.			
Melisse Lucus			
Signature			
(Affix Seal) MELISSA LUCERO Notary Public - Califor San Joaquin County Commission # 24687 My Comm. Expires Nov 4	11 E		

State of California)		
County of SANTONQWIN))	SS	
On 10 30 2014 Public, personally appeared SWEAT QUART basis of satisfactory evidence to be	esma-	MEUSSA WWWO , who prov	, Notary ved to me on the cribed to the within
instrument and acknowledged to authorized capacity(ies), and that or the entity upon behalf of which	me that he /s by hi s/her/t	she/they executed the same in hither same in hither signature(s) on the instrume	s/her/th ei r nt the person(s),
I certify under PENALTY OF PER foregoing paragraph is true and c		er the laws of the State of Californ	nia that the
WITNESS my hand and official se	∍al.		
MULLISW LUWO Signature		Notary F San J Commi	LISSA LUCERO Public - California loaquin County ission # 2468711 Expires Nov 4, 2027
	(A ^t	ffix Seal)	7, 402,

ATTACHMENT 2

EXHIBIT "A"

RIGHT OF WAY DEDICATION

LEGAL DESCRIPTION

Being a portion of Lot 21 as shown on that certain map entitled "Griffin Park" recorded in Book 43 of Maps and Plats, at Page 143, San Joaquin County Records, situate in a portion of the East half of Section 17, Township 2 South, Range 7 East, Mount Diablo Meridian, City of Manteca, County of San Joaquin, State of California, being more particularly described as follows:

BEGINNING at the Southeast corner of said Lot 21, said point of beginning being also 20.00 feet distant at right angles from the East line of said Section 17; thence

Along the South line of said Lot 21, North 89°51'46" West 32.00 feet to a point which is 52.00 feet distant at right angles from the East line of said Section 17; thence

Parallel with said East Section line, North 00°08'14" East 447.20 feet to the beginning of a curve concave to the Southwest, having a radius of 130.00 feet and having a central angle of 90°00'00"; thence

Along the arc of said curve, 204.20 feet to a point on the North line of said Lot 21; thence

Along the Northerly and Easterly lines of said Lot 21 the following Four (4) courses:

- 1) South 89°51'46" East 35.00 feet to the beginning of a curve concave to the Southwest, having a radius of 95.00 feet and having a central angle of 90°00'00"; thence
- 2) Along the arc of said curve, 149.23 feet to a point which is 52.00 feet distant at right angles from the East line of said Section 17; thence
- 3) South 89°51'46" East 32.00 feet to a point which is 20.00 feet distant at right angles from said East line of Section 17; thence
- 4) Parallel with said East Section line, South 00°08'14" West 482.20 feet to the point of beginning.

Containing 17,121 square feet more or less

This legal description as described is delineated on the accompanying "Plat to Accompany Legal Description" and made a part hereof for reference purposes.

Nicole Cannella, P.L.S. 9099

9.23.25

ATTACHMENT 2

