

**AMENDMENT NO. 1 TO THE REVOCABLE LICENSE AGREEMENT BETWEEN
THE CITY OF MANTECA AND THE WOODBRIDGE OWNERS ASSOCIATION**

This Amendment No. 1 ("Amendment") to the Revocable License Agreement ("Agreement") between the City of Manteca and the Woodbridge Owners Association is made and entered into this _____ day of August 2019, by and between the City of Manteca, a public body, corporate and politic ("Licensor") and the Woodbridge Owners Association ("Licensee"). Licensor and Licensee are sometimes referred to individually herein as a "Party" and collectively as the "Parties."

RECITALS

- A. Licensor is the owner of certain right of way (the "Licensor Property") described as Maple Valley Street shown on that certain final subdivision map for Tract No. 3423, Subdivisions of San Joaquin County, Union Ranch No. 1, recorded on August 22, 2006, in Book 40 of Maps and Plats, Page 90 of the Official Records of San Joaquin County, California.
- B. On July 16, 2019, Licensor and Licensee entered into a Revocable License Agreement for a portion of the Maple Valley Street right of way described in Recital 'A' above.
- C. Licensor and Licensee now desire to amend the Agreement with regard to Commercial General Liability Insurance limits.

NOW THEREFORE, the parties hereby agree as follows:

- 1. Insurance. Licensee at its own expense shall maintain in full force and effect such policies of insurance having the coverages and limits for the duration the soundwall is within the City's right of way as follows:

Commercial General Liability

- A. Commercial General Liability Insurance Services Office Form CG 00 01 covering CGL on an "occurrence" basis, including product and completed operations, property damage, bodily injury and personal and advertising injury with limits no less than \$2,000,000 per occurrence with a \$5,000,000 "aggregate" coverage policy naming the "City of Manteca, its officers, officials, employees, agents, and volunteers" as an additional insured on the certificate.
- B. Commercial General Liability Additional Insured Endorsement naming the following as insured on 2001 or earlier issued endorsement forms: "City of Manteca, its officers, officials, employees, agents, and volunteers."

Evidence of such insurance shall be provided to the Licensor prior to entering the Revocable License Area or performing any work on the Revocable License Area.

2. Except as otherwise provided in this Amendment, the Agreement shall continue in full force and effect.

TO EFFECTUATE THIS AMENDMENT, each of the parties has caused this Amendment to be executed by its duly authorized representatives as of the date set forth in the introductory paragraph on page 1 above.

"Licensor"

CITY OF MANTECA,
a municipal corporation

By: _____

Tim Ogden

City Manager

Date: _____

"Licensee"

ON BEHALF OF
WOODBIDGE OWNERS ASSOCIATION

By: 

Print Name: NORMAN HAUSER

Title: PRESIDENT

Date: AUGUST 19, 2019

ATTEST:

By: _____

Lisa Blackmon

City Clerk

APPROVED AS TO FORM:

By: _____

John Brinton

City Attorney