

RESOLUTION R2025-XX

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF  
MANTECA, STATE OF CALIFORNIA, APPROVING PART-  
WIDTH STREET IMPROVEMENTS ON N. AIRPORT WAY  
AND W. LATHROP ROAD FOR AIRPORT PLAZA

WHEREAS, General Plan Circulation Element Policy C-P-5 directs that, "Major circulation improvements shall be completed as abutting lands develop or redevelop, with dedication of right-of-way and construction of improvements, or participation in construction of such improvements, required as a condition of approval"; and

WHEREAS, City Council conditionally approved the Airport Plaza Site Map which allows the developer to request approval for part-width street improvements for N. Airport Way and W. Lathrop Road; and

WHEREAS, Manteca Municipal Code, Title 16 Subdivisions, Part III Dedications, Reservations and Improvements, Chapter 16.23 Land Division Improvements, Section 16.23.060 Design (B)(1)(g) allows the City Council to approve a part-width street; and

WHEREAS, Jamail Kamboj, developer of the Airport Plaza has requested City Council's approval of part-width street improvements for N. Airport Way and W. Lathrop Road; and

WHEREAS, the City Council has considered all information related to this matter, as presented at the public meetings of the City Council identified herein, including any supporting reports by City Staff, and any information provided during public meetings.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Manteca, as follows:

1. The City Council hereby finds that the facts set forth in the recitals to this Resolution are true and correct, and establish the factual basis for the City Council's adoption of this Resolution.
2. The City Council hereby approves part-width street improvements on N. Airport Way and W. Lathrop Road for Airport Plaza.
3. This Resolution shall take effect immediately upon adoption.

I HEREBY CERTIFY that the foregoing Resolution was duly adopted by the City Council of the City of Manteca at a public meeting of said City Council held on the 19<sup>th</sup> day of August, 2025, by the following vote:

AYES:

## **ATTACHMENT 1**

NOES:

ABSENT:

ABSTAIN:

MAYOR: \_\_\_\_\_  
GARY SINGH  
Mayor

ATTEST: \_\_\_\_\_  
CASSANDRA CANDINI-TILTON  
City Clerk