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CONSULTING ENGINEER

AUTHORITY HAVING JURISDICTION

PROJECT

3 STRIKES BOWLING & VILLA BANCHETO BANQUET HALL

WEST ATHERTON DRIVE
MANTECA CA. 95337

PROJECT DETAILS
PROJECT SUBMITTAL 22017

PROJECT REVISIONS

MARK	DATE	DESCRIPTION

SHEET DETAILS
DRAWN JG
CHECKED JS

SHEET TITLE

COVER SHEET - PLANNING

SHEET

A0.1

3 STRIKES BOWLING & VILLA BANCHETO BANQUET HALL

WEST ATHERTON DRIVE MANTECA CA. 95337

PROJECT STATUS: PLANNING PKG.

ISSUE DATE: 10-05-2023

ARCHITECTURAL SYMBOLS LEGEND

DETAIL INDICATOR - REFERENCE & DETAIL INDICATOR - SECTION
DETAIL INDICATOR - ITEM & DETAIL INDICATOR - AREA
SECTION INDICATOR - PARTIAL BUILDING/WALL
SECTION INDICATOR - BUILDING
ELEVATION INDICATOR - EXTERIOR
ELEVATION INDICATOR - INTERIOR, SINGLE & MULTIPLE VIEW
MATCH LINE
MATCH LINE INDICATOR
ROOM NAME
ROOM IDENTIFIER WITH ROOM NAME & NUMBER
REVISION INDICATOR & REVISION CLOUD
ELEVATION INDICATOR - LEVEL & SPOT
REFERENCE GRID WITH REFERENCE GRID LINES
WINDOW OR LOUVER IDENTIFIER
DEMO KEYNOTE INDICATOR
KEYNOTE INDICATOR
FURNITURE, FIXTURE & EQUIPMENT INDICATOR
DOOR TAG IDENTIFIER
PLAN NORTH & TRUE NORTH INDICATOR

PROJECT DIRECTORY

ARCHITECT
SMITH ARCHITECTURE
ARCHITECT JUSTIN K. SMITH
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P: 209.614.3725
JUSTIN@SMITHARCHITECTUREINC.COM

PROJECT DATA

SITE ADDRESS: 3 STRIKES BOWLING
WEST ATHERTON DRIVE
MANTECA CA. 95337
226-16-020
APN:
PROJECT AREA: 1ST FLOOR: 45,600 SQ.FT.
2ND FLOOR: 36,409 SQ.FT.
OVERALL: 82,009 SQ.FT.
CONSTRUCTION: IIA
OCCUPANCY TYPE: A-3 (BOWLING ALLEY) & A-2 (RESTAURANT)
SPRINKLERED: YES (FULLY SPRINKLERED)
NUMBER OF FLOORS: 2
DEFERRED APPROVALS: FIRE ALARM
FIRE SPRINKLER

SITE ADDRESS: VILLA BANCHETO BANQUET HALL
WEST ATHERTON DRIVE
MANTECA CA. 95337
226-16-020
APN:
PROJECT AREA: 1ST FLOOR: 27,045 SQ.FT.
2ND FLOOR: 27,045 SQ.FT.
OVERALL: 54,090 SQ.FT.
CONSTRUCTION: IIA
OCCUPANCY TYPE: A-2 (BANQUET HALL)
SPRINKLERED: YES (FULLY SPRINKLERED)
NUMBER OF FLOORS: 2
DEFERRED APPROVALS: FIRE ALARM
FIRE SPRINKLER

PROJECT SCOPE

OVERALL SCOPE OF WORK IS THE CONSTRUCTION OF TWO NEW TILT-UP BUILDINGS. BUILDING #1 IS A 3 STRIKES BOWLING CENTER WITH BOWLING, ARCADE, RESTAURANT, BARS AND PARTY ROOMS. BUILDING #2 IS VILLA BANCHETO BANQUET HALL WITH BANQUET HALLS, A CHAPPEL AND CATERING KITCHEN. THE GENERAL CONTRACTOR SHALL THOROUGHLY REVIEW THE PLANS AND SPECIFICATIONS HIMSELF AND WITH ALL TRADES AND ACCEPTS THE MATERIALS, SYSTEMS, DETAILS AND ASSEMBLIES AS BEING CONSTRUCTABLE AND CAN BE WARRANTED FOR A TIME PERIOD CONSISTANT WITH INDUSTRY STANDARDS UNLESS A SPECIFIC TIME PERIOD IS NOTED HEREIN.

ABBREVIATIONS

AC ASPHALTIC CONCRETE	FOS FACE OF STUD	PVMT PAVEMENT
ACC ACCESSIBLE	FLUOR FLUORESCENT	PL PLATE
AGG AGGREGATE	FIN FINISH	PLN PLAN
A/C AIR CONDITIONER	FLR FLOOR	PLWD PLYWOOD
AL ALUMINUM	FLD FLOOR DRAIN	RAD RADIUS
AB ANCHOR BOLT	FTG FOOTING	RD ROOF DRAIN
@ AT	FND FOUNDATION	RM ROOM
ABV ABOVE	GA GAUGE	RR RESTROOM
AFF ABOVE FINISH FLOOR	GLV GALVANIZED	SCH SCHEDULE
BLK BLOCK	GL GLASS OR GLAZING	SHT SHEET
BLKG BLOCKING	GYP BD GYPSUM BOARD	SIM SIMILAR
BD BOARD	HDR HEADER	SPEC SPECIFICATION
CB CATCH BASIN	HVAC HEATING/VENTILATION/	SQ SQUARE
CFCI CONTRACTOR FURNISHED & INSTALLED	AIR CONDITIONING	STD STANDARD
CG CORNER GUARD	HT HEIGHT	STOR STORAGE
CLG CEILING	HORIZ HORIZONTAL	SAT SUSPENDED
COL COLUMN	HB HOSE BIB	ACOUSTICAL TILE
CONC CONCRETE	INT INTERIOR	SYS SYSTEM
CMU CONCRETE MASONRY UNIT	JT JOINT	TEL TELEPHONE
CONT CONTINUOUS OR CONTINUE	LB LAG BOLT	THK THICK
DIAG DIAGONAL	LAV LAVATORY	T&G TONGUE & GROOVE
DS DOWN SPOUT	LT LIGHT	T.O.P. TOP OF PLATE (ELEV.)
DWGS DRAWINGS	MAX MAXIMUM	TYP TYPICAL
* DIAMETER	MECH MECHANICAL	UON UNLESS OTHERWISE NOTED
ELECT ELECTRICAL	MTL METAL	VCT VINYL COMPOSITIONAL TILE
ELEV ELEVATION	MIN MINIMUM	VINYL BASE
EQ EQUAL	NIC NOT IN CONTRACT	V.I.F. VERIFY IN FIELD
(E) EXISTING	NTS NOT TO SCALE	WC WATER CLOSET
EXH EXHAUST	OBS OBSCURE	WF WEATHER OR WATER PROOF
EXT EXTERIOR	OC ON CENTER	WD WOOD
	OFCI OWNER FURNISHED CONTRACTOR INSTALLED	
	OFCI OWNER FURNISHED CONTRACTOR INSTALLED OPERATION ROOM	
	OR OVER HEAD	

SHEET INDEX

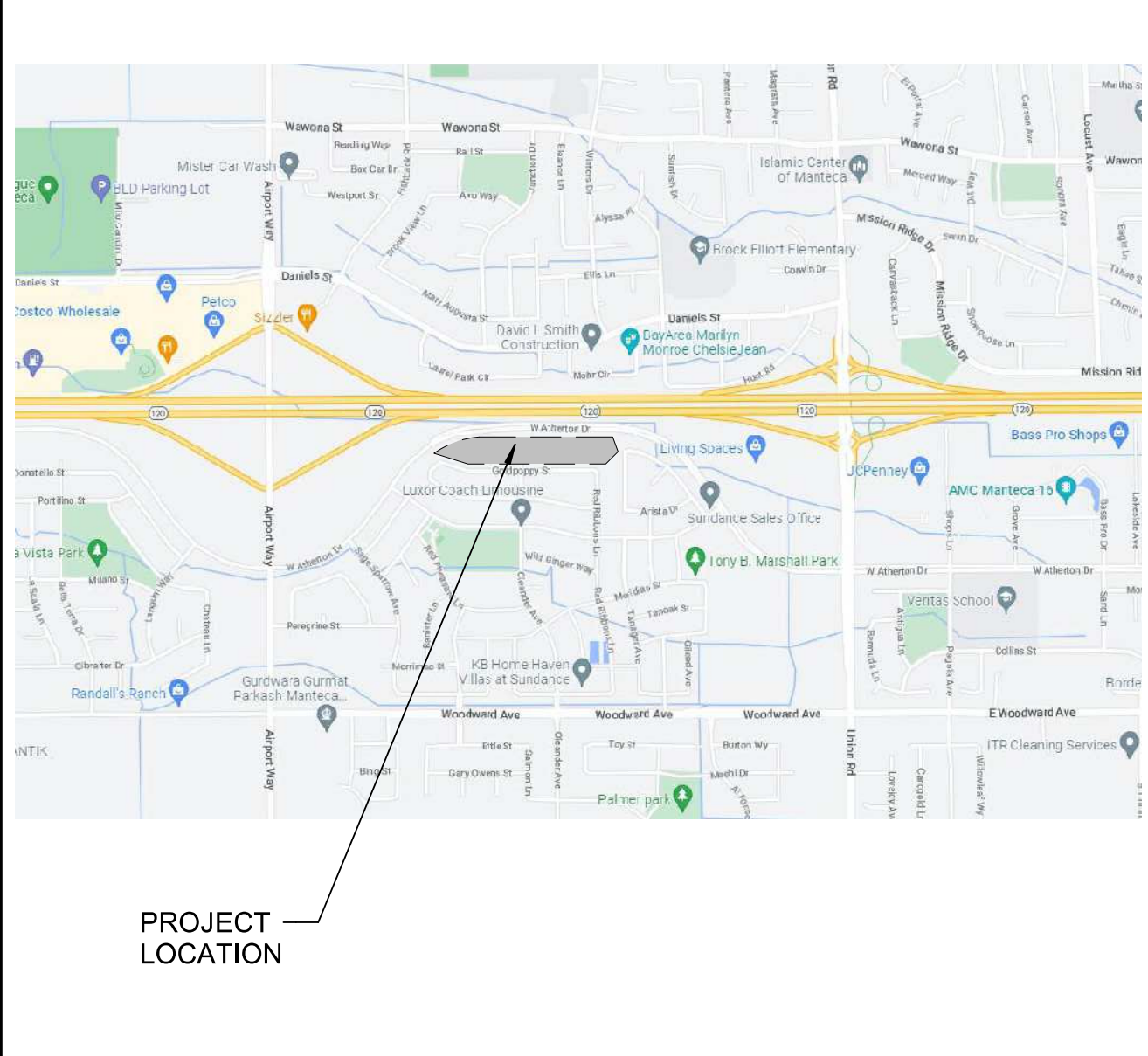
ARCHITECTURAL SHEETS

A0.1	COVER SHEET - PLANNING
A1.1	SITE PLAN
A2.1	1ST FLOOR PLAN - 3 STRIKES
A2.2	2ND FLOOR PLAN - 3 STRIKES
A2.3	1ST FLOOR PLAN - BANQUET HALL
A2.4	2ND FLOOR PLAN - BANQUET HALL
A4.1	ROOF PLAN - 3 STRIKES
A4.2	ROOF PLAN - BANQUET HALL
A5.1	EXTERIOR ELEVATIONS - 3 STRIKES
A5.2	EXTERIOR ELEVATIONS - BANQUET HALL
A6.1	SECTIONS - 3 STRIKES
A6.2	SECTIONS - BANQUET HALL
A7.1	COLOR BOARD
A8.1	3D VIEWS - 3 STRIKES
A8.2	3D VIEWS - BANQUET HALL

GENERAL NOTES

- CODES: ALL WORK SHALL CONFORM TO THE FOLLOWING CODES. CONTRACTOR AND THEIR SUB-CONTRACTORS SHALL HAVE WORKING KNOWLEDGE OF ALL CODES, REGULATIONS AND/OR STANDARDS APPLICABLE TO THEIR WORK. CONTRACTOR SHALL MAKE AVAILABLE LISTED CODES AT JOB SITE AT ALL TIMES.
2022 CALIFORNIA BUILDING CODE (CBC)
[2021 INTERNATIONAL BUILDING CODE (IBC)]
2022 CALIFORNIA ELECTRICAL CODE (CEC)
[2020 NATIONAL ELECTRICAL CODE (NEC)]
2022 CALIFORNIA MECHANICAL CODE (CMC)
[2021 UNIFORM MECHANICAL CODE (UMC)]
2022 CALIFORNIA PLUMBING CODE (CPC)
[2021 UNIFORM PLUMBING CODE (UPC)]
2022 CALIFORNIA ENERGY CODE
[2021 BUILDING ENERGY EFFICIENCY STANDARDS]
2022 CALIFORNIA FIRE CODE (CFC)
[2021 INTERNATIONAL FIRE CODE (IFC)]
2022 CALIFORNIA EXISTING BUILDING CODE (CEBC)
[2021 INTERNATIONAL EXISTING BUILDING CODE (IEBC)]
2022 CALIFORNIA GREEN BUILDING STANDARDS CODE (CALGreen Code)
- EXISTING CONDITIONS: ALL EXISTING CONDITIONS NOT SHOWN OR INDICATED ON THESE PLANS ARE TO REMAIN UNCHANGED. FIELD VERIFY EXISTING CONDITIONS AND ALL DIMENSIONS. ANY DISCREPANCY BETWEEN DRAWINGS AND ACTUAL WORK SHALL BE BROUGHT TO THE ATTENTION OF THE ARCHITECT FOR CORRECTION PRIOR TO COMMENCING WITH THE WORK.
- INSULATION: ALL INSULATION MATERIALS, INCLUDING FACINGS, SUCH AS VAPOR BARRIERS OR BREATHER PAPERS INSTALLED WITHIN FLOOR-CEILING ASSEMBLIES, ROOF-CEILING ASSEMBLIES, WALLS, CRAWL SPACES OR ATTICS, SHALL HAVE A FLAME SPREAD RATING NOT TO EXCEED 25 AND A SMOKE DENSITY NOT TO EXCEED 450 WHEN TESTED IN ACCORDANCE WITH SECTION 803 IN THE 2019 CBC.
- WORK: ALL WORK SHALL BE DONE IN A NEAT AND WORKMAN LIKE MANNER ACCORDING TO THE BEST TRADE PRACTICE BY THOSE SKILLED IN THE PARTICULAR TRADE. EQUIPMENT, FIXTURES, PIPING, ETC., SHALL BE PLUMB, LEVEL, SQUARE OR CENTERED ETC., EQUIPMENT TO BE INSTALLED IN STRICT COMPLIANCE WITH MANUFACTURERS' RECOMMENDATIONS.
- ANCHORS: WHEN INSTALLING DRILLED-IN ANCHORS AND/OR POWDER DRIVEN PINS IN EXISTING NON-PRESTRESSED REINFORCED CONCRETE, USE CARE AND CAUTION TO AVOID CUTTING OR DAMAGING THE EXISTING REINFORCING BARS. WHEN INSTALLING THEM INTO EXISTING PRE-STRESSED TENDONS, USE A NONDESTRUCTIVE METHOD PRIOR TO INSTALLATION. EXERCISE EXTREME CARE AND CAUTION TO AVOID CUTTING OR DAMAGING THE TENDONS.
- PLANS: GENERAL CONTRACTOR SHALL MAKE AVAILABLE COMPLETE SETS OF APPROVED CONSTRUCTION DOCUMENTS TO HIS OR HER SUBCONTRACTORS FOR REVIEW. EACH SUBCONTRACTOR SHALL BE RESPONSIBLE FOR REVIEWING THE COMPLETE SET AND COORDINATING ITEMS WHICH PERTAIN TO HIS OR HER WORK WITH OTHER TRADES PRIOR TO COMMENCING WITH THE WORK. MAKE SURE THE DRAWINGS YOU USE ARE APPROVED AND UP TO DATE.
- ACCESS: ALL VALVES, DETECTORS, FIRE AND SMOKE DAMPERS SHALL BE ACCESSIBLE. WHETHER OR NOT SHOWN ON PLANS AT EACH LOCATION.
- HAZMAT: PER HAZARD MANAGEMENT SERVICES, INC. REPORT DATED NOVEMBER 24, 2014 (THAT IS, ASBESTOS, LEAD PAINT, ETC.) SHOULD THE CONTRACTOR ENCOUNTER SUCH MATERIALS, CONTACT THE OWNER IMMEDIATELY FOR REMOVAL AND DISPOSAL.
- SCOPE OF WORK: IT IS NOT INTENDED THAT THE CONTRACT DOCUMENTS INCLUDE EACH AND EVERY SUBSYSTEM AND SUBCOMPONENT NECESSARY TO FULLY AND PROPERLY COMPLETE THE WORK. SUBSYSTEMS, SUBCOMPONENTS OR DETAILS REQUIRED OR NORMALLY INCLUDED AS TRADE PRACTICE MAY NOT BE SPECIFICALLY MENTIONED OR SHOWN. NEVERTHELESS, CONTRACTOR SHALL BE RESPONSIBLE FOR EACH ELEMENT OF THE WORK.
- FIRE EXTINGUISHERS: NECESSARY 2A:10BC OR BETTER PORTABLE FIRE EXTINGUISHERS ARE PER SECTION 906, PART 9 (CFC), TITLE 24, CAC AND TITLE 19, CCR, AT REMODELS, PROTECT AND PROVIDE ADEQUATE CLEARANCES AROUND EXISTING EXTINGUISHERS CONSTRUCTION AS NECESSARY. ADDITIONAL FIRE EXTINGUISHERS, BY CONTRACTOR, MAY BE NEEDED CONSTRUCTION. PERMANENT FACILITIES REQUIRE A MINIMUM OF ONE PORTABLE FIRE EXTINGUISHER IN APPLICABLE BUILDINGS. LIMIT TRAVEL DISTANCE TO 75 FEET. VERIFY LOCATION(S) WITH OWNER & FLSO IF NOT ALREADY SHOWN ON PLANS. EXTINGUISHERS ARE REQUIRED IN ELEVATOR EQUIPMENT ROOMS. ACCESSIBLE PORTIONS SHALL NOT EXCEED 48" AFF, 20BC OR BETTER
- SPECIAL TESTING AND INSPECTION FOR EXPANSION ANCHORS, CONCRETE CEILING WIRES ETC., TO BE COORDINATED BY CONTRACTOR, TESTING LAB CONTRACTED BY OWNER. COST OF REINSPECTION TO BE PAID BY CONTRACTOR.

VICINITY MAP



D:\Site Projects\SMITH\ARCHITECTURE\2023\2017 - 3 Strikes And Banquet Hall - Manteca - R01.rvt
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PROJECT REVISIONS

MARK	DATE	DESCRIPTION
1	7-8-23	PLANNING P.C. #1
2	10-4-23	PLANNING P.C. #2
3	11-15-23	PLANNING P.C. #3
4	02-04-24	PLANNING P.C. #4

SHEET DETAILS

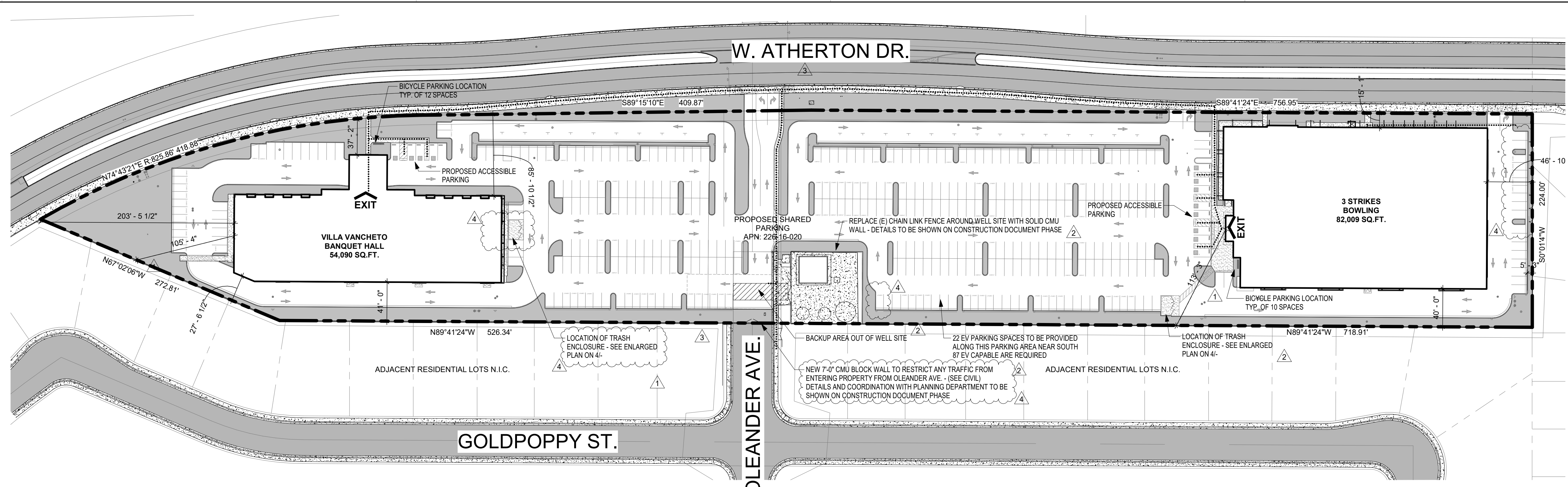
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SHEET TITLE

SITE PLAN & LINE OF SITE STUDY

SHEET

A1.1



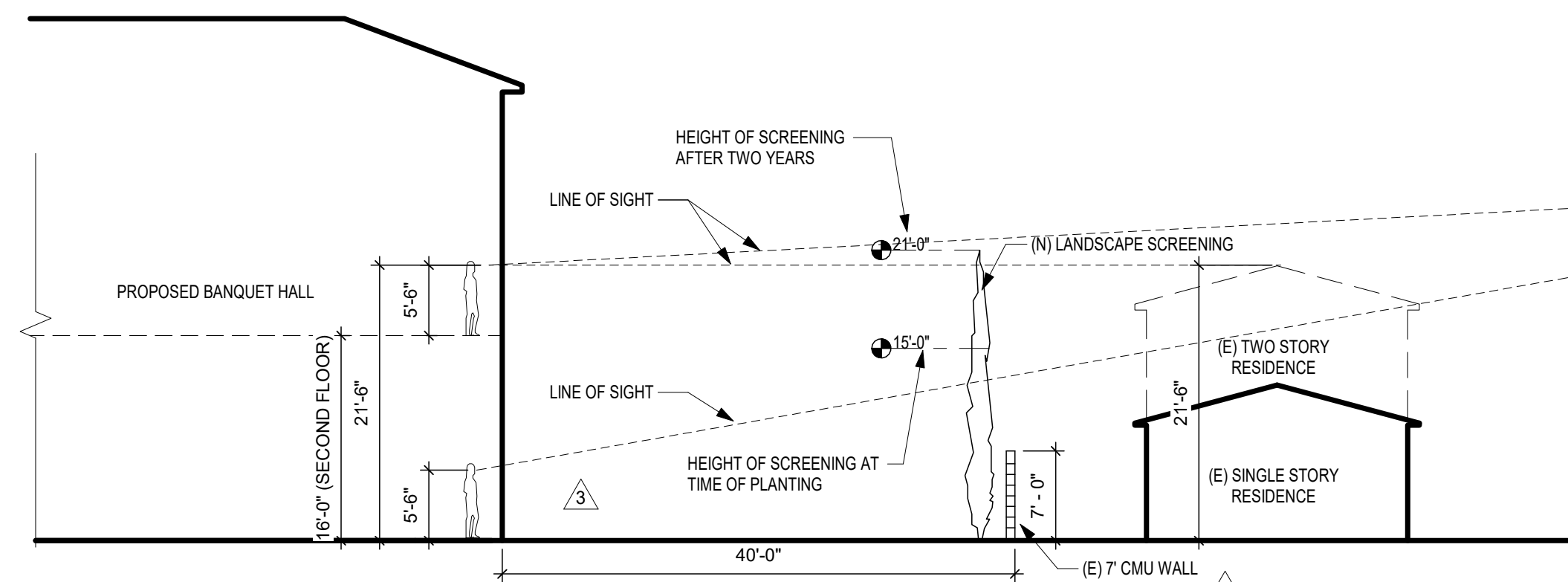
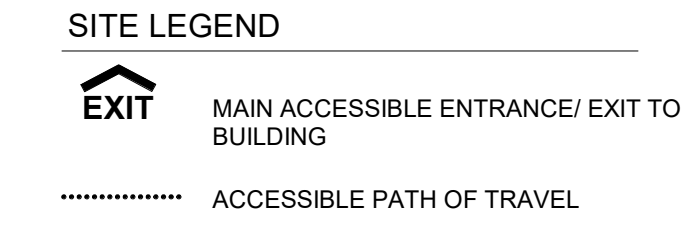
1 SITE PLAN
1" = 60'-0"

PARKING COUNT

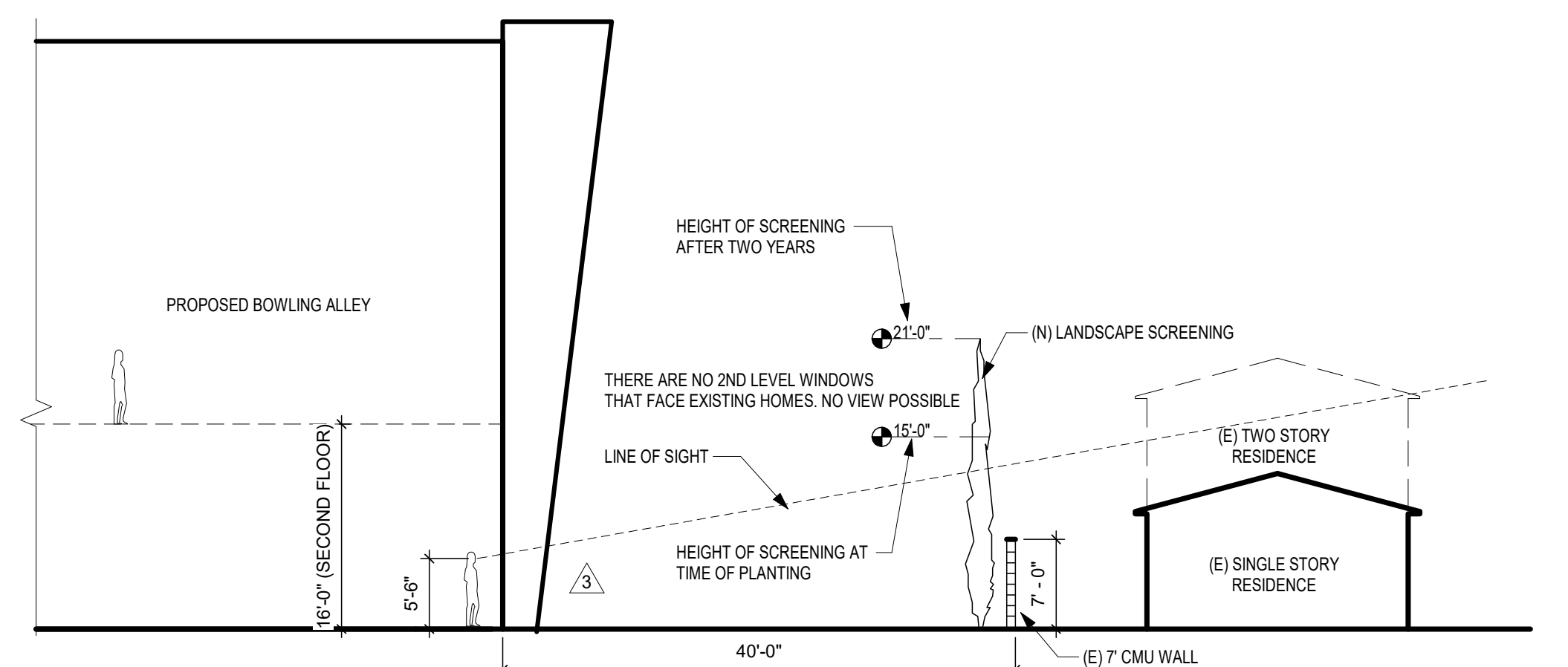
309	REGULAR PARKING STALLS
114	COMPACT PARKING STALLS
12	ACCESSIBLE PARKING STALLS
435	TOTAL PARKING

TOTAL LANDSCAPE AREA

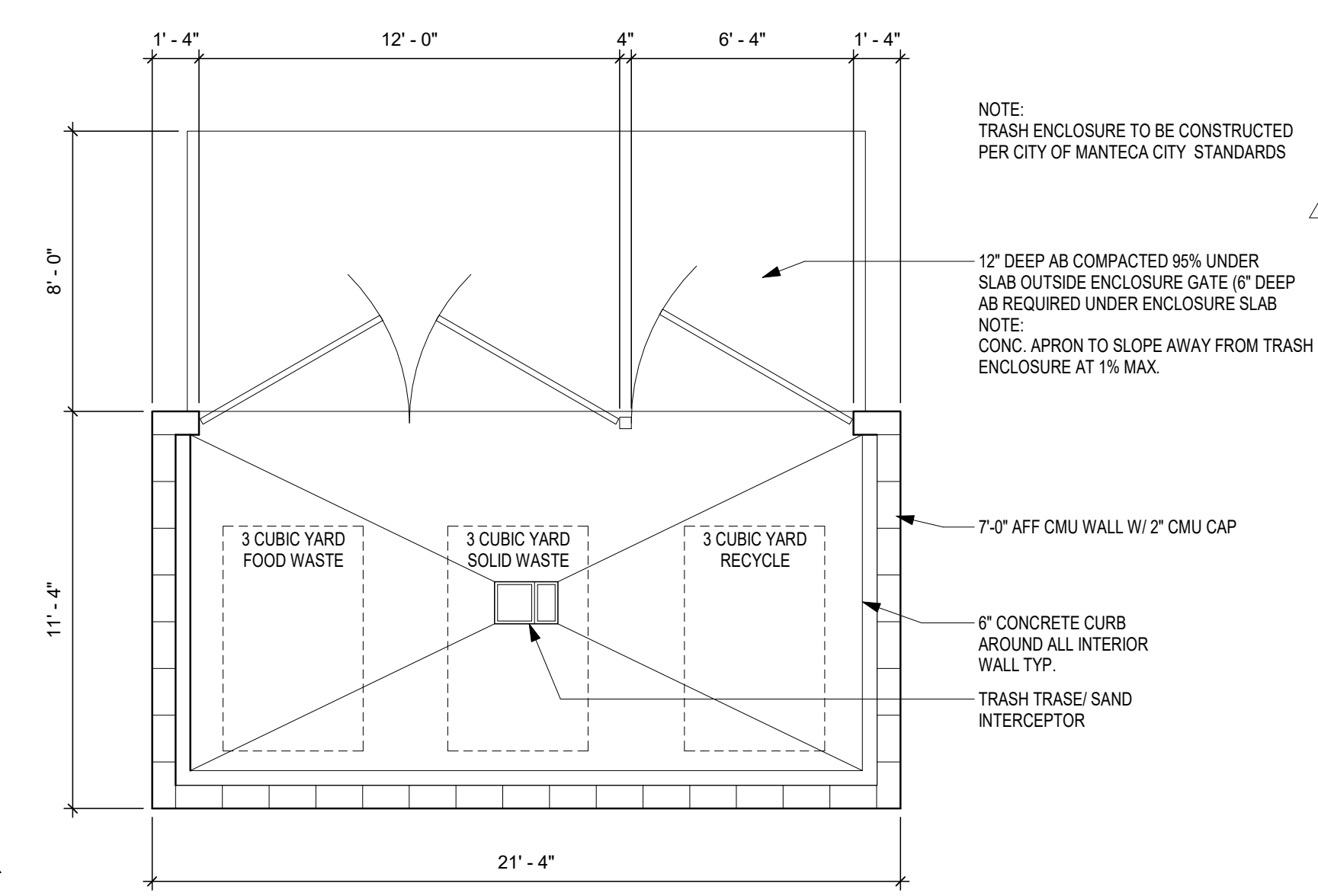
EXISTING PARCEL AREA:	318,175 SQ.FT.
PROPOSED LANDSCAPE AREA:	68,305 SQ.FT.
% OF LANDSCAPE AREA:	21.47%



2 LINE OF SITE STUDY - BANQUET HALL
3/32" = 1'-0"



3 LINE OF SITE STUDY - BOWLING ALLEY
3/32" = 1'-0"



4 TRASH ENCLOSURE
1/4" = 1'-0"

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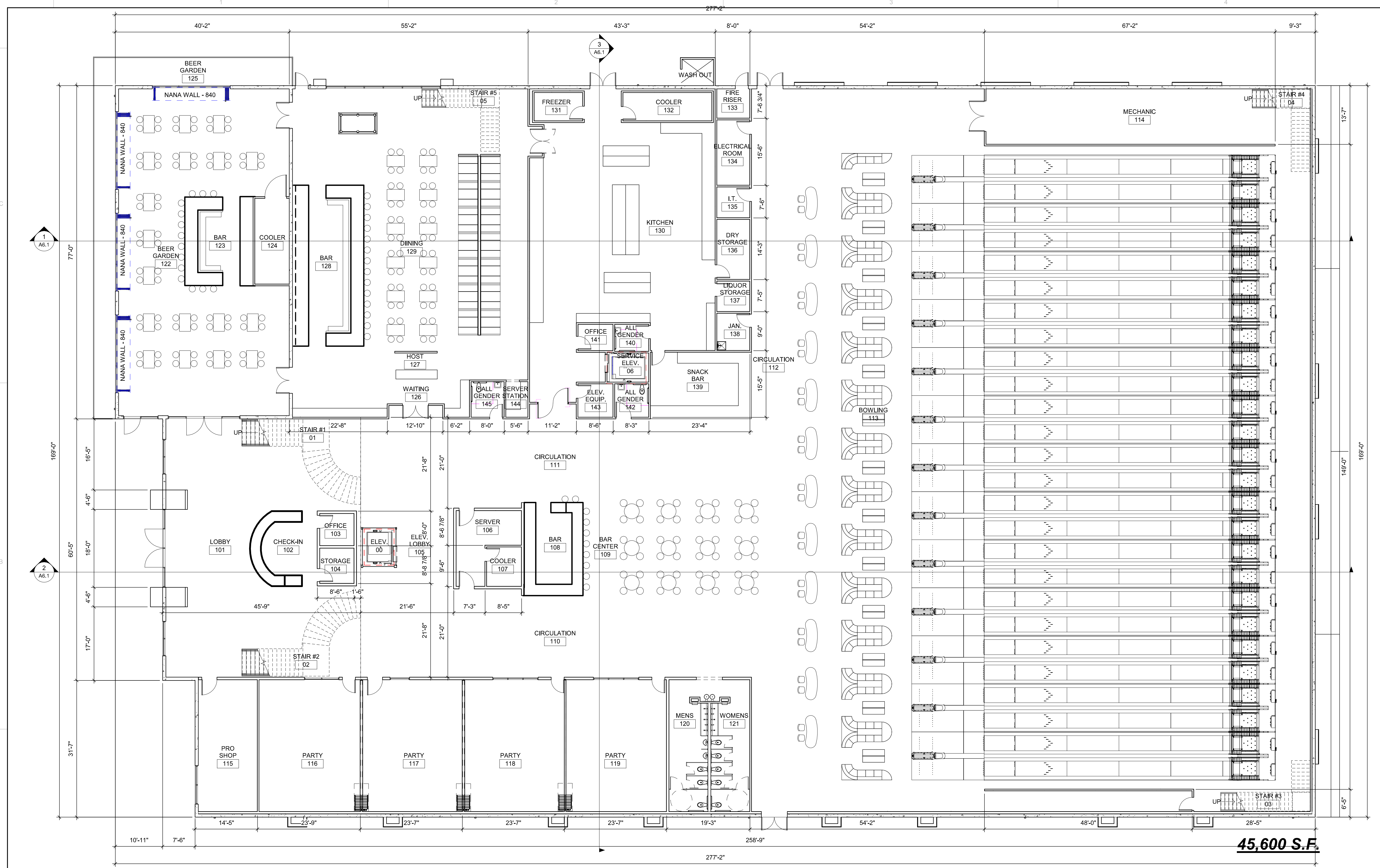
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SHEET TITLE

1ST FLOOR PLAN - 3 STRIKES

SHEET

A2.1



45,600 S.F.

1 FLOOR PLAN
 3/32" = 1'-0"

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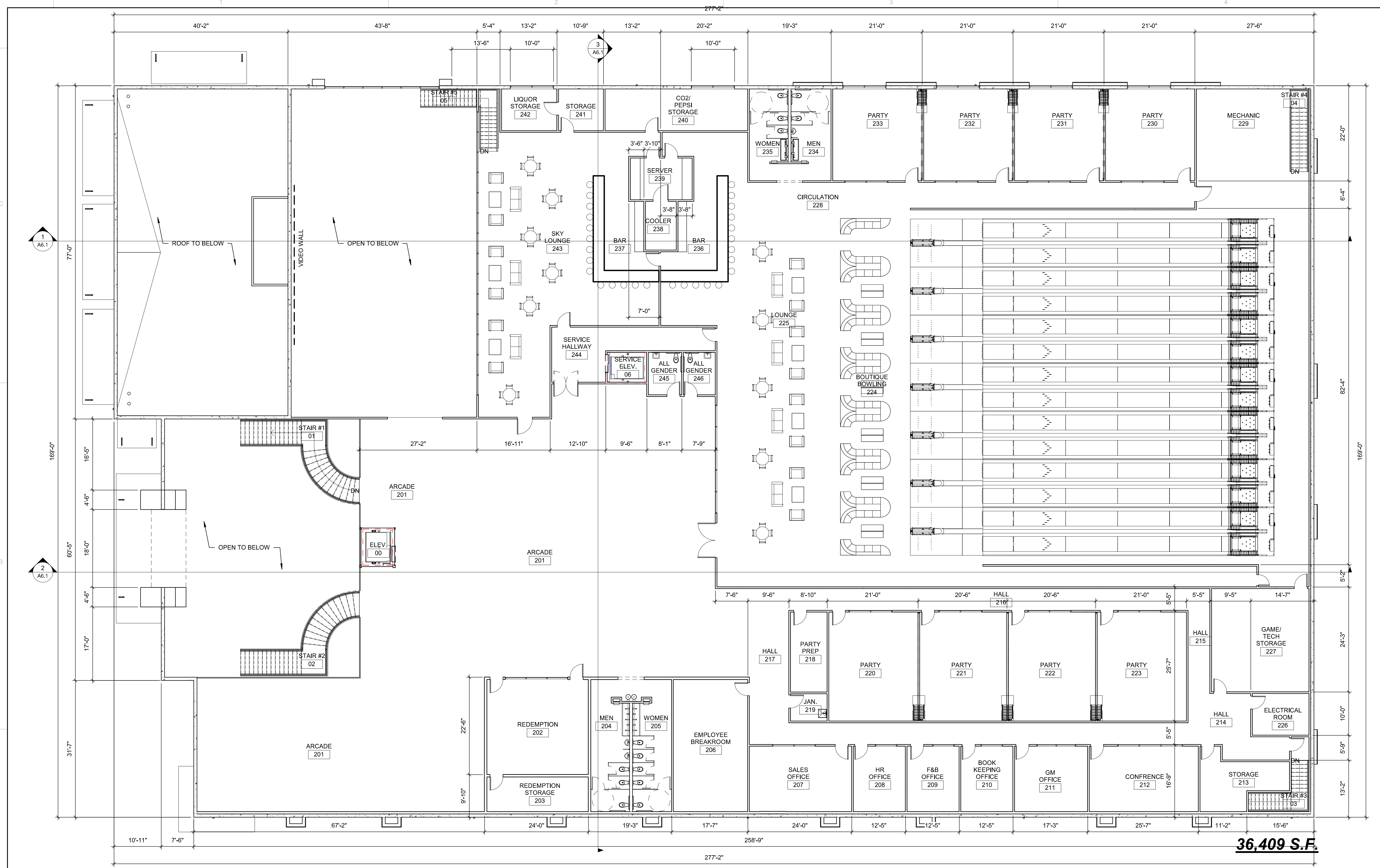
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SHEET TITLE

2ND FLOOR PLAN - 3 STRIKES

SHEET

A2.2



1 MEZZANINE FLOOR PLAN
3/32" = 1'-0"

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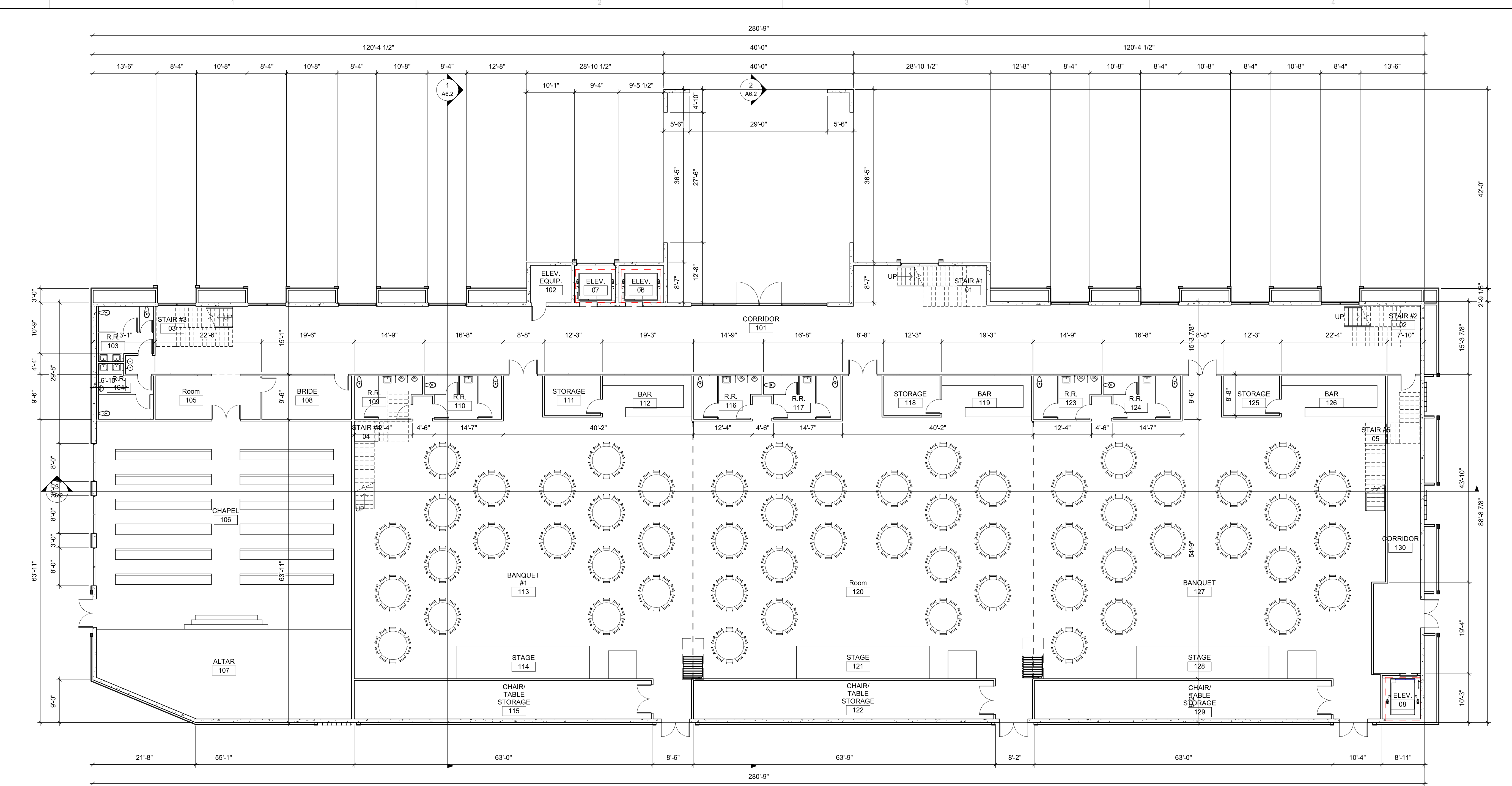
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SHEET TITLE

1ST FLOOR PLAN -
 BANQUET HALL

SHEET

A2.3



1 FLOOR PLAN
 3/32" = 1'-0"

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IF THIS SHEET IS NOT 24"x36", IT HAS BEEN RESIZED - SCALE ACCORDINGLY 1/4" 1/2" 1" 2"



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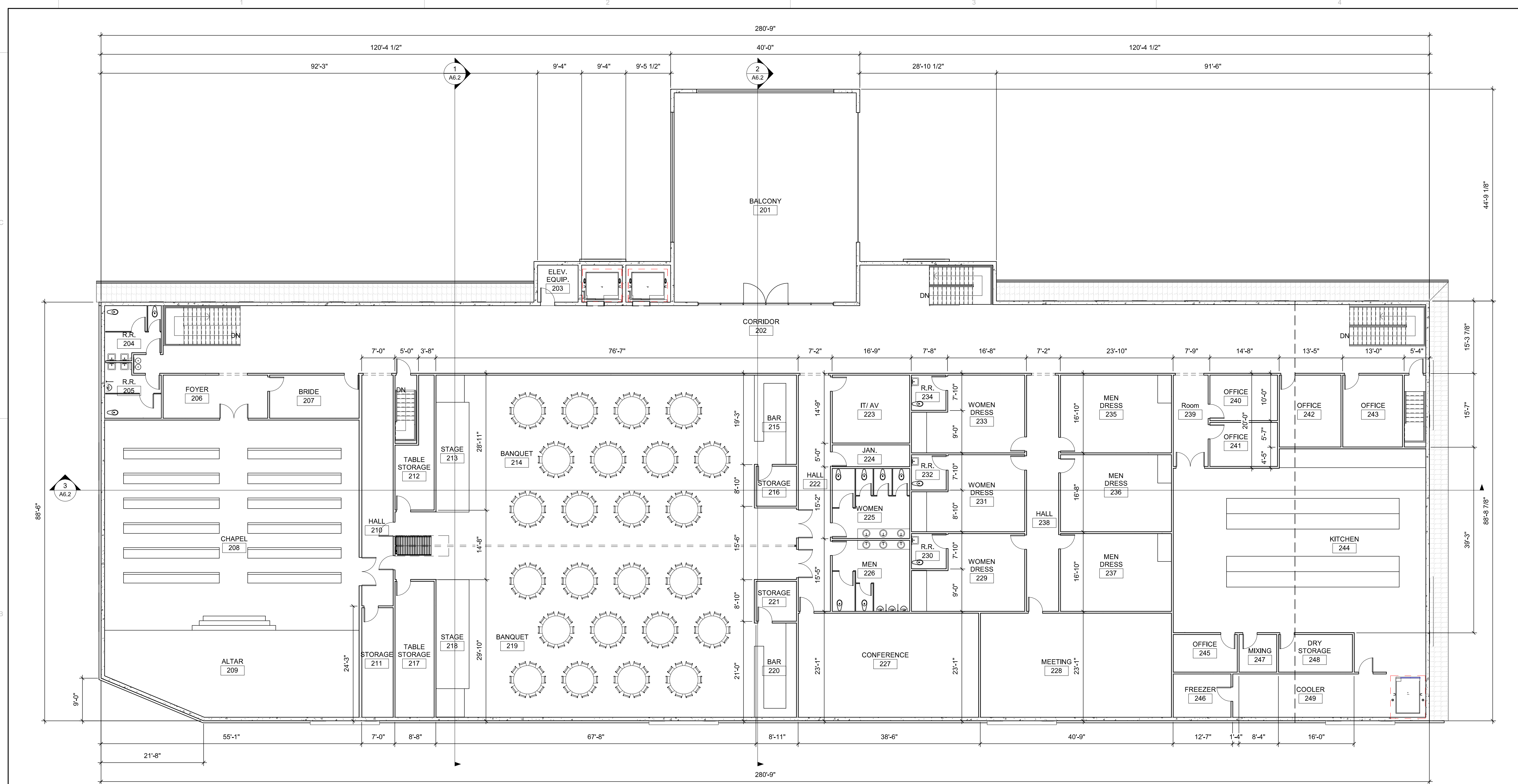
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SHEET TITLE

2ND FLOOR PLAN -
 BANQUET HALL

SHEET

A2.4



1 MEZZANINE FLOOR PLAN
 3/32" = 1'-0"

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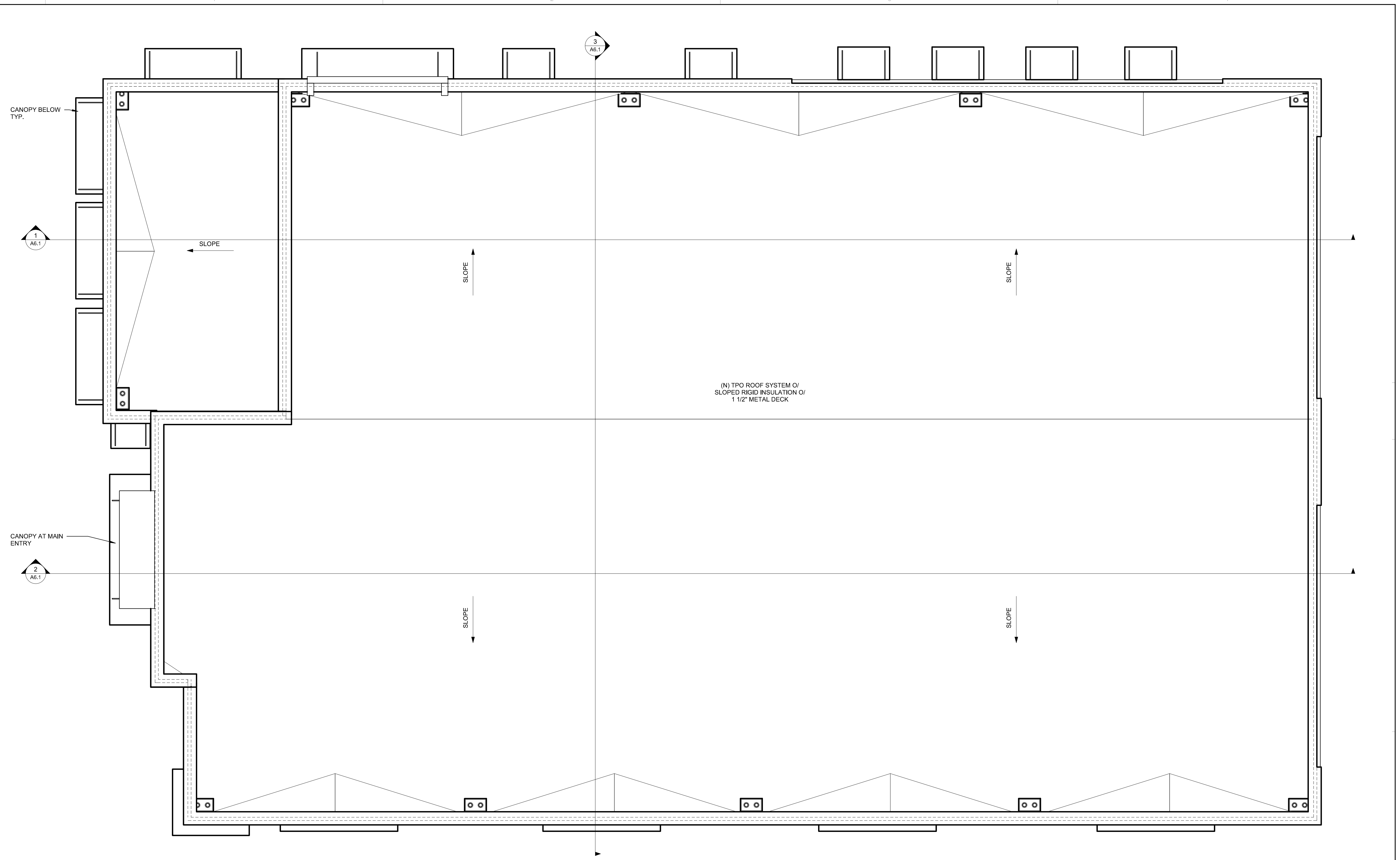
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SHEET TITLE

ROOF PLAN - 3 STRIKES

SHEET

A4.1



1 PLANNING - ROOF PLAN - TEN PIN
 3/32" = 1'-0"

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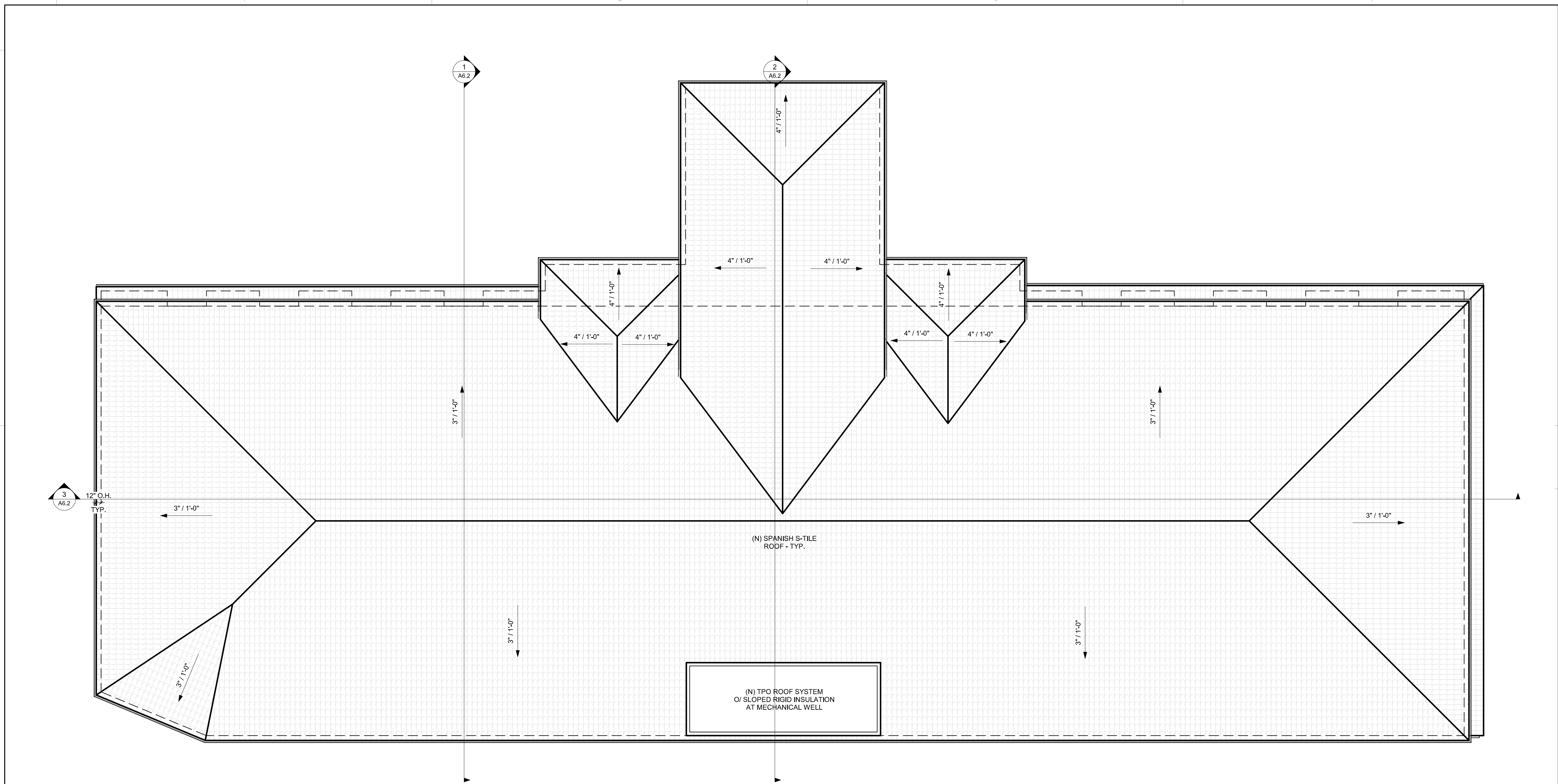
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SHEET TITLE

ROOF PLAN - BANQUET HALL

SHEET

A4.2



1 PLANNING - ROOF PLAN - BANQUET
 3/32" = 1'-0"

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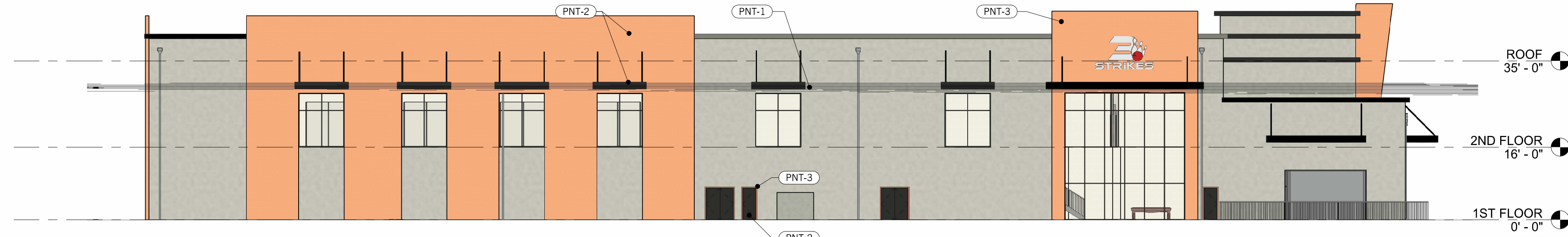
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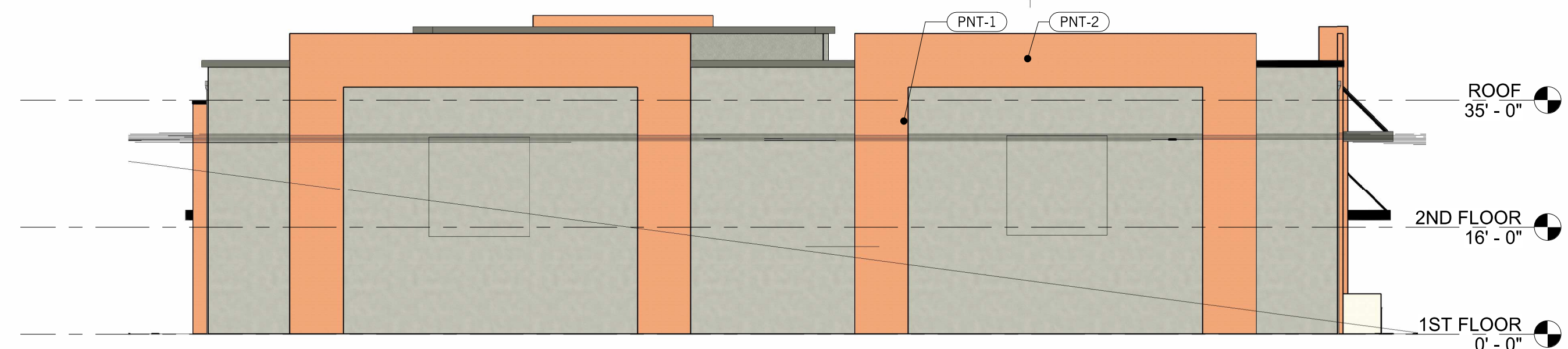
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**EXTERIOR ELEVATIONS -
 3 STRIKES**

SHEET

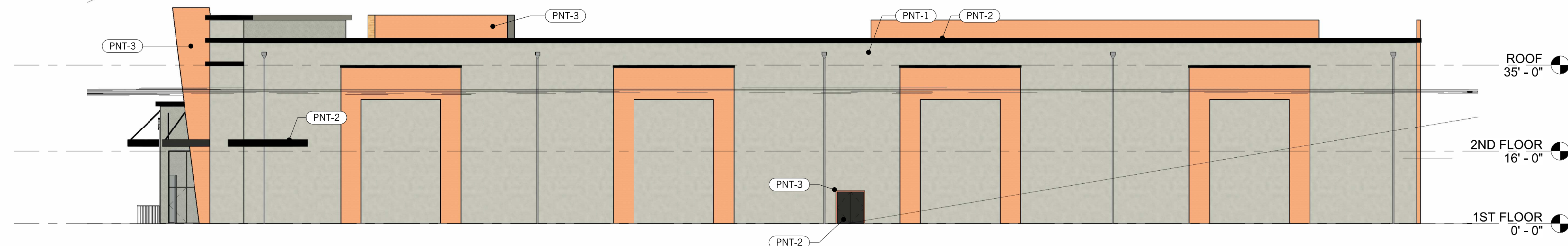
A5.1



1 PLANNING - TEN PIN ELEV. - NORTH
 1/16" = 1'-0"



2 PLANNING - TEN PIN ELEV. - EAST
 1/16" = 1'-0"



3 PLANNING - TEN PIN ELEV. - SOUTH
 1/16" = 1'-0"



4 PLANNING - TEN PIN ELEV. - WEST
 1/16" = 1'-0"

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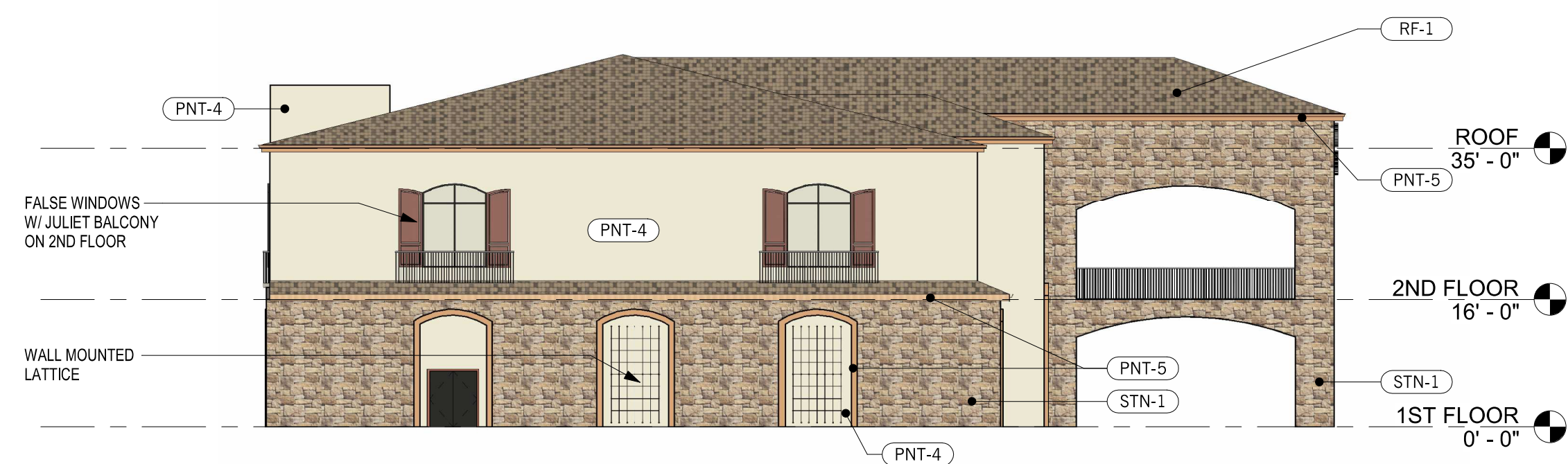
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 DRAWN _____ Author
 CHECKED _____ Checker

SHEET TITLE
**EXTERIOR ELEVATIONS -
 BANQUET HALL**

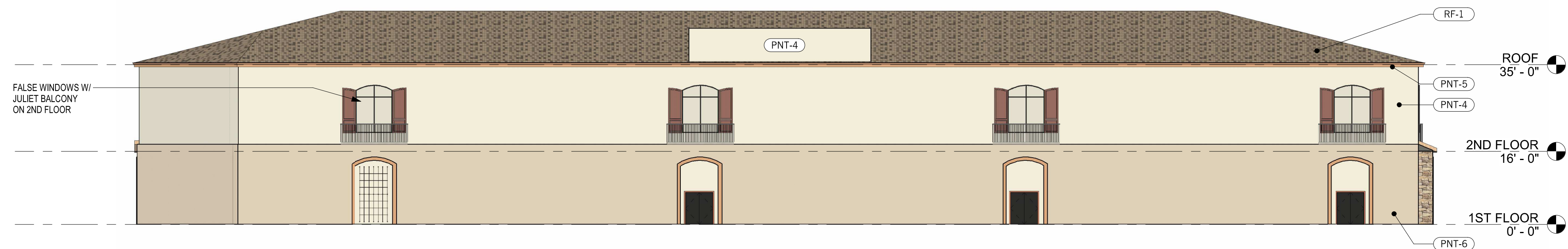
SHEET
A5.2



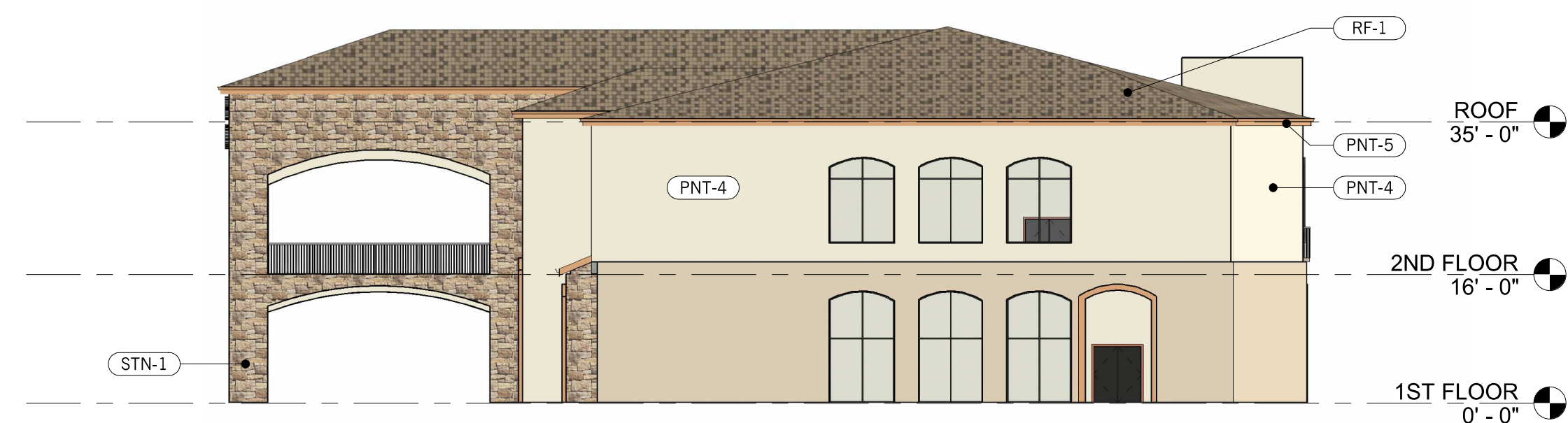
1 PLANNING - BANQUET HALL ELEV. - NORTH
 1/16" = 1'-0"



2 PLANNING - BANQUET HALL ELEV. - EAST
 1/16" = 1'-0"



3 PLANNING - BANQUET HALL ELEV. - SOUTH
 1/16" = 1'-0"



4 PLANNING - BANQUET HALL ELEV. - WEST
 1/16" = 1'-0"



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CONSULTING ENGINEER

AUTHORITY HAVING JURISDICTION

PROJECT

**3 STRIKES
BOWLING &
VILLA
BANCHETO
BANQUET HALL**
WEST ATHERTON DRIVE
MANTECA CA. 95337

PROJECT DETAILS

PROJECT SUBMITTAL 22017

PROJECT REVISIONS

MARK	DATE	DESCRIPTION

SHEET DETAILS

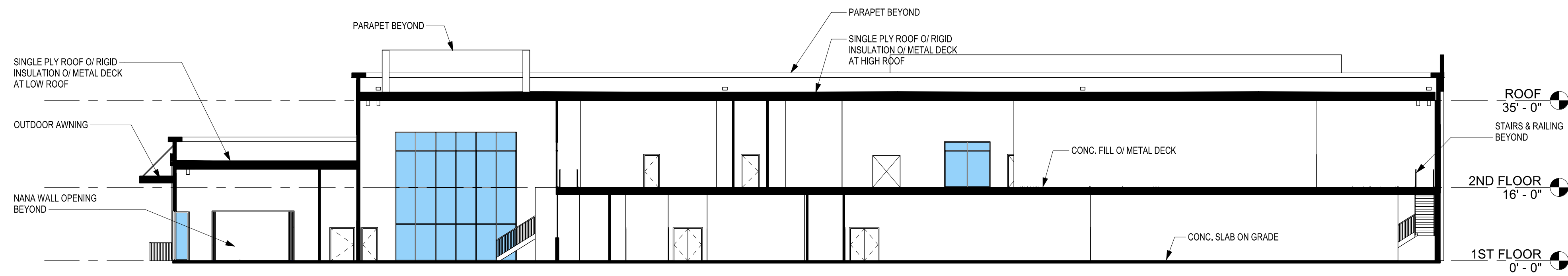
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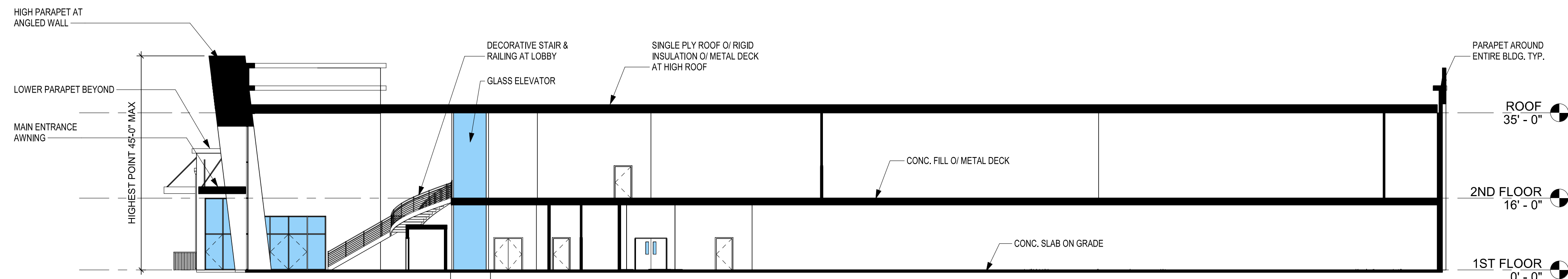
SECTIONS - 3 STRIKES

SHEET

A6.1



1 PLANNING - TEN PIN SECTION A
1/16" = 1'-0"



2 PLANNING - TEN PIN SECTION B
1/16" = 1'-0"



3 PLANNING - TEN PIN SECTION C
1/16" = 1'-0"

D:_Site Projects\SMITH ARCHITECTURE\2023\2017 - 3 Strikes And Banquet Hall Manteca - Revit\CENTRAL\2017 - Ten Pin and Banquet Hall - Manteca_R01.rvt 11/16/2023 3:50:29 AM



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PROJECT DETAILS
 PROJECT SUBMITTAL 22017

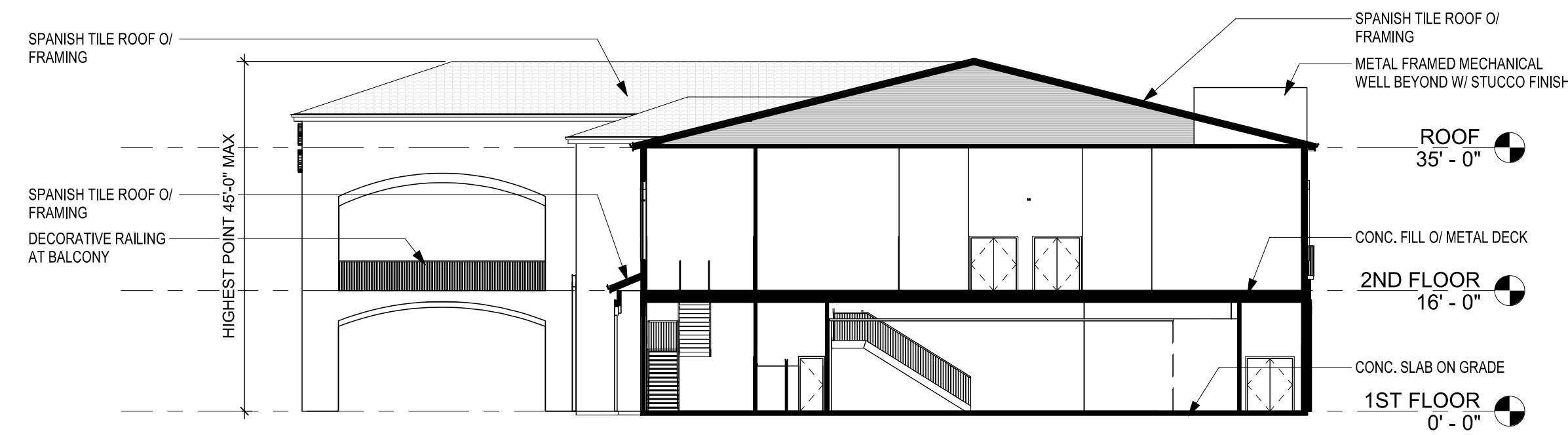
PROJECT REVISIONS

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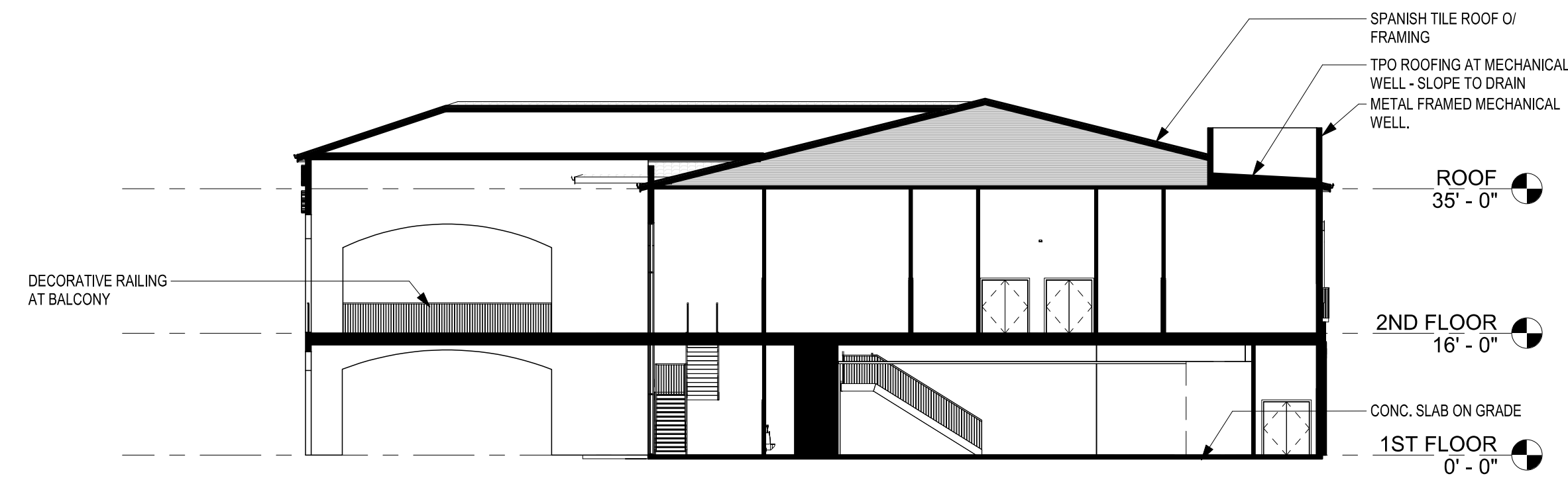
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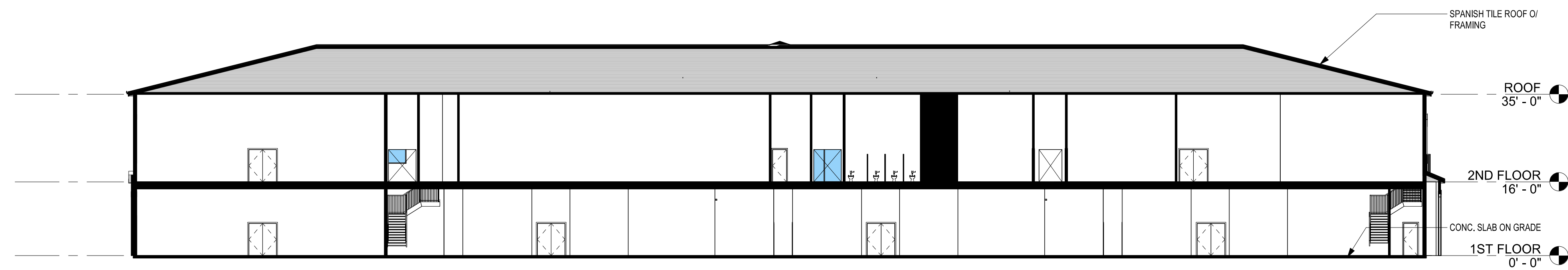
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A6.2



1 PLANNING - BANQUET HALL SECTION A
 1/16" = 1'-0"



2 PLANNING - BANQUET HALL SECTION B
 1/16" = 1'-0"



3 PLANNING - BANQUET HALL SECTION C
 1/16" = 1'-0"

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3 STRIKES BOWLING & VILLA BANCHETO BANQUET HALL
 WEST ATHERTON DRIVE
 MANTECA CA. 95337

PROJECT DETAILS

PROJECT SUBMITTAL 22017

PROJECT REVISIONS

MARK	DATE	DESCRIPTION
1	7-8-23	PLANNING P.C.#1

SHEET DETAILS

DRAWN CHECKED Author Checker

SHEET TITLE

COLOR BOARD

SHEET

A7.1

FINISH MATERIALS - EXTERIOR						
MATERIAL	ITEM	SOURCE	STYLE / COLOR	SIZE	FINISH	NOTES
PAINT						
PNT-1	EXTERIOR MAIN BODY COLOR	KELLY-MOORE	KM4910 PLATINUM GRANITE	-	-	3 STRIKES BOWLING
PNT-2	EXTERIOR TRIM COLOR	KELLY-MOORE	KM4883 BLACK CAT	-	-	3 STRIKES BOWLING
PNT-3	EXTERIOR ACCENT COLOR	KELLY-MOORE	KM5406 BRAZEN ORANGE	-	-	3 STRIKES BOWLING
PNT-4	EXTERIOR MAIN BODY COLOR	KELLY-MOORE	KM4583 CANVAS CLOTH	-	-	BANQUET HALL
PNT-5	EXTERIOR TRIM COLOR	KELLY-MOORE	KM5372 COPPER BEACH	-	-	BANQUET HALL
PNT-6	EXTERIOR ACCENT COLOR	KELLY-MOORE	KM301 OAKWOOD	-	-	BANQUET HALL
ROOF						
RF-1	SPANISH BARREL TILE	BRAVA (OR EQ.)	ANTIGUA			BANQUET HALL
WALLS						
STN-1	MANUF. STONE VENEER	EL DORADO STONE	"ROUGH CUT" AUTUMN LEAF	-	-	BANQUET HALL

3 STRIKES BOWLING

PNT-1
 EXTERIOR PAINT - MAIN BODY COLOR
 KELLY-MOORE
 KM4910 PLATINUM GRANITE

PNT-2
 EXTERIOR PAINT - TRIM COLOR
 KELLY-MOORE
 KM4883 BLACK CAT

PNT-3
 EXTERIOR PAINT - ACCENT COLOR
 KELLY-MOORE
 KM5406 BRAZEN ORANGE

VILLA BANCHETO BANQUET HALL

PNT-4
 EXTERIOR PAINT - MAIN BODY COLOR
 KELLY-MOORE
 KM4583 CANVAS CLOTH

PNT-5
 EXTERIOR PAINT - TRIM COLOR
 KELLY-MOORE
 KM5372 COPPER BEACH

PNT-6
 EXTERIOR PAINT - ACCENT COLOR
 KELLY-MOORE
 KM301 OAKWOOD

RF-1
 SPANISH BARREL TILE
 BRAVA (OR EQ.)
 ANTIGUA

STN-1
 MANUFACTURED STONE VENEER
 EL DORADO STONE
 "ROUGH CUT" AUTUMN LEAF



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**3 STRIKES
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 BANQUET HALL**
 WEST ATHERTON DRIVE
 MANTECA CA. 95337

PROJECT DETAILS
 PROJECT SUBMITTAL 22017

PROJECT REVISIONS

MARK	DATE	DESCRIPTION

SHEET DETAILS
 DRAWN _____ Author
 CHECKED _____ Checker

SHEET TITLE
 3D VIEWS - 3 STRIKES

SHEET
A8.1



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PROJECT SUBMITTAL 22017

PROJECT REVISIONS

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SHEET DETAILS

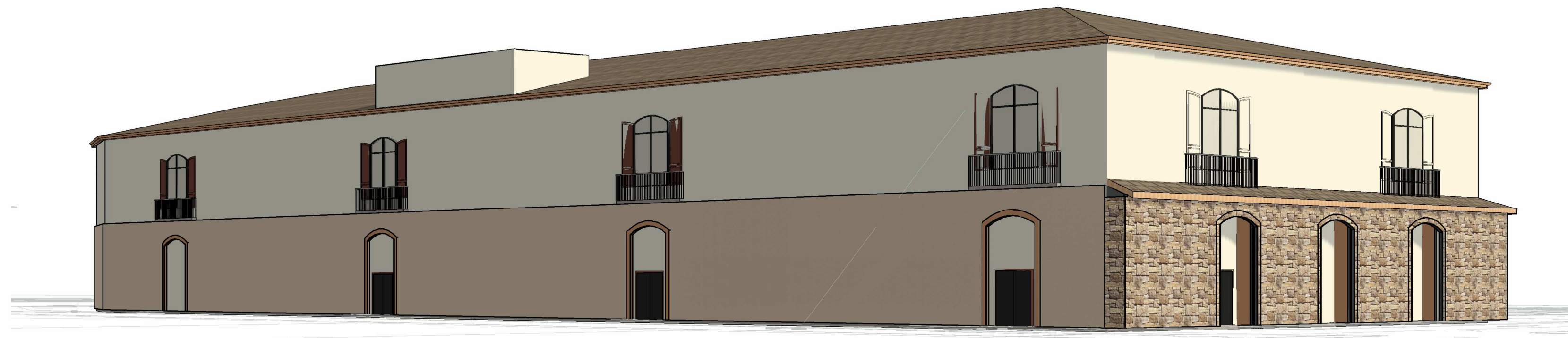
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SHEET TITLE

3D VIEWS BANQUET HALL

SHEET

A8.2



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Revisions:
Linda Fish
 Landscape Architect
 linda@fishlandscapes.com
 (209) 655-7177
 P.L.A. #4346

Preliminary Landscape Plan

Proposed Banquet Hall & Family Entertainment Bowling Center

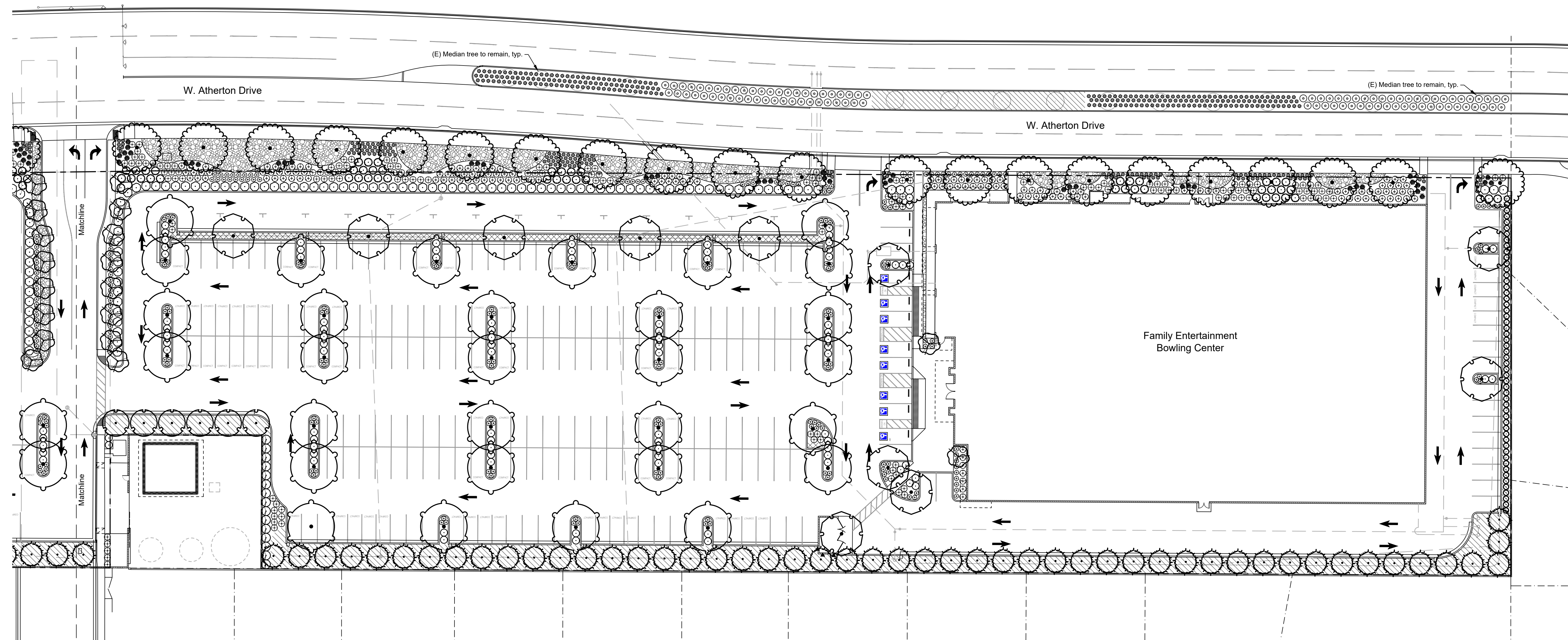
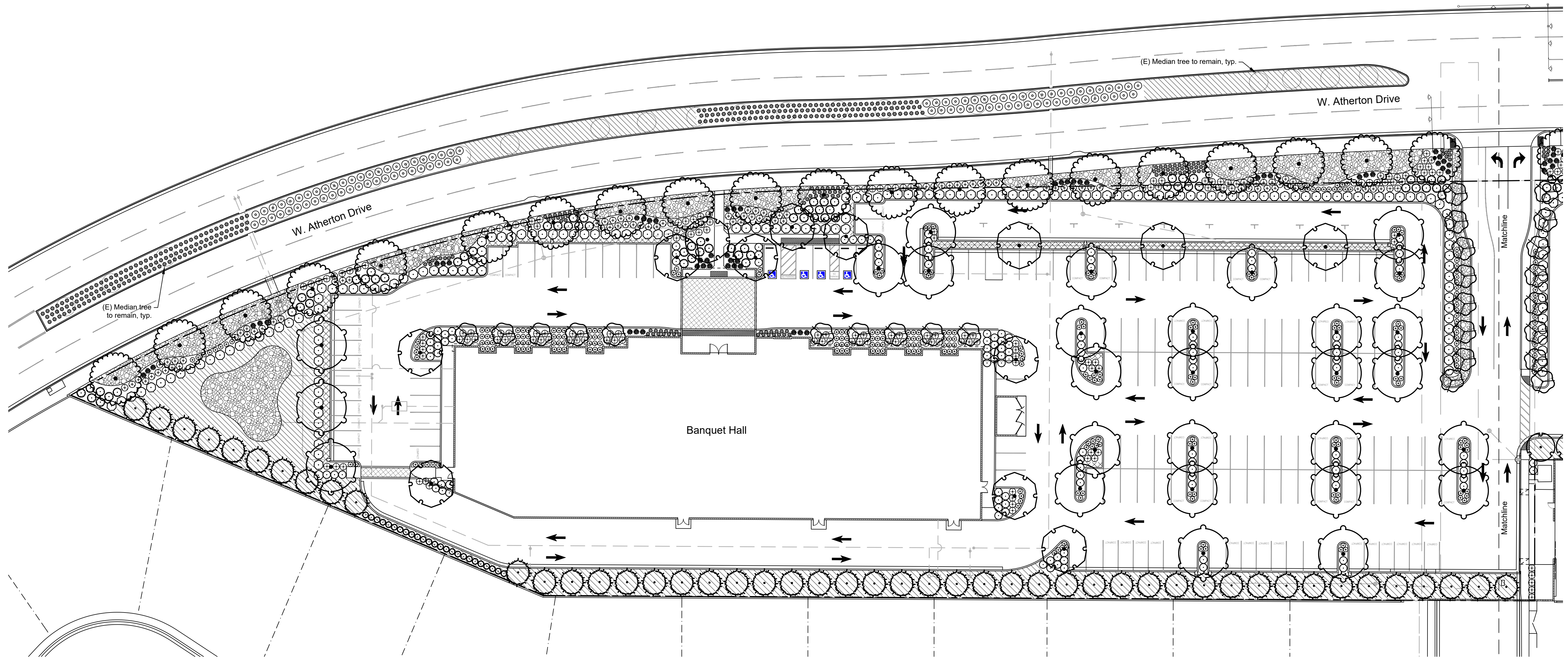
Manteca, CA

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 Drawn: LF
 Sheet Number:

L1

Planting Legend:

TREES	BOTANICAL NAME	COMMON NAME	SIZE	SPACING	WUCOLS	QTY
	<i>Cupressus sempervirens</i> 'Stricta'	Columnar Italian Cypress	5 gal.	per plan	L	79
	<i>Ginkgo biloba</i> 'Autumn Gold'	Autumn Gold Maidenhair Tree	24" Box	per plan	M	41
	<i>Lagerstroemia indica</i> x <i>fauriei</i> 'Natchez'	Natchez Crape Myrtle	15 gal.	per plan	L	28
	<i>Magnolia grandiflora</i> 'Little Gem'	Little Gem Dwarf Southern Magnolia	24" Box	per plan	M	6
	<i>Pistacia chinensis</i> 'Keith Davey'	Keith Davey Chinese Pistache	15 gal.	per plan	L	24
	<i>Podocarpus gracilior</i> 'Column'	Fern Pine	15 gal.	per plan	M	97
	<i>Ulmus parvifolia</i>	Lacebark Elm	15 gal.	per plan	M	58
SHRUBS	BOTANICAL NAME	COMMON NAME	SIZE	SPACING	WUCOLS	QTY
	<i>Agave</i> x 'Blue Flame'	Blue Flame Agave	5 gal.	per plan	L	99
	<i>Callistemon viminalis</i> 'Little John'	Little John Weeping Bottlebrush	5 gal.	4"	L	243
	<i>Dianella revoluta</i> 'DR5000'™	Little Rev Flax Lily	1 gal.	3"	L	463
	<i>Hesperaloe parviflora</i> 'Perpa'™	Brakelights Red Yucca	1 gal.	2.5"	L	734
	<i>Ligustrum japonicum</i> 'Texanum'	Wax Leaf Privet	5 gal.	4"	L	217
	<i>Olea europaea</i> 'Little Ollie'™	Little Ollie Olive	5 gal.	5.5"	VL	258
	<i>Parthenocissus tricuspidata</i> 'Veitchii'	Boston Ivy	1 gal.	per plan	M	3
	<i>Prunus caroliniana</i> 'Compacta'	Carolina Cherry	5 gal.	per plan	L	15
	<i>Rhampholepis umbellata</i> 'Minor'	Yedda Hawthorn	5 gal.	6"	L	187
	<i>Salvia leucantha</i> 'Santa Barbara'	Mexican Bush Sage	5 gal.	5"	L	122
	<i>Westringia fruticosa</i> 'Morning Light'	Morning Light Coast Rosemary	5 gal.	4"	L	306
GROUND COVERS	BOTANICAL NAME	COMMON NAME	SIZE	SPACING	WUCOLS	QTY
	Landscape Cobble (see Planting Notes)					11,409 sf
	<i>Coprosma petriei</i> 'Verde Vista'	Verde Vista Mirror Plant	1 gal.	4"	L	192
	<i>Juniperus procumbens</i> 'Nana'	Dwarf Japanese Garden Juniper	1 gal.	6"	L	823

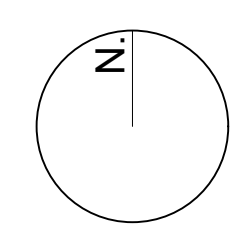
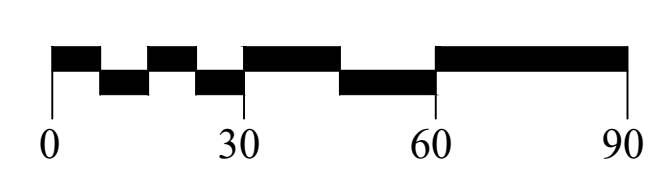


Planting Notes:

- Before beginning work, Contractor shall inspect the site. If any conditions existing that differ from what is shown on the plans and will affect Contractor's work, notify the owner or Landscape Architect immediately.
- When fine grading, Contractor is to be sure that water cannot pool against buildings or fences.
- The Contractor shall furnish the City and Owner with a landscape soils report from A&L Western Lab in Modesto (209) 529-4080, or equal. Contractor is to follow the recommendations in accordance with the Model Water Efficiency Landscape Ordinance. All landscape areas are to be amended with compost (9 yards per 1,000 square feet, or approximately 3" deep) before planting. Rototill all planting areas at least 9" deep. Soil amendments and fertilizer shall be based on the soil fertility test and the recommendations from the reputable soil testing laboratory after the mass grading. The recommendations shall be done on organic basis.
- Weed and weed seeds, both existing and potential, are to be addressed at all planting areas. Contractor to use a pre-emergent herbicide throughout the entire project area. All additives and herbicides selected must be safe for animals and young children. If any concerns arise, Contractor is to bring them to the attention of the Landscape Architect or Owner.
- Wherever trees are within 10' of a paved surface, root barriers are to be used at back of paving. DeepRoot panels, 24" deep, are to be installed linear against the curb or walk at 3" below adjacent curbs and paved surfaces, for an 8' length at each paved surface.
- Landscape cobble areas are shown throughout the plan. Excavate cobble areas 4", and line bottom with landscape fabric. Overlap fabric seams by 6" and secure with U-pins every 24" along seams. Edge with Permaloc Cleanline XL, 6" width, in bronze color, or equal. Fill with 2x4 Cobble from Eden Garden & Landscape Supply in Manteca, or equal, 4"-5" deep. Provide Owner with cobble sample for approval prior to material purchase or installation.
- Contractor to verify quantities listed. Plant quantities are provided as a convenience only. If there is a discrepancy between the quantities provided and what is shown on the plans, then Contractor is to refer to the plans.
- Add OMR1 - certified fertilizer tablets to each tree or shrub when planting in the following quantities:
 1 gallon - 1 tablet, 5 gallon - 3 tablets, 15 gallon - 5 tablets, 24" box - 7 tablets
- The backfill mix for tree and shrub pits must use the following: 1 part compost to 2 parts native soil. Plant backfill mix is for bid purposes only.
- Contractor to place 3" of recycled dark brown bark chip mulch to cover all planting areas.
- Contractor is responsible to ensure that all plant containers will not be treated as waste. Containers should be returned to a nursery or may be recycled. Plant tags are to be recycled when possible. All green waste from construction shall be recycled.
- Contractor is responsible to notify the City prior to work commencement and to set up an inspection schedule.
- Contractor is to maintain all landscape work for 60 days after the landscape has been accepted by the City of Manteca.
- All work is to be guaranteed by the installing Contractor for one (1) full calendar year after acceptance by Owner unless specified otherwise.
- Upon completion of installation, Contractor is responsible to submit two sets of as-built plans to Owner.

Irrigation Statement:

The irrigation system for this project will use components that distribute water efficiently and are appropriate for a drought tolerant landscape. All shrubs and groundcover plants will receive drip irrigation, and trees will be watered with deep-root bubblers. A smart controller with weather station, flow sensor, and master valve, will ensure water isn't wasted due to leaks or watering during inclement weather. All irrigation components and design criteria will be in compliance with MWEL0 and all City of Manteca guidelines and ordinances.



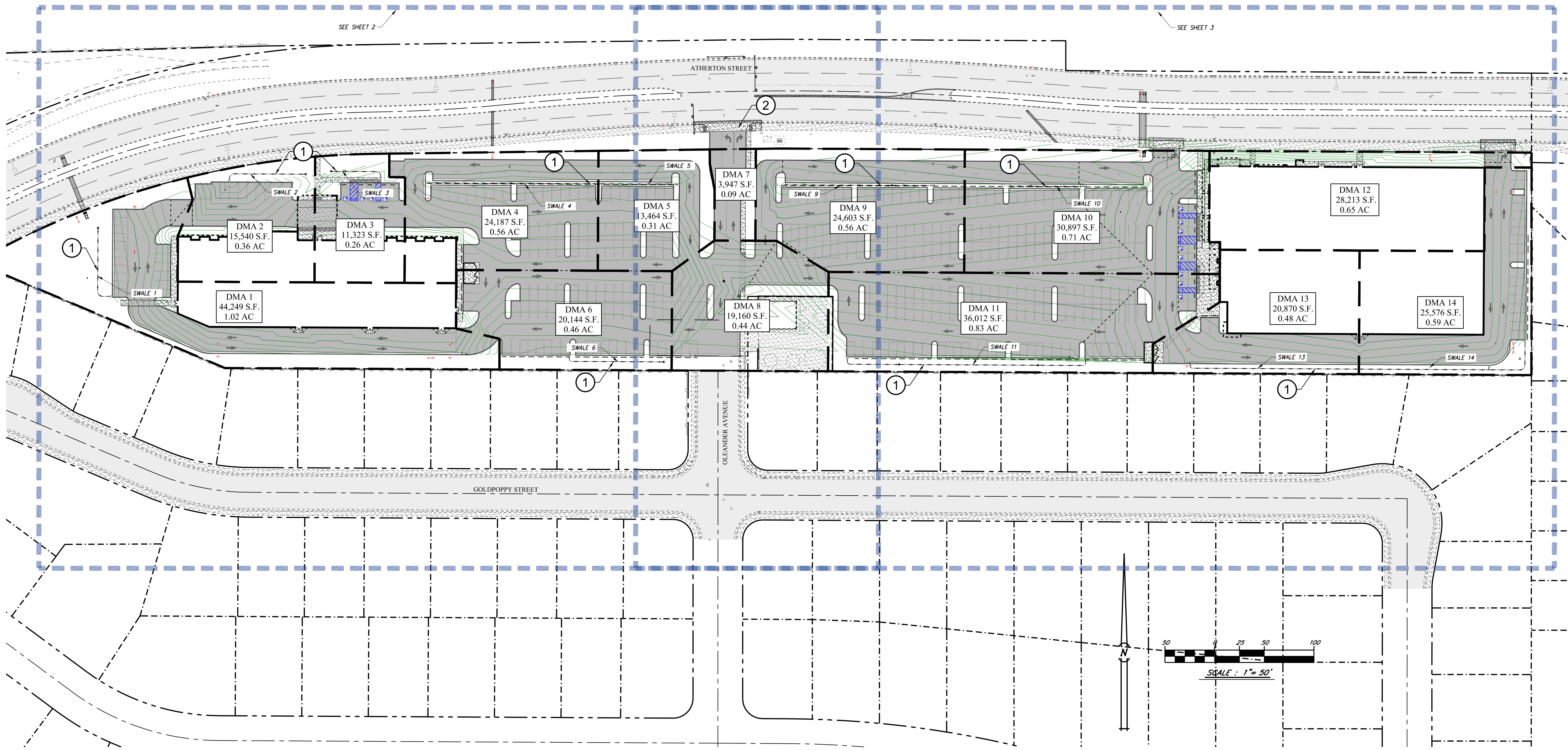
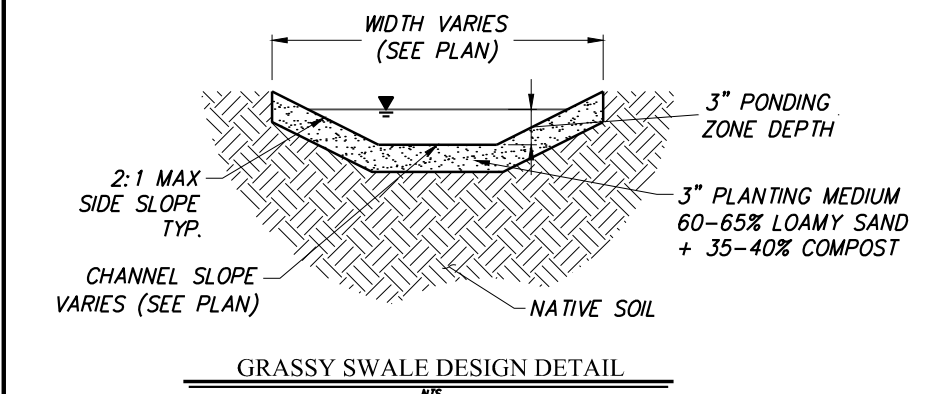
NOTE

- HAWKINS & ASSOCIATES HAVE CONFIRMED THE CAPACITY OF THE EXISTING DRAINAGE BASIN IS AS PER PLANNED AND WILL ACCOMMODATE THIS DEVELOPMENT.
- NO HYDRO-MODIFICATION VOLUME WILL BE HELD ON-SITE SINCE THE BASIN IS ADEQUATELY SIZED.
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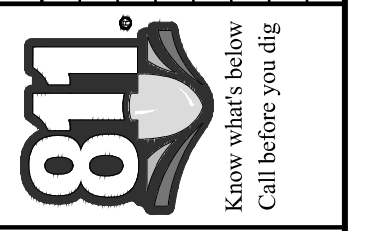
- DRAINAGE SWALE FOR STORM DRAIN TREATMENT
- INSTALL COMMERCIAL DRIVEWAY PER CITY OF MANTECA STD. DWG. ST-9

**3 STRIKES AND BANQUET HALL - MANTECA, CA
GRASSY SWALE CALCULATIONS**

Drainage Management Area Data				Swale Design Data									
Name	Area	Runoff Coefficient	Design Intensity	Required WQF	Length "L"	Slope "S"	Cross sectional area	Wetted Perimeter	Hydraulic Radius "R"	Velocity	Available WQF	Swale Contact Time	
DMA 01	44,249 s.f.	0.69	0.20 in/hr	0.14 cfs	80 ft	0.0100	1.00 s.f.	5.06 ft	0.20 ft	0.17 fps	0.17 cfs	7.91 mins	
DMA 02	15,540 s.f.	0.82	0.20 in/hr	0.06 cfs	80 ft	0.0050	1.00 s.f.	5.06 ft	0.20 ft	0.12 fps	0.12 cfs	11.19 mins	
DMA 03	11,323 s.f.	0.80	0.20 in/hr	0.04 cfs	55 ft	0.0050	1.00 s.f.	5.06 ft	0.20 ft	0.12 fps	0.12 cfs	7.69 mins	
DMA 04	24,187 s.f.	0.82	0.20 in/hr	0.09 cfs	170 ft	0.0100	0.50 s.f.	3.06 ft	0.16 ft	0.15 fps	0.07 cfs	19.09 mins	
DMA 05	13,464 s.f.	0.76	0.20 in/hr	0.05 cfs	80 ft	0.0050	0.50 s.f.	3.06 ft	0.16 ft	0.10 fps	0.05 cfs	12.71 mins	
DMA 06	20,144 s.f.	0.80	0.20 in/hr	0.07 cfs	95 ft	0.0050	1.00 s.f.	5.06 ft	0.20 ft	0.12 fps	0.12 cfs	13.29 mins	
DMA 07	3,947 s.f.	0.71	0.20 in/hr	0.01 cfs									
DMA 08	19,160 s.f.	0.80	0.20 in/hr	0.07 cfs									
DMA 09	24,603 s.f.	0.82	0.20 in/hr	0.09 cfs	105 ft	0.0100	0.50 s.f.	3.06 ft	0.16 ft	0.15 fps	0.07 cfs	11.79 mins	
DMA 10	30,897 s.f.	0.85	0.20 in/hr	0.12 cfs	55 ft	0.0050	0.50 s.f.	3.06 ft	0.16 ft	0.10 fps	0.05 cfs	8.74 mins	
DMA 11	36,012 s.f.	0.80	0.20 in/hr	0.13 cfs	175 ft	0.0100	1.00 s.f.	5.06 ft	0.20 ft	0.17 fps	0.17 cfs	17.31 mins	
DMA 12	28,213 s.f.	0.88	0.20 in/hr	0.11 cfs									
DMA 13	20,870 s.f.	0.86	0.20 in/hr	0.08 cfs	175 ft	0.0050	1.00 s.f.	5.06 ft	0.20 ft	0.12 fps	0.12 cfs	24.48 mins	
DMA 14	25,576 s.f.	0.84	0.20 in/hr	0.10 cfs	190 ft	0.0050	1.00 s.f.	5.06 ft	0.20 ft	0.12 fps	0.12 cfs	26.58 mins	



SYMBOL	DATE	DESCRIPTION OF REVISION	APP'D.



BY: J. INIGUEZ
CHK: R.HAWKINS
DATE: 2023-11-10

**HAWKINS & ASSOCIATES
ENGINEERING, INC.**
436 MITCHELL ROAD
MODESTO, CA - 95354
PH: (209) 575 - 4295
FX: (209) 578 - 4295

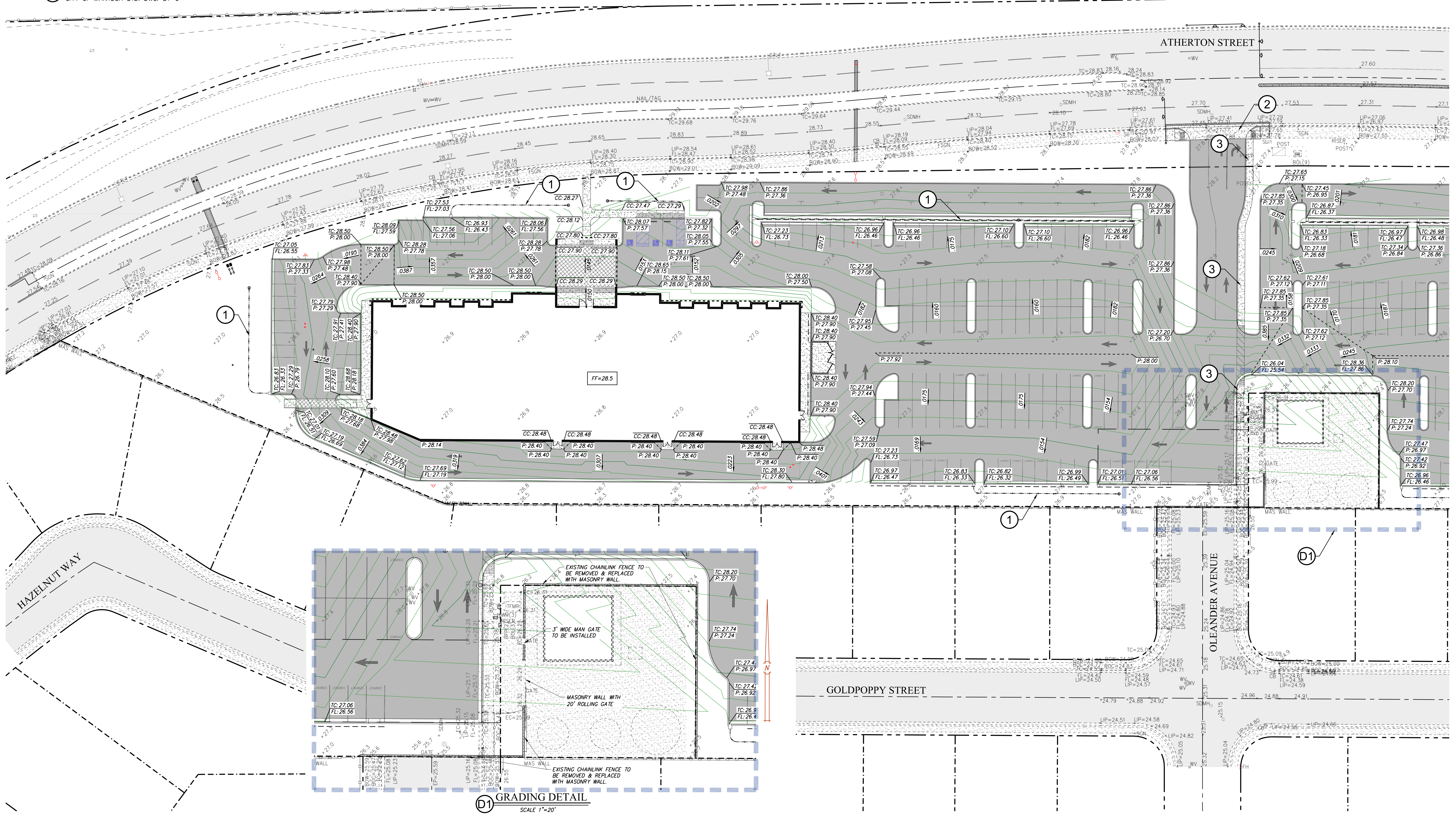
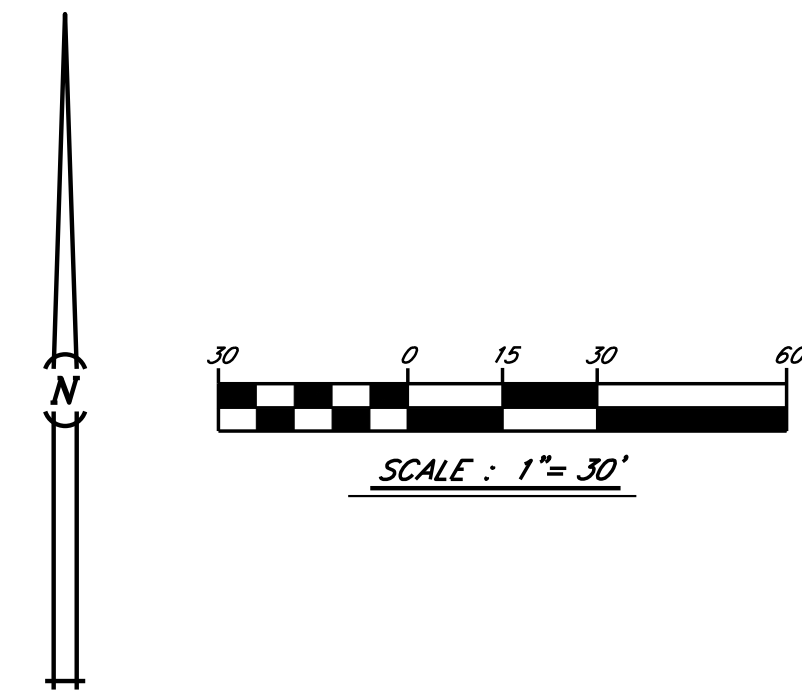
PRELIMINARY GRADING EXHIBIT
PLANNING EXHIBIT FOR:
3 STRIKES & BANQUET HALL
W. ATHERTON DRIVE
MANTECA, CALIFORNIA

DATE:
SHEET
1
OF
3

NOTE

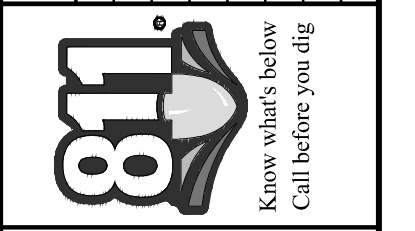
- 1. HAWKINS & ASSOCIATES HAVE CONFIRMED THE CAPACITY OF THE EXISTING DRAINAGE BASIN IS AS PER PLANNED AND WILL ACCOMMODATE THIS DEVELOPMENT.
- 2. NO HYDRO-MODIFICATION VOLUME WILL BE HELD ON-SITE SINCE THE BASIN IS ADEQUATELY SIZED.
- 3. ALL DRAINAGE WILL BE TREATED ON-SITE PRIOR TO ENTERING THE EXISTING COLLECTION SYSTEM.

- ① DRAINAGE SWALE FOR STORM DRAIN TREATMENT
- ② INSTALL COMMERCIAL DRIVEWAY PER CITY OF MANTECA STD. DWG. ST-9
- ③ SIDEWALK TO BE INSTALLED



① GRADING DETAIL
SCALE 1"=20'

REV	DATE	DESCRIPTION OF REVISION	APPD.



BY: J. INIGUEZ
CHK: R.HAWKINS
DATE: 2024-02-01

**HAWKINS & ASSOCIATES
ENGINEERING, INC.**
436 MITCHELL ROAD
MODESTO, CA. 95354
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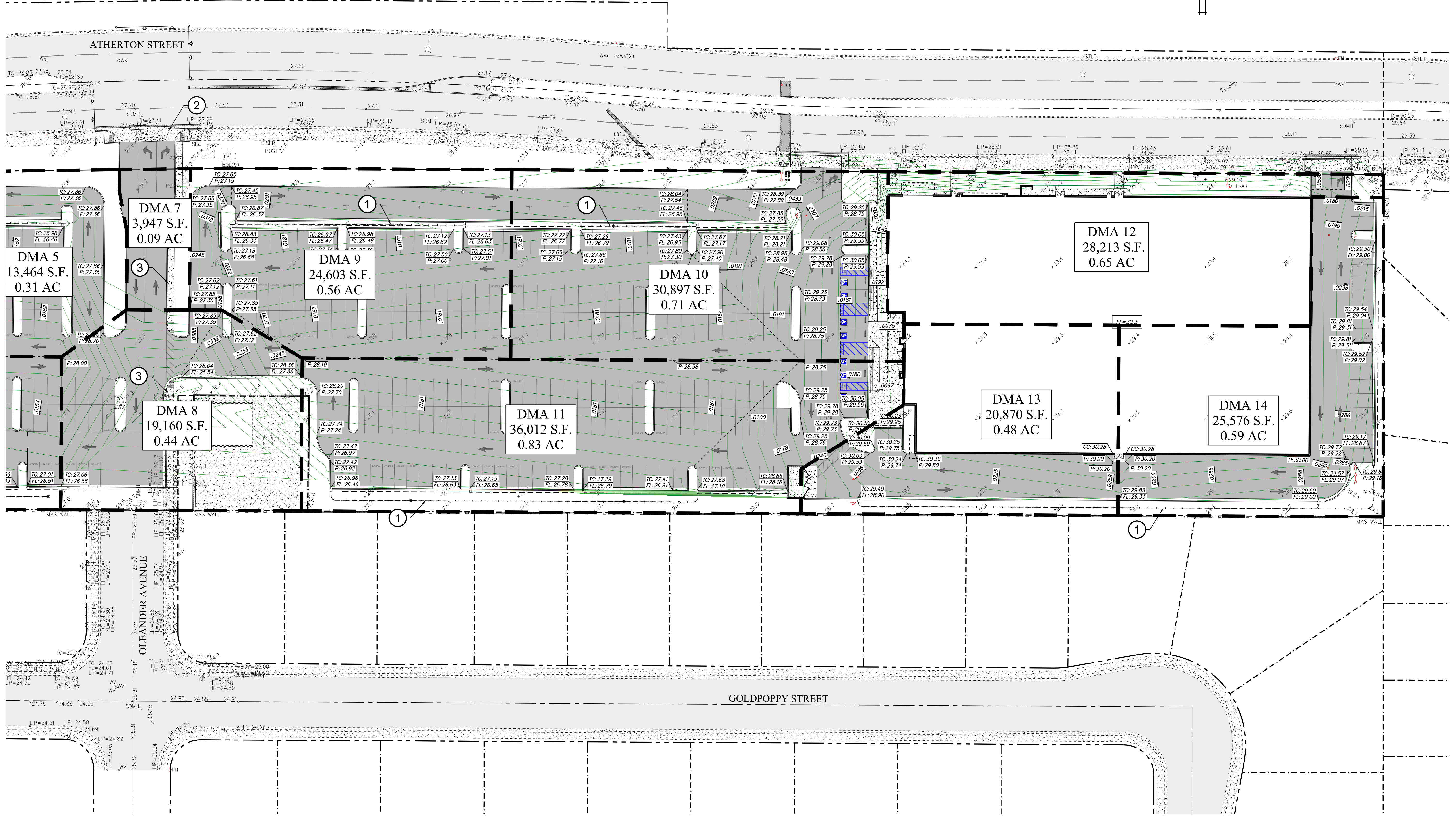
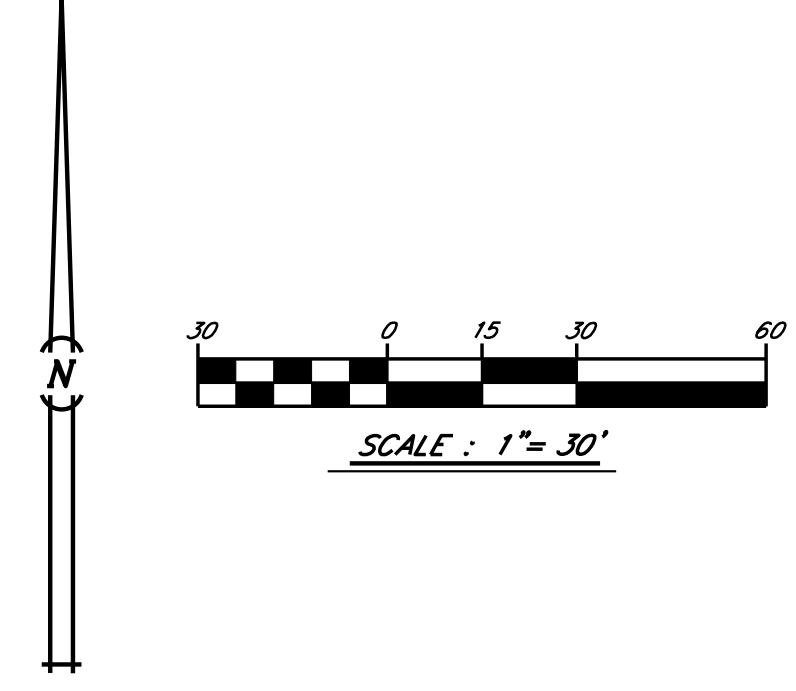
PLANNING EXHIBIT FOR:
3 STRIKES & BANQUET HALL
W. ATHERTON DRIVE
MANTECA, CALIFORNIA

DATE:
SHEET
2
OF
3

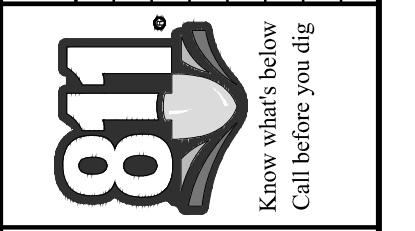
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SY/1	DATE	DESCRIPTION OF REVISION	APPD.



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 CHK: R.HAWKINS
 DATE: 2023-11-10

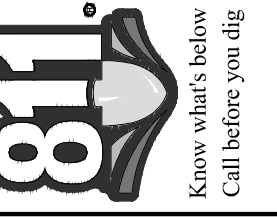
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 436 MITCHELL ROAD
 MODESTO, CA - 95354
 PH: (209) 575 - 4295
 FX: (209) 578 - 4295



PRELIMINARY GRADING EXHIBIT
 PLANNING EXHIBIT FOR:
3 STRIKES & BANQUET HALL
W. ATHERTON DRIVE
 MANTECA, CALIFORNIA

DATE:
 SHEET
 3
 OF
 3

RODRICK H. HAWKINS	RCE 50188, PLS 9489
ANDREW S. FOX	RCE 84375
SYN. DATE	DESCRIPTION OF REVISION
	APPD.



BY: J.LINIGUEZ
 CHK: R.HAWKINS
 DATE: 2023-11-10

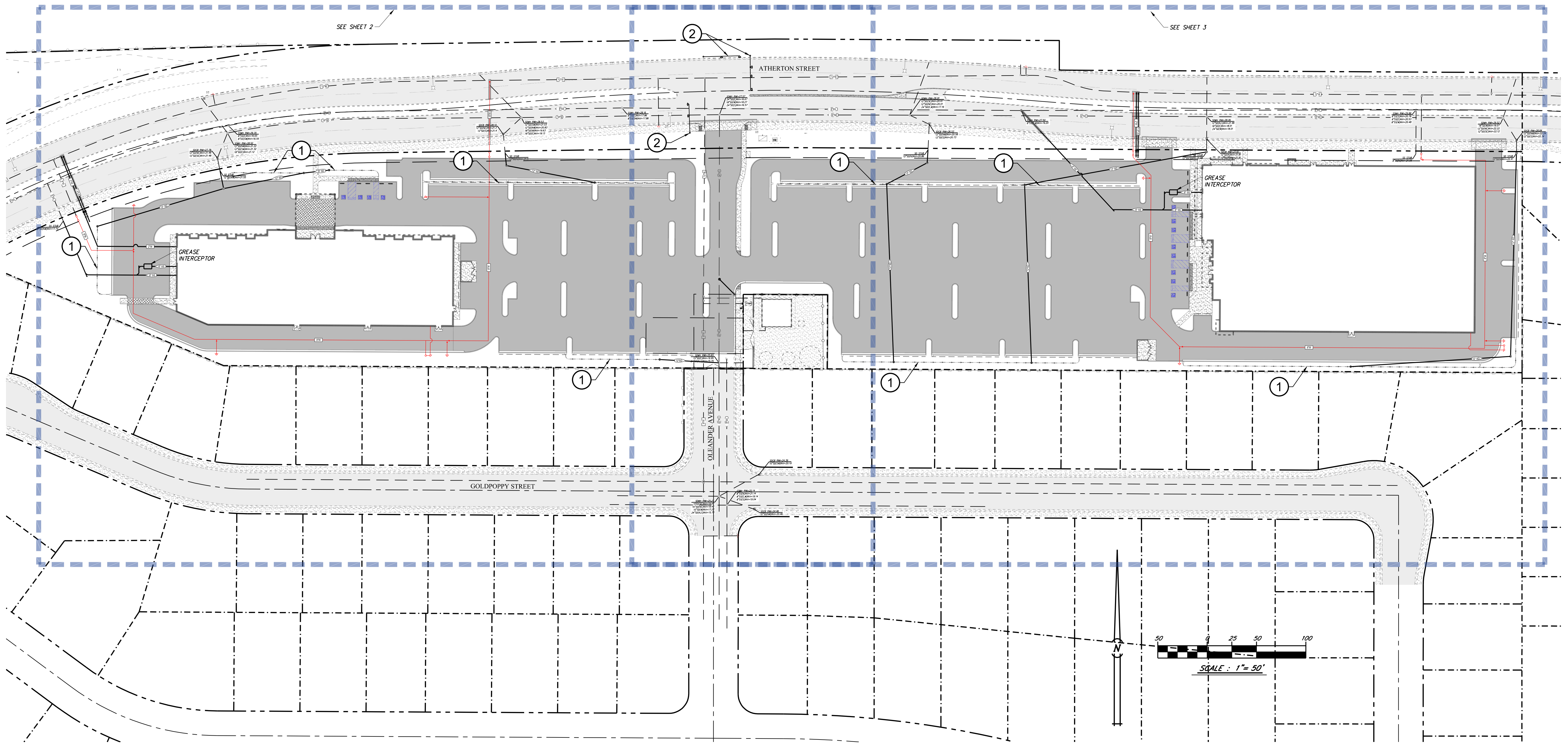
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 ENGINEERING, INC.**
 436 MITCHELL ROAD
 MODESTO, CA. 95354
 PH: (209) 575 - 4295
 FX: (209) 578 - 4295

PRELIMINARY UTILITY EXHIBIT
 PLANNING EXHIBIT FOR:
3 STRIKES & BANQUET HALL
 W. ATHERTON DRIVE
 MANTECA, CALIFORNIA

DATE:
 SHEET
 1
 OF
 3

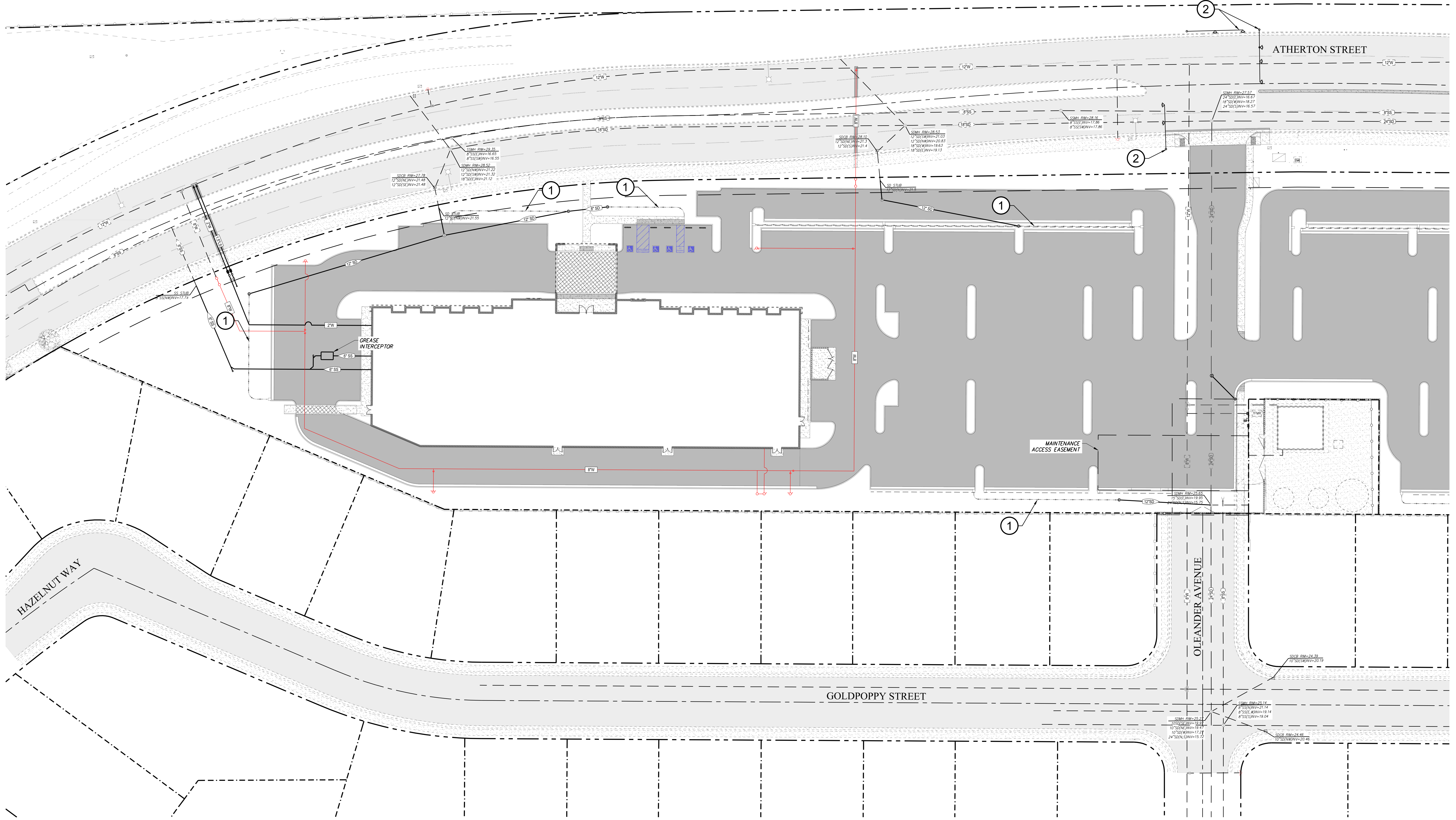
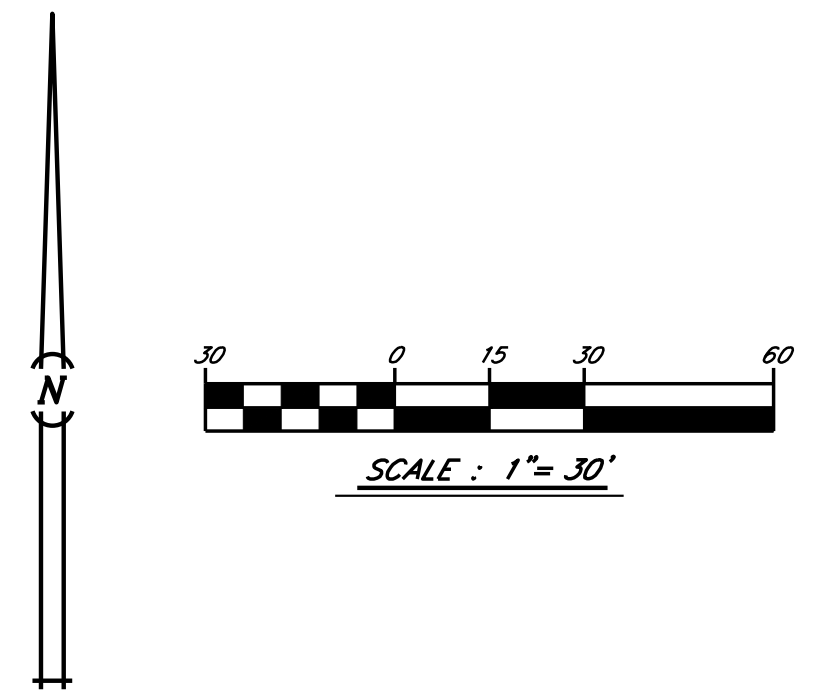
	EXISTING	PROPOSED
STORM DRAIN LINE	12"SD	12"SD
SANITARY SEWER LINE	6"SS	6"SS
WATER LINE	3"W	3"W
FIRE WATER LINE	3"FW	3"FW
STORM DRAIN MANHOLE	⊙	⊙
SANITARY SEWER MANHOLE	⊙	⊙
SEWER OR STORM DRAIN CLEANOUT	—	—
STORM DRAIN INLET	⊙	●
WATER VALVE	⊙	⊙
WATER METER	⊙	⊙
FIRE HYDRANT	⊙	⊙
FIRE DEPARTMENT CONNECTION	⊙	⊙
REDUCED BACKFLOW PRESSURE DEVICE & OR DOUBLE CHECK BACKFLOW PREVENTION DEVICE	⊙	⊙

- NOTE**
- ① DRAINAGE SWALE FOR STORM DRAIN TREATMENT
 - ② FUTURE TRAFFIC SIGNAL LIGHTS

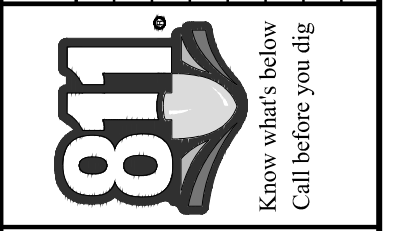


EXISTING		PROPOSED		EXISTING		PROPOSED	
STORM DRAIN LINE	12"SD	12"SD	12"SD	STORM DRAIN INLET	⊙	⊙	⊙
SANITARY SEWER LINE	6"SS	6"SS	6"SS	WATER VALVE	⊙	⊙	⊙
WATER LINE	3"W	3"W	3"W	WATER METER	⊙	⊙	⊙
FIRE WATER LINE	3"FW	3"FW	3"FW	FIRE HYDRANT	⊙	⊙	⊙
STORM DRAIN MANHOLE	⊙	⊙	⊙	FIRE DEPARTMENT CONNECTION	⊙	⊙	⊙
SANITARY SEWER MANHOLE	⊙	⊙	⊙	REDUCED BACKFLOW PRESSURE DEVICE & OR DOUBLE CHECK BACKFLOW PREVENTION DEVICE	⊙	⊙	⊙
SEWER OR STORM DRAIN CLEANOUT	⊙	⊙	⊙				

- NOTE**
- ① DRAINAGE SWALE FOR STORM DRAIN TREATMENT
 - ② FUTURE TRAFFIC SIGNAL LIGHTS



RCE 50188, PLS 9489	
ANDREW S. FOX	RCE 84375
SYML DATE	DESCRIPTION OF REVISION
	APPD.

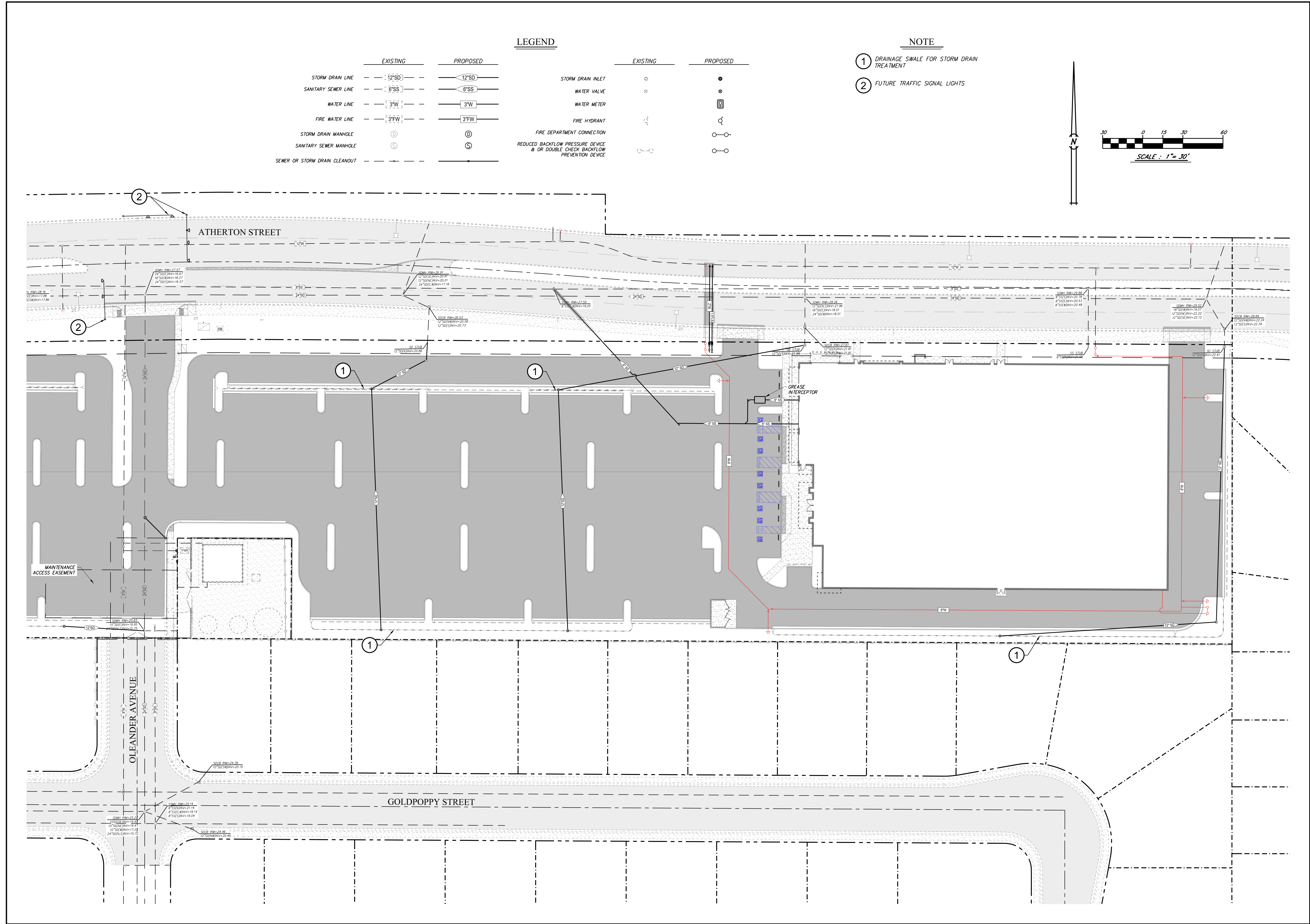


BY: J.LINIGUEZ
 CHK: R.HAWKINS
 DATE: 2024-02-01

HAWKINS & ASSOCIATES ENGINEERING, INC.
 436 MITCHELL ROAD
 MODESTO, CA. 95354
 PH: (209) 575 - 4295
 EX: (209) 578 - 4295

PRELIMINARY UTILITY EXHIBIT
 PLANNING EXHIBIT FOR:
3 STRIKES & BANQUET HALL
W. ATHERTON DRIVE
 MANTECA, CALIFORNIA

DATE:
 SHEET
 2
 OF
 3

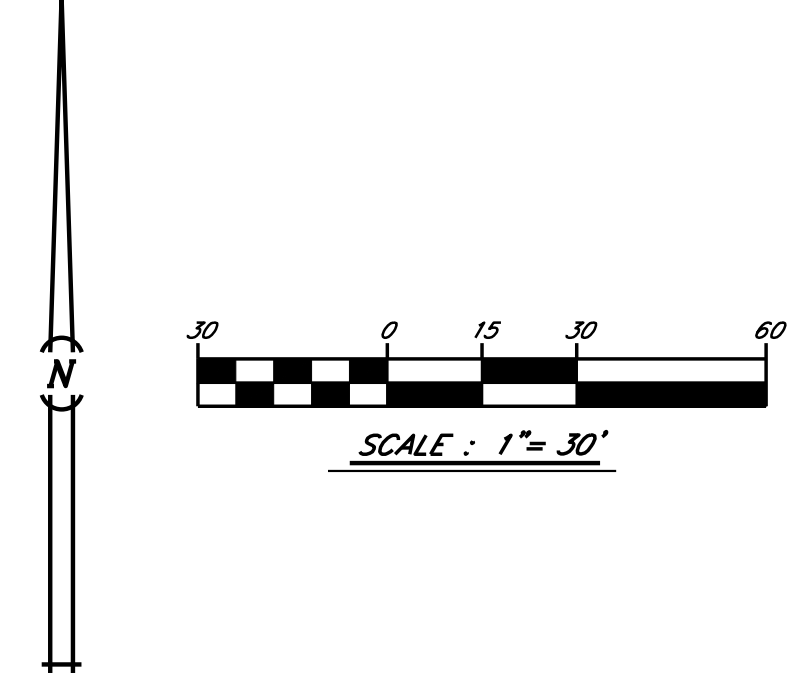


LEGEND

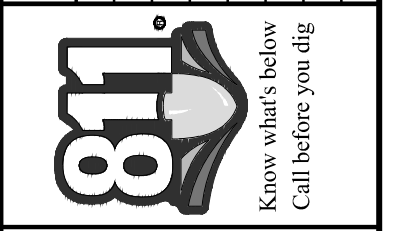
	EXISTING	PROPOSED		EXISTING	PROPOSED
STORM DRAIN LINE	12"SD	12"SD	STORM DRAIN INLET	⊙	●
SANITARY SEWER LINE	6"SS	6"SS	WATER VALVE	⊙	⊙
WATER LINE	3"W	3"W	WATER METER	⊙	⊙
FIRE WATER LINE	3"FW	3"FW	FIRE HYDRANT	⊙	⊙
STORM DRAIN MANHOLE	⊙	⊙	FIRE DEPARTMENT CONNECTION	⊙	⊙
SANITARY SEWER MANHOLE	⊙	⊙	REDUCED BACKFLOW PRESSURE DEVICE & OR DOUBLE CHECK BACKFLOW PREVENTION DEVICE	⊙	⊙
SEWER OR STORM DRAIN CLEANOUT	⊙	⊙			

NOTE

- ① DRAINAGE SWALE FOR STORM DRAIN TREATMENT
- ② FUTURE TRAFFIC SIGNAL LIGHTS



RODRICK H. HAWKINS	RCE 50188, PLS 9489
ANDREW S. FOX	RCE 84375
ST/ML DATE	DESCRIPTION OF REVISION
	APPD.



BY: J. INIGUEZ
 CHK: R.HAWKINS
 DATE: 2023-11-10

HAWKINS & ASSOCIATES ENGINEERING, INC.
 436 MITCHELL ROAD
 MODESTO, CA. 95354
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 FX: (209) 578 - 4295

PRELIMINARY UTILITY EXHIBIT
 PLANNING EXHIBIT FOR:
3 STRIKES & BANQUET HALL
 W. ATHERTON DRIVE
 MANTECA, CALIFORNIA

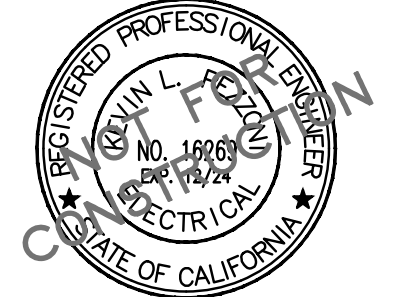
DATE:
 SHEET 3
 OF 3

SCHEDULE							
LABEL	MANUFACTURER	CATALOG NUMBER	DESCRIPTION	NUMBER LAMPS	LUMENS PER LAMP	LIGHT LOSS FACTOR	WATTAGE
A	VISA LIGHTING	CV2015	WALL MOUNT HALF CYLINDER 47" VERTICAL	1	3338	0.95	38
P12	SIGNIFY GARDCO	P26-48L-500-NW-G2-2	PUREFORM GEN2 - AREA MEDIUM (P26), 48 LED'S, 4000K CCT, TYPE 2 OPTIC, .	1	10753	0.95	74.35753
P14	SIGNIFY GARDCO	P26-48L-600-NW-G2-4	PUREFORM GEN2 - AREA MEDIUM (P26), 48 LED'S, 4000K CCT, TYPE 4 OPTIC, .	1	12614	0.95	89.02221
P14H	SIGNIFY GARDCO	P26-48L-600-NW-G2-4-HIS	PUREFORM GEN2 - AREA MEDIUM (P26), 48 LED'S, 4000K CCT, TYPE 4-HIS OPTIC, HOUSE-SIDE INTERNAL SHIELDING	1	10290	0.95	89.02221
P15	SIGNIFY GARDCO	P26-48L-600-NW-G2-5	PUREFORM GEN2 - AREA MEDIUM (P26), 48 LED'S, 4000K CCT, TYPE 5 OPTIC, .	1	12956	0.95	89.02221
P24	SIGNIFY GARDCO	P26-48L-500-NW-G2-4	PUREFORM GEN2 - AREA MEDIUM (P26), 48 LED'S, 4000K CCT, TYPE 4 OPTIC, .	1	10789	0.95	148.7151
W12	PHILIPS GARDCO	PWS-48L-500-NW-G2-2	PUREFORM LDGN SCNCE (PWS), 42 LED'S, 4000K CCT, TYPE 2 OPTIC, .	1	9664	0.95	75.9
W12L	PHILIPS GARDCO	PWS-48L-300-NW-G2-2	PUREFORM LDGN SCNCE (PWS), 42 LED'S, 4000K CCT, TYPE 2 OPTIC, .	1	6127	0.95	46.8
W14	PHILIPS GARDCO	PWS-48L-400-NW-G2-4	PUREFORM LDGN SCNCE (PWS), 42 LED'S, 4000K CCT, TYPE 4 OPTIC, .	1	7938	0.95	61.3



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CONSULTING ENGINEER



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HTTP://WWW.PEZZONI.COM

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AUTHORITY HAVING JURISDICTION

PROJECT

**3 STRIKES
BOWLING &
VILLA
BANCHETO
BANQUET HALL**
WEST ATHERTON DRIVE
MANTECA CA. 95337

PROJECT DETAILS

PROJECT NO. 2XXXX
SUBMITTAL DATE:

PROJECT REVISIONS

MARK	DATE	DESCRIPTION

SHEET DETAILS

DRAWN BY: CCM
CHECKED BY: KP

SHEET TITLE

**SITE PLAN -
PHOTOMETRICS**

SHEET NUMBER

E1.1



1 SITE PLAN - PHOTOMETRICS
SCALE: 1"=20'-0"

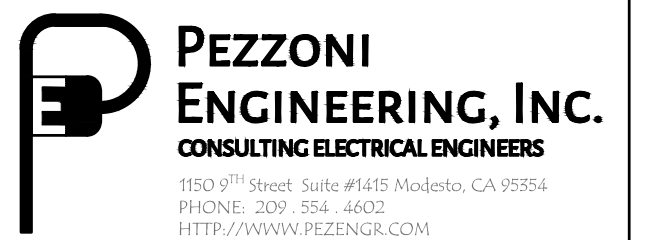
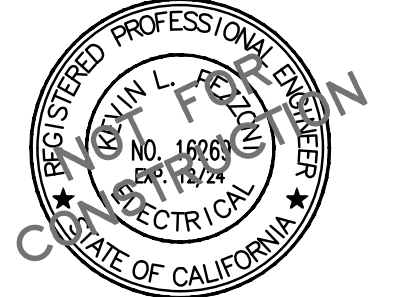
IF THIS SHEET IS NOT 24"x36", IT HAS BEEN RESIZED - SCALE ACCORDINGLY 1/4" 1/2" 1" 2"

02/06/24 11:14:42 AM X:\23\943 3 STRIKES & VILLA BANCHETO\ENR\SHEETS\943_E1.1 SITE PLAN - PHOTOMETRICS.DWG cmenendez



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PROJECT

**3 STRIKES
BOWLING &
VILLA
BANCHETO
BANQUET HALL**
WEST ATHERTON DRIVE
MANTECA CA. 95337

PROJECT DETAILS

PROJECT NO. 2XXXX
SUBMITTAL DATE:

PROJECT REVISIONS

MARK	DATE	DESCRIPTION

SHEET DETAILS

DRAWN BY: CCM
CHECKED BY: KP

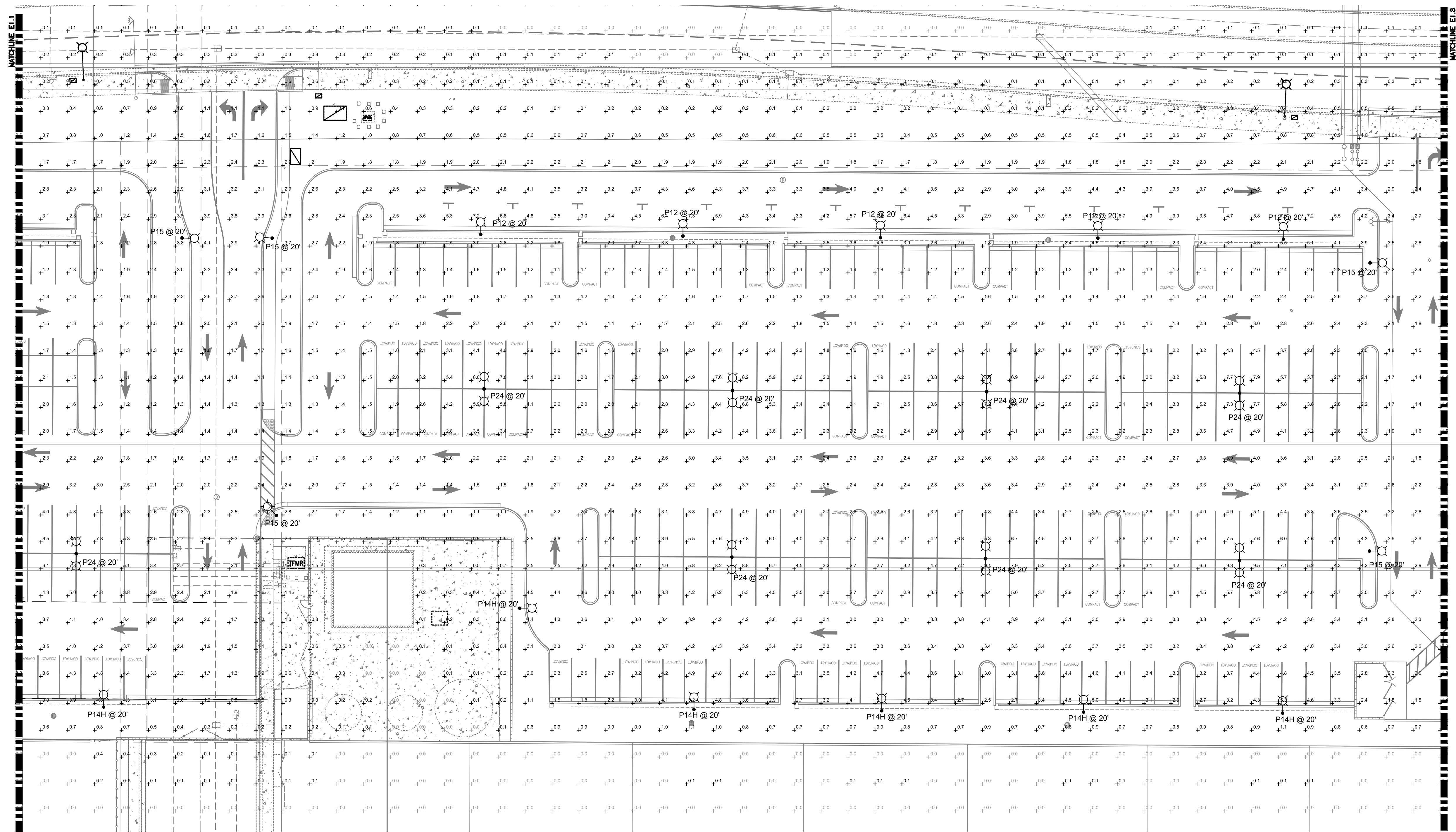
SHEET TITLE

SITE PLAN -
PHOTOMETRICS

SHEET
NUMBER

E1.2

SCHEDULE LABEL	MANUFACTURER	CATALOG NUMBER	DESCRIPTION	NUMBER LAMPS	LUMENS PER LAMP	LIGHT LOSS FACTOR	WATTAGE
A	VISA LIGHTING	CV2015	WALL MOUNT HALF CYLINDER 47" VERTICAL	1	3338	0.95	38
P12	SIGNIFY GARDCO	P26-48L-500-NW-G2-2	PUREFORM GEN2 - AREA MEDIUM (P26), 48 LED'S, 4000K CCT, TYPE 2 OPTIC, .	1	10753	0.95	74.35753
P14	SIGNIFY GARDCO	P26-48L-600-NW-G2-4	PUREFORM GEN2 - AREA MEDIUM (P26), 48 LED'S, 4000K CCT, TYPE 4 OPTIC, .	1	12614	0.95	89.02221
P14H	SIGNIFY GARDCO	P26-48L-600-NW-G2-4-HIS	PUREFORM GEN2 - AREA MEDIUM (P26), 48 LED'S, 4000K CCT, TYPE 4-HIS OPTIC, HOUSE-SIDE INTERNAL SHIELDING	1	10290	0.95	89.02221
P15	SIGNIFY GARDCO	P26-48L-600-NW-G2-5	PUREFORM GEN2 - AREA MEDIUM (P26), 48 LED'S, 4000K CCT, TYPE 5 OPTIC, .	1	12956	0.95	89.02221
P24	SIGNIFY GARDCO	P26-48L-500-NW-G2-4	PUREFORM GEN2 - AREA MEDIUM (P26), 48 LED'S, 4000K CCT, TYPE 4 OPTIC, .	1	10789	0.95	148.7151
W12	PHILIPS GARDCO	PWS-48L-500-NW-G2-2	PUREFORM LDGN SCENCE (PWS), 42 LED'S, 4000K CCT, TYPE 2 OPTIC, .	1	9664	0.95	75.9
W12L	PHILIPS GARDCO	PWS-48L-300-NW-G2-2	PUREFORM LDGN SCENCE (PWS), 42 LED'S, 4000K CCT, TYPE 2 OPTIC, .	1	6127	0.95	46.8
W14	PHILIPS GARDCO	PWS-48L-400-NW-G2-4	PUREFORM LDGN SCENCE (PWS), 42 LED'S, 4000K CCT, TYPE 4 OPTIC, .	1	7938	0.95	61.3



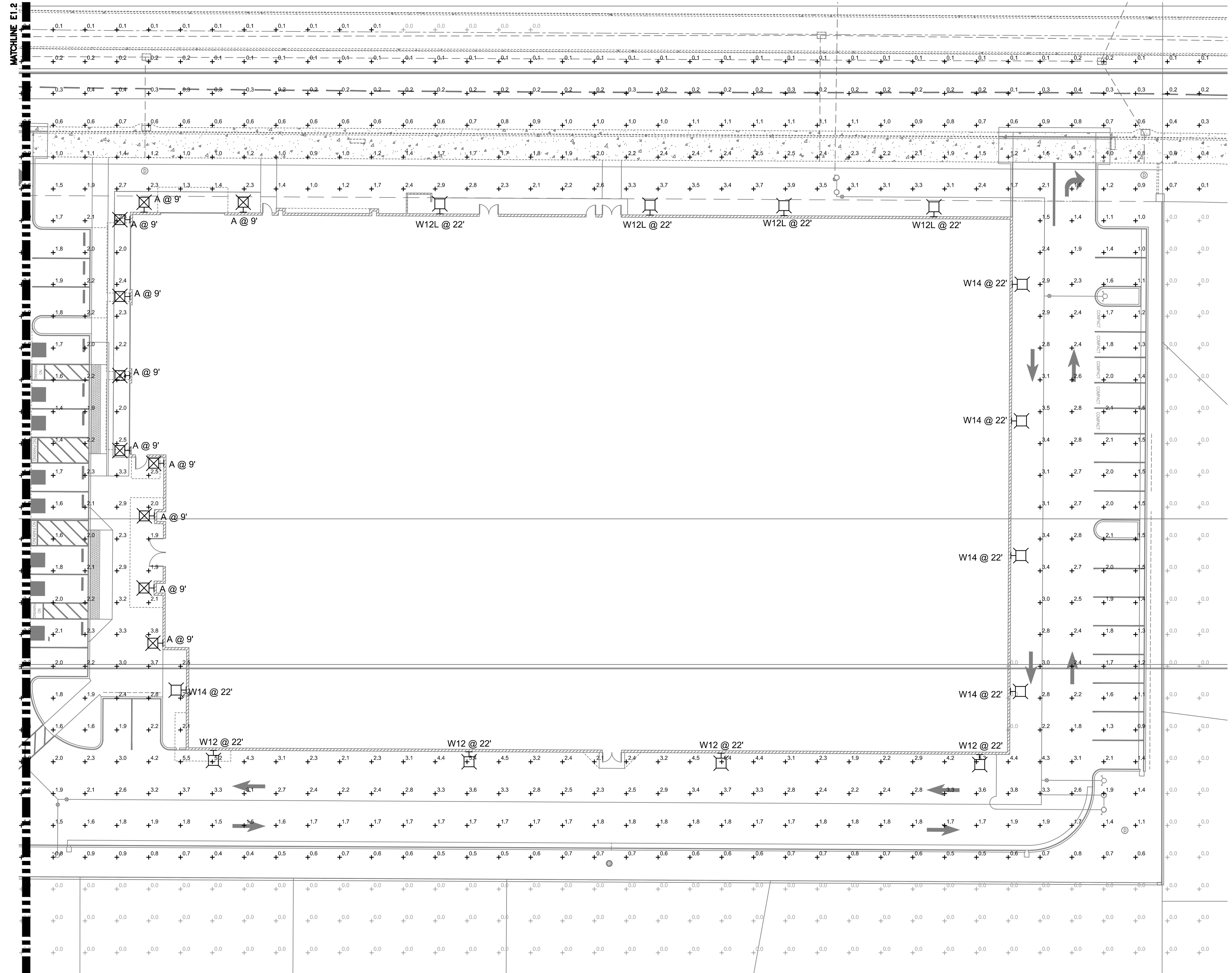
1 SITE PLAN - PHOTOMETRICS
SCALE: 1"=20'-0"

IF THIS SHEET IS NOT 24"x36", IT HAS BEEN RESIZED - SCALE ACCORDINGLY 1/4" 1/2" 1" 2"

02/06/24 11:14:45 AM X:\23\943 3 STRIKES & VILLA BANCHETO\ENGR\SHEETS\943_E1.1 SITE PLAN - PHOTOMETRICS.DWG cmendez

SCHEDULE	LABEL	MANUFACTURER	CATALOG NUMBER	DESCRIPTION	NUMBER LAMPS	LUMENS PER LAMP	LIGHT LOSS FACTOR	WATTAGE
	A	VISA LIGHTING	CV2015	WALL MOUNT HALF CYLINDER 47" VERTICAL	1	3338	0.95	38
	P12	SIGNIFY GARDCO	P26-48L-500-NW-G2-2	PUREFORM GEN2 - AREA MEDIUM (P26), 48 LED'S, 4000K CCT, TYPE 2 OPTIC, .	1	10753	0.95	74.35753
	P14	SIGNIFY GARDCO	P26-48L-600-NW-G2-4	PUREFORM GEN2 - AREA MEDIUM (P26), 48 LED'S, 4000K CCT, TYPE 4 OPTIC, .	1	12614	0.95	89.02221
	P14H	SIGNIFY GARDCO	P26-48L-600-NW-G2-4-HIS	PUREFORM GEN2 - AREA MEDIUM (P26), 48 LED'S, 4000K CCT, TYPE 4-HIS OPTIC, HOUSE-SIDE INTERNAL SHIELDING	1	10290	0.95	89.02221
	P15	SIGNIFY GARDCO	P26-48L-600-NW-G2-5	PUREFORM GEN2 - AREA MEDIUM (P26), 48 LED'S, 4000K CCT, TYPE 5 OPTIC, .	1	12956	0.95	89.02221
	P24	SIGNIFY GARDCO	P26-48L-500-NW-G2-4	PUREFORM GEN2 - AREA MEDIUM (P26), 48 LED'S, 4000K CCT, TYPE 4 OPTIC, .	1	10789	0.95	148.7151
	W12	PHILIPS GARDCO	PWS-48L-500-NW-G2-2	PUREFORM LDGN SCNCE (PWS), 42 LED'S, 4000K CCT, TYPE 2 OPTIC, .	1	9664	0.95	75.9
	W12L	PHILIPS GARDCO	PWS-48L-300-NW-G2-2	PUREFORM LDGN SCNCE (PWS), 42 LED'S, 4000K CCT, TYPE 2 OPTIC, .	1	6127	0.95	46.8
	W14	PHILIPS GARDCO	PWS-48L-400-NW-G2-4	PUREFORM LDGN SCNCE (PWS), 42 LED'S, 4000K CCT, TYPE 4 OPTIC, .	1	7938	0.95	61.3

LUMINAIRE LOCATIONS										
No.	Label	LOCATION						AIM		
		X	Y	Z	MH	Orientation	Tilt	X	Y	Z
1	A	11766.85	6046.20	8.00	8.00	0.00	0.00	11766.85	6046.20	0.00
2	A	11786.66	6045.99	8.00	8.00	0.00	0.00	11786.66	6045.99	0.00
3	A	11836.28	6045.91	8.00	8.00	0.00	0.00	11836.28	6045.91	0.00
4	A	11854.49	6045.78	8.00	8.00	0.00	0.00	11854.49	6045.78	0.00
5	A	11886.32	6039.99	8.00	8.00	0.00	0.00	11886.32	6039.99	0.00
6	A	11923.91	6039.79	8.00	8.00	0.00	0.00	11923.91	6039.79	0.00
7	A	11735.83	6040.78	8.00	8.00	0.00	0.00	11735.83	6040.78	0.00
8	A	11697.47	6040.97	8.00	8.00	0.00	0.00	11697.47	6040.97	0.00
9	A	11794.50	6082.60	8.00	8.00	0.00	0.00	11794.50	6082.60	0.00
10	A	11828.35	6082.25	8.00	8.00	0.00	0.00	11828.35	6082.25	0.00
11	A	12719.19	5976.22	9.00	9.00	270.00	0.00	12719.19	5976.22	0.00
12	A	12716.55	5993.85	9.00	9.00	270.00	0.00	12716.55	5993.85	0.00
13	A	12716.63	6016.26	9.00	9.00	270.00	0.00	12716.63	6016.26	0.00
14	A	12719.48	6033.01	9.00	9.00	270.00	0.00	12719.48	6033.01	0.00
15	A	12708.80	6036.98	9.00	9.00	270.00	0.00	12708.80	6036.98	0.00
16	A	12708.80	6064.53	9.00	9.00	270.00	0.00	12708.80	6064.53	0.00
17	A	12708.95	6084.91	9.00	9.00	270.00	0.00	12708.95	6084.91	0.00
18	A	12709.00	6109.86	9.00	9.00	270.00	0.00	12709.00	6109.86	0.00
19	A	12744.93	6111.80	9.00	9.00	0.00	0.00	12744.93	6111.80	0.00
20	A	12713.66	6112.05	9.00	9.00	0.00	0.00	12713.66	6112.05	0.00
1	P14H	12600.35	5916.19	20.00	20.00	359.48	0.00	12600.34	5917.07	0.00
2	P14H	12508.23	5916.99	20.00	20.00	1.30	0.00	12508.25	5917.87	0.00
3	P14H	12414.34	5916.85	20.00	20.00	2.44	0.00	12414.38	5917.86	0.00
4	P14H	12333.11	5854.45	20.00	20.00	90.16	0.00	12333.99	5854.45	0.00
5	P14H	12031.18	5919.19	20.00	20.00	0.00	0.00	12031.18	5920.06	0.00
6	P14H	12183.39	5918.37	20.00	20.00	0.00	0.00	12183.39	5919.25	0.00
7	P14H	12106.71	5916.55	20.00	20.00	0.00	0.00	12106.71	5919.42	0.00
8	P14H	11603.60	6004.44	20.00	20.00	94.40	0.00	11604.47	6003.97	0.00
9	P14H	11740.38	6096.83	20.00	20.00	180.22	0.00	11740.38	6095.95	0.00
10	P14H	11641.11	6074.30	20.00	20.00	151.88	0.00	11641.52	6073.53	0.00
11	P14H	11952.97	6093.65	20.00	20.00	179.80	0.00	11952.97	6092.78	0.00
1	P12	12600.76	6092.02	20.00	20.00	359.14	0.00	12600.75	6091.54	0.00
2	P12	12413.72	6091.12	20.00	20.00	359.14	0.00	12413.71	6091.99	0.00
3	P12	12322.42	6091.47	20.00	20.00	359.14	0.00	12322.41	6092.34	0.00
4	P12	12504.82	6093.11	20.00	20.00	359.14	0.00	12504.81	6091.59	0.00
5	P12	12142.29	6093.09	20.00	20.00	0.00	0.00	12142.29	6093.96	0.00
6	P12	12047.19	6094.50	20.00	20.00	0.00	0.00	12047.19	6095.38	0.00
7	P12	11952.97	6093.80	20.00	20.00	0.00	0.00	11952.97	6094.67	0.00
1	P14	11851.20	6101.29	20.00	20.00	179.80	0.00	11851.20	6100.41	0.00
2	P15	12209.15	6092.02	20.00	20.00	90.00	0.00	12210.03	6092.02	0.00
3	P15	12239.13	6092.24	20.00	20.00	270.00	0.00	12238.25	6092.24	0.00
4	P15	12242.99	5989.36	20.00	20.00	0.00	0.00	12242.99	5990.23	0.00
5	P15	12649.46	6093.11	20.00	20.00	90.00	0.00	12650.33	6093.11	0.00
6	P15	12648.78	5972.38	20.00	20.00	90.00	0.00	12649.66	5972.38	0.00
1	P24	12600.53	6034.91	20.00	20.00	180.76	0.00			
2	P24	12506.52	6034.91	20.00	20.00	180.76	0.00			
3	P24	12412.18	6036.42	20.00	20.00	180.76	0.00			
4	P24	12411.84	5973.42	20.00	20.00	180.76	0.00			
5	P24	12506.18	5972.91	20.00	20.00	180.76	0.00			
6	P24	12600.20	5972.40	20.00	20.00	180.76	0.00			
7	P24	12319.86	6035.96	20.00	20.00	180.76	0.00			
8	P24	12033.40	5975.67	20.00	20.00	0.00	0.00			
9	P24	12188.00	5974.46	20.00	20.00	0.00	0.00			
10	P24	12033.83	6037.95	20.00	20.00	0.00	0.00			
11	P24	12119.41	6037.24	20.00	20.00	0.00	0.00			
1	W12L	12961.81	6111.25	22.00	22.00	0.00	0.00	12961.81	6111.25	0.00
2	W12L	12872.67	6111.35	22.00	22.00	0.00	0.00	12872.67	6111.35	0.00
3	W12L	12806.74	6111.45	22.00	22.00	0.00	0.00	12806.74	6111.45	0.00
4	W12L	12914.63	6111.25	22.00	22.00	0.00	0.00	12914.63	6111.25	0.00
5	W12L	11680.25	5953.54	20.00	20.00	204.62	0.00	11680.25	5953.54	0.00
6	W12L	12735.34	5941.98	22.00	22.00	178.67	0.00	12735.34	5941.98	0.00
7	W12L	12976.27	5940.49	22.00	22.00	178.67	0.00	12976.27	5940.49	0.00
8	W12L	12815.74	5941.63	22.00	22.00	178.67	0.00	12815.74	5941.63	0.00
9	W12L	12894.96	5941.16	22.00	22.00	178.67	0.00	12894.96	5941.16	0.00
10	W12L	11935.91	5947.47	20.00	20.00	180.00	0.00	11935.91	5947.47	0.00
11	W12L	11705.70	5948.57	20.00	20.00	180.00	0.00	11705.70	5948.57	0.00
12	W12L	11782.64	5947.73	20.00	20.00	180.00	0.00	11782.64	5947.73	0.00
13	W12L	11859.58	5947.73	20.00	20.00	180.00	0.00	11859.58	5947.73	0.00
14	W12L	11951.69	6029.07	20.00	20.00	90.00	0.00	11951.69	6029.07	0.00
1	W14	12986.63	5960.93	22.00	22.00	89.75	0.00	12986.63	5960.93	0.00
2	W14	12987.17	6089.21	22.00	22.00	93.32	0.00	12987.17	6089.21	0.00
3	W14	12986.63	6003.93	22.00	22.00	89.75	0.00	12986.63	6003.93	0.00
4	W14	12987.17	6043.42	22.00	22.00	93.32	0.00	12987.17	6043.42	0.00
5	W14	12726.47	5961.48	22.00	22.00	270.00	0.00	12726.47	5961.48	0.00
6	W14	11669.98	5980.55	20.00	20.00	270.00	0.00	11669.98	5980.55	0.00
7	W14	11669.92	6020.75	20.00	20.00	270.00	0.00	11669.92	6020.75	0.00
8	W14	11951.49	5960.02	20.00	20.00	90.00	0.00	11951.49	5960.02	0.00



1 SITE PLAN - PHOTOMETRICS
SCALE: 1"=20'-0"

IF THIS SHEET IS NOT 24"x36", IT HAS BEEN RESIZED - SCALE ACCORDINGLY



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CONSULTING ENGINEER



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AUTHORITY HAVING JURISDICTION

**3 STRIKES
BOWLING &
VILLA
BANCHETO
BANQUET HALL**
WEST ATHERTON DRIVE
MANTECA CA. 95337

PROJECT NO. 2XXXX
SUBMITTAL DATE:

PROJECT REVISIONS

MARK	DATE	DESCRIPTION

SHEET DETAILS
DRAWN BY: CCM
CHECKED BY: KP

SHEET TITLE
SITE PLAN -
PHOTOMETRICS

SHEET NUMBER
E1.3

02/06/24 11:14:47 AM X:\23\943 3 STRIKES & VILLA BANCHETO\ENR\SHEETS\943_E1.1 SITE PLAN - PHOTOMETRICS.DWG cmendez