

RESOLUTION R2025-XX

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MANTECA, STATE OF CALIFORNIA, ACCEPTING A GRANT DEED FROM MICHAEL D. RANDALL AND NANCY S. RANDALL, TRUSTEES OF THE MICHAEL & NANCY RANDALL REVOCABLE LIVING TRUST FOR 4,345 SQUARE FEET OF REAL PROPERTY FOR RIGHT-OF-WAY PURPOSES OVER A PORTION OF 2179 W. WOODWARD AVENUE (APN: 241-320-23)

WHEREAS, per a Condition of Approval for the Tentative Map for the Machado Ranch subdivision, the Developer is required to install frontage improvements along the W. Woodward Avenue frontage of 2179 W. Woodward Avenue including roadway paving, sidewalk, curb and gutter; and

WHEREAS, to facilitate the installation of the frontage improvements, the developer needed to acquire property along the north side of W. Woodward Avenue to widen the right-of-way to a thirty-foot (30') half-width; and

WHEREAS, acceptance of this dedication will allow for the installation of the frontage improvements in accordance with the City's adopted Transportation Public Facilities Implementation Plan; and

WHEREAS, the City Council has considered all information related to this matter, as presented at the public meetings of the City Council identified herein, including any supporting reports by City Staff, and any information provided during public meetings.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Manteca, as follows:

1. The City Council hereby finds that the facts set forth in the recitals to this Resolution are true and correct, and establish the factual basis for the City Council's adoption of this Resolution.
2. The City Council hereby accepts the Grant Deed from Michael D. Randall and Nancy S. Randall, Trustees of the Michael & Nancy Randall Revocable Living Trust for 4,345 square feet of real property for right-of-way purposes over a portion of 2179 W. Woodward Avenue (APN: 241-320-23) attached hereto as EXHIBIT A and incorporated herein by reference.
3. The City Clerk is hereby instructed to record this Resolution and the Grant Deed with the San Joaquin County Recorder's Office.
4. This Resolution shall take effect immediately upon adoption.

ATTACHMENT 1

I HEREBY CERTIFY that the foregoing Resolution was duly adopted by the City Council of the City of Manteca at a public meeting of said City Council held on the 17th day of June, 2025, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

MAYOR: _____
GARY SINGH
Mayor

ATTEST: _____
CASSANDRA CANDINI-TILTON
City Clerk