

**REGULAR MEETING MINUTES  
FOR THE CITY COUNCIL OF THE CITY OF MANTECA**

**February 3, 2026**

**CALL TO ORDER:** 6:03 p.m.

Roll Call:

Present: Breitenbucher, Halford, Morowit, Lackey, Singh

**INVOCATION/FLAG SALUTE:**

Invocation and Flag Salute was led by Dr. Harinder Singh.

**AGENDA REVIEW AND SUPPLEMENTAL REPORTS:**

City Clerk Cassandra Candini-Tilton announced the following supplemental reports:

- Item C.4. and C.5. – adding a position breakdown
- Item D.2. updated Parks and Recreation Master Plan and updated PowerPoint presentation.

**DISCLOSURE OF EX PARTE COMMUNICATIONS:** None.

**A. PRESENTATIONS:**

**A.1. 25-648** Proclamation proclaiming February 4, 2026, as Saka Nakodar Day.

The City Council presented the proclamation to Dr. Harinder Singh.

**A.2. 26-046** Proclamation proclaiming February 2026 as Black History Month.

The City Council presented the proclamation to Gwendolyn Grace from the Senior Center along with City of Manteca employees and Community Members.

**B. PUBLIC COMMENT:**

Davn Trasc provided public comment regarding the City Council Proclamation Policy.

Robert Blum provided public comment regarding a potentially useful option for the Manteca Police Department.

Clarie Carol invited the City Council and City staff to a career fair on February 28, 2026, from 12:00 p.m. – 3:00 p.m. at the Thomas Toy Center.

Jackie McElroy provided public comment regarding current health care and ballot initiatives.

## C. CONSENT ITEMS:

**ACTION:** Moved, seconded (Breitenbucher/Morowit) to approve the Consent Calendar as presented except for item C.4 pulled for discussion.

**Motion carried:**

AYES: Breitenbucher, Halford, Lackey, Morowit, Singh

NOES: None

*Engineering:*

- C.1. 25-411** Adopted **Resolution R2026-18** and approved an Agreement for Services with Carollo Engineers, Incorporated for the preparation of a Storm Drain Master Plan (CIP ENG26003) in the amount of \$888,867 with additional \$355,930 in optional tasks for a total not-to-exceed amount of \$1,244,797; Close and unencumber \$244,801 from the French Camp Outlet Canal Master Study (CIP 18056) from the Development Services fund (Fund 340); amending the 2025-26 Capital Improvement Plan to reallocate \$244,801 from Development Services fund (Fund 340) to the Storm Drain Master Plan (CIP ENG26003); and authorized the City Manager or designee to complete and execute all associated documents and take all appropriate actions necessary to carry out the purpose and intent of the resolution.
- C.2. 25-626** Adopted **Resolution R2026-19** and approved an Agreement for Services with Wood Rodgers, Incorporated for the Nile Garden Well 30 Water Supply Project (CIP 21026 and CIP 21034) located in Palmer Memorial Park for a total not-to-exceed amount of \$15,000; approved Amendment No. 3 to the Professional Services Agreement with Brown & Caldwell (C2023-84) in the amount of \$120,344 for a total not-to-exceed amount of \$1,151,255; approved a project contingency of \$166,051; and authorized the City Manager or designee to take all appropriate actions necessary to carry out the purpose and intent of the resolution.

*Finance:*

- C.3. 26-035** Received and filed the quarterly investment report for the period ending December 31, 2025.

*Human Resources:*

- C.4. 26-054** *Pulled by Councilmember Halford*  
Adopt a resolution approving: 1) New and updated job classifications; 2) Salary Schedule Updated for the Unrepresented Executive Management Group; 3) Salary Schedule Updated for the Unrepresented Management/Confidential Employees' Unit; 4) Updated Unrepresented Executive Management Compensation Plan Document; 5) Updated

Unrepresented Management/Confidential Employees' Unit Compensation Plan Document; and 6) Appropriations to fund the recommended changes.

**ACTION:** Moved, seconded (Halford/Lackey) to adopt **Resolution R2026-20** approving: 1) New and updated job classifications; 2) Salary Schedule Updated for the Unrepresented Executive Management Group; 3) Salary Schedule Updated for the Unrepresented Management/Confidential Employees' Unit; 4) Updated Unrepresented Executive Management Compensation Plan Document; 5) Updated Unrepresented Management/Confidential Employees' Unit Compensation Plan Document; and 6) Appropriations to fund the recommended changes.

**Motion carried:**

AYES: Breitenbucher, Halford, Lackey, Morowit, Singh

NOES: None

- C.5. 26-061** Approved an Employment Agreement for Kevin Jorgensen II to serve as Assistant City Manager.

*Legislative Services/City Clerk:*

- C.6. 26-052** Approved the City Council Special and Regular Meeting Minutes of January 20, 2026.

- C.7. 26-053** Waived the second reading by substitution of the title and Adopted **Ordinance O2026-01** of the City Council of the City of Manteca, State of California, amending Chapter 12.12 "Parks and Recreation Facility Use" of the Manteca Municipal Code to alter park hours.

**D. DISCUSSION ITEMS:**

- D.1. 26-044** Approve a Professional Services Agreement with Ascent Environmental, Inc. for planning services for the Downtown Specific Plan, for \$945,992, plus 5% contingency of \$47,300, for a total not-to-exceed contract amount of \$993,292; and authorize the City Manager to execute the agreement and change orders within the approved amount.

Director of Development Services Brad Wungluck who provided a brief overview of the agenda report and introduced Project Manager Chelse Payne from Ascent Environmental, Inc. who presented a brief PowerPoint.

**ACTION:** Moved, seconded (Morowit/Lackey) to approve a Professional Services Agreement with Ascent Environmental, inc. for planning services for the Downtown Specific Plan, for \$945,992, plus 5% contingency of \$47,300, for a total not-to-exceed contract amount of

\$993,292; and authorize the City Manager to execute the agreement and change orders within the approved amount.

**Motion carried:**

AYES: Breitenbucher, Halford, Lackey, Morowit, Singh

NOES: None

- D.2. 26-060** Adopt a resolution approving the Parks and Recreation Master Plan Update.

Recreation Manager Brandy Clark provided a brief overview of the agenda report and introduced Andrew Wickham from LPA who presented a brief PowerPoint presentation.

**ACTION:** Moved, seconded (Breitenbucher/Singh) to adopt **Resolution R2026-21** approving the Parks and Recreation Master Plan Update.

**Motion carried:**

AYES: Breitenbucher, Halford, Lackey, Morowit, Singh

NOES: None

- D.3. 26-011** Adopt a resolution approving amendments to Fiscal Year 2025-26 Mid-Year Budget; and receive and file Fiscal Year 2025-26 Second Quarter Budget Update and Financial Performance Summary for the period ending December 31, 2025.

Director of Finance Matthew Boring provided a brief overview of the agenda report and introduced Senior Budget Analyst Lo Olmos who presented a brief PowerPoint Presentation.

**ACTION:** Moved, seconded (Lackey/Morowit) to adopt **Resolution R2026-22** approving amendments to Fiscal Year 2025-26 Mid-Year Budget; and receive and file Fiscal Year 2025-26 Second Quarter Budget Update and Financial Performance Summary for the period ending December 31, 2025.

**Motion carried:**

AYES: Breitenbucher, Halford, Lackey, Morowit, Singh

NOES: None

**E. CITY MANAGER COMMENTS:**

City Manager Toni Lundgren provided various updates and announcements. These comments can be heard on the website under the meeting here:

<https://www.manteca.gov/departments/legislative-services-city-clerk/city-council-video>

**F. COUNCIL COMMENTS:**

Mayor and Council provided various updates and announcements. These comments can be heard on the website under the meeting here:

<https://www.manteca.gov/departments/legislative-services-city-clerk/city-council-video>

**G. ADJOURNMENT:** Mayor Singh adjourned the meeting at 8:18 p.m.

---

**CASSANDRA CANDINI-TILTON  
CITY CLERK**