

RESOLUTION R2024-XX

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MANTECA, STATE OF CALIFORNIA, ACCEPTING A GRANT DEED FROM GURDIP SINGH, A MARRIED MAN, FOR 1,570 SQUARE FEET OF REAL PROPERTY FOR RIGHT-OF-WAY PURPOSES OVER A PORTION OF 1751 S. MAIN STREET (APN 224-021-36)

WHEREAS, as a Condition of Approval for the Tentative Map for the Griffin Park subdivision, the Developer is required to install frontage improvements along the S. Main Street frontage of 1751 S. Main Street including roadway paving, sidewalk, curb and gutter; and

WHEREAS, to facilitate the installation of the frontage improvements, the developer needed to acquire property along the west side of S. Main Street to widen the right-of-way by ten feet (10'); and

WHEREAS, acceptance of this dedication will allow for the installation of the frontage improvements in accordance with the City's adopted Transportation Public Facilities Implementation Plan; and

WHEREAS, the City Council has considered all information related to this matter as presented at the public meetings of the City Council identified herein, including any supporting reports by City Staff and any information provided during public meetings.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Manteca, as follows:

1. The City Council hereby finds that the facts set forth in the recitals to this Resolution are true and correct and establish the factual basis for the City Council's adoption of this Resolution.
2. The City Council hereby accepts the Grant Deed from Gurdip Singh, a married man, for 1,570 square feet of real property for right-of-way purposes over a portion of 1751 S. Main Street (APN 224-021-36).
3. The City Clerk is hereby instructed to record this Resolution and the Grant Deed with the San Joaquin County Recorder's Office.
4. This Resolution shall take effect immediately upon its adoption.

I HEREBY CERTIFY that the foregoing Resolution was duly adopted by the City Council of the City of Manteca at a public meeting of said City Council held on the 17th day of December 2024, by the following vote:

ATTACHMENT 1

AYES:

NOES:

ABSENT:

ABSTAIN:

MAYOR: _____
GARY SINGH
Mayor

ATTEST: _____
CASSANDRA CANDINI-TILTON
City Clerk