

**RESOLUTION R2025-XX**

ADOPT A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MANTECA, STATE OF CALIFORNIA, APPROVING A BUDGET APPROPRIATION OF \$400,000 IN THE PARK ACQUISITION AND IMPROVEMENT FUND (FUND 500) FOR THE WOODWARD PARK SPLASH PAD PROJECT (CIP 24086); AND AUTHORIZE THE CITY MANAGER OR DESIGNEE TO TAKE ALL APPROPRIATE ACTIONS NECESSARY TO CARRY OUT THE PURPOSE AND INTENT OF THE RESOLUTION

WHEREAS, the improvements in the Woodward Park Splash Pad Project (CIP 24086) include relocating the existing restroom structure in Phase II of the project to serve the community better and accommodate increased usage during events and high-traffic periods. A recent evaluation of the existing restroom facility structure has revealed that the structure has significant structural and cosmetic issues and cannot be relocated safely. Staff recommends replacing the structure after weighing the estimated costs of repairing the damage and vandalism the structure has experienced over the two decades it has been in service.; and

WHEREAS, staff requests an appropriation of \$400,000 to demolish the existing structure and purchase a new restroom utilizing a cooperative purchase agreement.; and

WHEREAS, the City Council has considered all information related to this matter, as presented at the public meetings of the City Council identified herein, including any supporting reports by City Staff, and any information provided during public meetings.; and

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Manteca, as follows:

1. The City Council hereby finds that the facts set forth in the recitals to this Resolution are true and correct, and establish the factual basis for the City Council's adoption of this Resolution.
2. The City Council hereby approves the budget appropriation of \$400,000.00 in the Park Acquisition and Improvement Fund (Fund 500) for the Woodward Park Splash Pad Project (CIP 24086).
3. This Resolution shall take effect immediately upon adoption.

I HEREBY CERTIFY that the foregoing Resolution was duly adopted by the City Council of the City of Manteca at a public meeting of said City Council held on the 18<sup>th</sup> day of November, 2025, by the following vote:

**ATTACHMENT 1**

AYES:

NOES:

ABSENT:

ABSTAIN:

MAYOR: \_\_\_\_\_

GARY SINGH  
Mayor

ATTEST: \_\_\_\_\_

CASSANDRA CANDINI-TILTON  
City Clerk