

RESOLUTION R2026-XX

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MANTECA, STATE OF CALIFORNIA APPROVING AN AGREEMENT FOR SERVICES WITH WOOD RODGERS, INCORPORATED FOR THE NILE GARDEN WELL 30 WATER SUPPLY PROJECTS (CIP 21026 AND CIP 21034) LOCATED IN PALMER MEMORIAL PARK FOR A TOTAL NOT-TO-EXCEED AMOUNT OF \$15,000; APPROVING AMENDMENT NO. 3 TO THE PROFESSIONAL SERVICES AGREEMENT WITH BROWN & CALDWELL (C2023-84) IN THE AMOUNT OF \$120,344, FOR A TOTAL NOT-TO-EXCEED AMOUNT OF \$1,151,255; APPROVING A PROJECT CONTINGENCY OF \$166,051; AND AUTHORIZING THE CITY MANAGER OR DESIGNEE TO TAKE ALL APPROPRIATE ACTIONS NECESSARY TO CARRY OUT THE PURPOSE AND INTENT OF THE RESOLUTION

WHEREAS, the City of Manteca (“City”) and the Manteca Unified School District collaborated to secure a \$9.1 million grant from the State Water Resources Control Board (“SWRCB”) to construct Well 30 and all ancillary equipment needed to provide drinking water to Nile Garden Elementary School as part of the Nile Garden Well 30 Water Supply Projects (CIP 21026 & 21034) (“Project”); and

WHEREAS, the Project is comprised of two phases; and

WHEREAS, Phase 1 Drilling, which included the drilling of Well 30 was accepted by Council on September 16, 2025; and

WHEREAS, Phase 2 Equipping, currently under construction, includes the installation of the well pump, building, arsenic treatment system, and a pipeline to Nile Garden Elementary School; and

WHEREAS, on October 19, 2022, the professional service agreement was issued to Wood Rodgers, Inc. (C2022-152) for the preparation of Plans, Specifications, and Estimates in the amount of \$505,447 with a 15% contingency; and

WHEREAS, on June 20, 2023, the City Council awarded the Phase 1 drilling contract to Nor-Cal Pumping Services. The final construction cost totaled \$907,953; and

WHEREAS, on June 2023, the City Council awarded construction management and inspection services (“CMIS”) to Brown and Caldwell (C2023-84) in the amount of \$206,867, which included a 15% contingency; and

## ATTACHMENT 1

WHEREAS, on December 2023, Amendment No. 1 was issued to Wood Rodgers in the amount of \$10,500 for additional support and coordination with updates to the Well 30 site; and

WHEREAS, March 5, 2024, City Council awarded Phase 2 of the Project to T&S Construction in the amount of \$4,925,000 and approved Amendment No. 1 for CMIS to Brown and Caldwell in the amount of \$674,044; and

WHEREAS, the pipeline to the school was completed in July 2025, and a ribbon cutting ceremony was held on July 29, 2025; and

WHEREAS, construction of Well 30 is still in progress and has been delayed due to equipment manufacturing and delivery issues; and

WHEREAS, on September 23, 2024, Amendment No. 2 was issued to Wood Rodgers in the amount of \$200,000 for engineering services during construction for a total not-to-exceed amount of \$715,947; and

WHEREAS, on August 20, 2025, Amendment No. 2 was issued to Brown and Caldwell in the amount of \$150,000, for a total not-to-exceed amount of \$1,030,911; and

WHEREAS, Amendment No. 2 with Wood Rodgers expired on December 31, 2025, requiring staff to bring a new agreement to the February 3, 2026 City Council meeting; and

WHEREAS, the new proposed agreement would authorize an additional \$15,000 for Wood Rodgers to provide ongoing design services during construction; and

WHEREAS, the total compensation for Wood Rodgers' efforts associated with the Project will not exceed \$730,947; and

WHEREAS, Amendment No. 3 for Brown and Caldwell is needed for construction management and inspection services through April 2026; and

WHEREAS, Amendment No. 3 with Brown and Caldwell would authorize an additional \$120,344 for a total not-to-exceed amount of \$1,151,255; and

WHEREAS, to account for unknown construction issues, authorization of additional project contingency in the amount of \$166,051 is requested; and

WHEREAS, the City Council has considered all information related to this matter, as presented at the public meetings of the City Council identified herein, including any supporting reports by City Staff, and any information provided during public meetings.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Manteca, as follows:

**ATTACHMENT 1**

1. The City Council hereby finds that the facts set forth in the recitals to this Resolution are true and correct, and establishes the factual basis for the City Council's adoption of this Resolution.
2. The City Council hereby approves the new Agreement for Services with Wood Rodgers, Incorporated in the amount of \$15,000 for a total not-to-exceed amount of \$15,000.
3. The City Council hereby approves Amendment No. 3 with Brown and Caldwell in the amount of \$120,344 for a total not-to-exceed amount of \$1,151,255.
4. The City Council hereby authorizes the use of the additional project contingency in the amount of \$166,051.
5. The City Council hereby authorizes the City Manager or designee to take all appropriate actions necessary to carry out the purpose and intent of the resolution.
6. Authorizes the City Manager or designee to apply for permits, apply for State and Federal grants, solicit project funding support, complete and execute all associated documents, and take all appropriate actions necessary to carry out the purpose and intent of the resolution.
7. This Resolution shall take effect immediately upon adoption.

I HEREBY CERTIFY that the foregoing Resolution was duly adopted by the City Council of the City of Manteca at a public meeting of said City Council held on the 3<sup>rd</sup> day of February 2026, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

MAYOR: \_\_\_\_\_  
GARY SINGH  
Mayor

ATTEST: \_\_\_\_\_  
CASSANDRA CANDINI-TILTON  
City Clerk