

RESOLUTION R2026-XX

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MANTECA, STATE OF CALIFORNIA, DETERMINING AMERICAN PAVEMENT SYSTEMS, INC. TO BE THE LOWEST, RESPONSIVE, AND RESPONSIBLE BIDDER FOR THE 2026 PAVEMENT MAINTENANCE PROJECT AREA A CIP ENG26035; APPROVING A BUDGET APPROPRIATION OF \$2,312,000 IN THE GAS TAX/STREET IMPROVEMENT SB1 (FUND 425) TO CIP ENG26035; AWARDING THE CONSTRUCTION CONTRACT TO AMERICAN PAVEMENT SYSTEMS, INC. IN THE AMOUNT OF \$2,011,188.72; APPROVING A PROJECT CONTIGENCY OF \$300,811.28; AND AUTHORIZING THE CITY MANAGER OR DESIGNEE TO TAKE ALL APPROPRIATE ACTIONS NECESSARY TO CARRY OUT THE PURPOSE AND INTENT OF THE RESOLUTION

WHEREAS, the City Council has stressed the importance of having a preventive pavement maintenance program in place to prolong existing pavement life and reduce more costly repairs in the future; and

WHEREAS, the 2026 Pavement Maintenance Project Area A CIP ENG26035 (Project) includes placement of microsurfacing and rubber cape seal on streets within the project area, new striping, updated Americans with Disabilities Act curb ramps, and installation of speed lumps fronting Joshua Cowell Elementary School and local parks; and

WHEREAS, on March 17, 2026, the City Council approved the PS&E, California Environmental Quality Act Notice of Exemption determination, and authorized a Call for Bids; and

WHEREAS, on March 20, 2026, the Project was advertised for bid in the local newspaper and posted on the City’s website; and

WHEREAS, on April 9, 2026, City received and opened four (4) bids:

Contractor	Base Bid	Additive Alternate A	Total Contract Amount
American Pavement Systems, Inc.	\$ 1,766,838.72	\$ 244,350.00	\$ 2,011,188.72
Dryco Construction Inc.	\$ 1,820,820.00	\$ 211,000.02	\$ 2,031,820.02
VSS International, Inc.	\$ 1,937,811.00	\$ 221,400.00	\$ 2,159,211.00
Pavement Coatings Co.	\$ 2,021,600.00	\$ 191,900.00	\$ 2,213,500.00

and;

ATTACHMENT 1

WHEREAS, the lowest bid is within the Engineer's expected cost range and due to the receipt of favorable bids, staff recommends including Additive Alternate A in the contract to provide for placing rubber cape seal on Button Avenue as well; and

WHEREAS, the City Council has considered all information related to this matter, as presented at the public meetings of the City Council identified herein, including any supporting reports by City Staff, and any information provided during public meetings.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Manteca, as follows:

1. The City Council hereby finds that the facts set forth in the recitals to this Resolution are true and correct, and establishes the factual basis for the City Council's adoption of this Resolution.
2. The City Council hereby determines American Pavement Systems, Inc. to be the lowest responsive and responsible bidder for construction of the 2026 Pavement Maintenance Project Area A CIP ENG26035.
3. The City Council hereby approves a budget appropriation of \$2,312,000 in the Gas Tax/Street Improvement SB1 Fund (Fund 425) to CIP ENG26035.
4. The City Council hereby awards the construction contract, including Additive Alternate A, for the 2026 Pavement Maintenance Project Area A CIP ENG26035 to American Pavement Systems, Inc. in the amount of \$2,011,188.72.
5. The City Council hereby approves a Project Contingency of \$300,811.28. The Project budget contingency can be used for any and all costs related to any phase of the Project.
6. The City Council hereby authorizes the City Manager or designee to execute all documents, approve change orders and amendments up to the total Project budget contingency, apply for permits, apply for State and Federal grants, solicit project funding support, complete and execute all associated documents, and take all appropriate actions necessary to carry out the purpose and intent of this resolution.
7. This Resolution shall take effect immediately upon its adoption.

I HEREBY CERTIFY that the foregoing Resolution was duly adopted by the City Council of the City of Manteca at a public meeting of said City Council held on the 12th day of May 2026, by the following vote:

AYES:

NOES:

ATTACHMENT 1

ABSENT:

ABSTAIN:

MAYOR: _____
GARY SINGH
Mayor

ATTEST: _____
CASSANDRA CANDINI-TILTON
City Clerk