



REGULAR MEETING AGENDA FOR THE CITY COUNCIL OF THE CITY OF MANTECA

**Tuesday, June 17, 2025
6:00 PM**

Council Chamber

*1001 W. Center Street
Manteca, CA 95337
www.manteca.gov*

CITY COUNCIL

Mayor, Gary Singh

Vice Mayor, Charlie Halford - District 1

Councilmember, David Breitenbucher - District 3

Councilmember, Regina Lackey - District 2

Councilmember, Mike Morowit - District 4

See last pages of agenda for information regarding meeting procedures.



REGULAR MEETING AGENDA MANTECA CITY COUNCIL

JUNE 17, 2025

6:00 PM

1001 W. Center Street

Manteca, CA 95337

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Pursuant to Government Code 54953(b), this meeting will include a teleconference location at Klamath Campground 6504 Copco Road, Hornbrook, CA 96044 for Councilmember Breitenbucher. He will be attending the Regular Meeting via teleconference. The public shall have the opportunity to address the City Council at this teleconference location pursuant to Government Code Section 54953. All votes during the teleconferencing session will be conducted by roll call vote. The teleconference location is accessible to the public and the agenda will be posted at the teleconference location 72 hours before the meeting.

Members of the public that wish to submit public comments may do so by several different methods. Public Comment may be submitted in person and the following ways.

• **Zoom Webinar:**

- To call or log into Zoom Webinar, please use the following:

Link: <https://us02web.zoom.us/j/82677268640>

Meeting ID: 826 7726 8640

Phone number: (669) 900 6833

- If you have questions on the Zoom Webinar process, please email:

mayorcouncilclerk@manteca.gov or call (209) 456-8017.

• **eComment** - <https://www.manteca.gov/departments/legislative-services-city-clerk/city-council-video> to submit eComment(s).

- New users must follow the instructions to create an account.
- Only one comment per agenda item.
- eComment may be submitted at any time up to the item being heard during the Council Meeting.
- 500 character limit

• **Email, Mail or Hand delivered to:**

mayorcouncilclerk@manteca.gov

Office of the City Clerk, 1001 W. Center St., Ste. G,

Manteca, CA 95337

- Communications will presented as a supplemental report and be made part of the official record.

**Note: For written public comments indicate in the subject line the agenda item number or if the item is related to general public comment.*

Pursuant to Government Code section 84308, members of the City Council are disqualified and not able to participate in any agenda item involving contracts (other than competitively bid, labor, or personal employment contracts), franchises, discretionary land use permits and other entitlements if the Councilmember received more than \$500 in campaign contributions from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant who actively supports or opposes the City's decision on the agenda item within the preceding twelve (12) months. Members of the City Council who have received, and applicants, contractors or their agents who have made, campaign contributions totaling more than \$500 to a member of the City Council within the preceding twelve (12) months are required to disclose that fact for the official record of the subject proceeding. Disclosures must include the amount of the campaign contribution and identify the recipient Councilmember and may be made either in writing to the City Clerk prior to the subject hearing or by verbal disclosure at the time of the hearing.

CALL TO ORDER: Mayor Singh

ROLL CALL: City Clerk

INVOCATION/FLAG SALUTE:

AGENDA REVIEW AND SUPPLEMENTAL REPORTS: City Clerk

DISCLOSURE OF EX PARTE COMMUNICATIONS: City Council

A. PRESENTATIONS:

- A.1.** [25-236](#) Proclamation Honoring the month of July as Parks and Recreation Month.

Attachments: [Attachment 1 - Proclamation](#)

- A.2.** [25-332](#) Proclamation proclaiming August 3-9, 2025 as National Health Center Week.

Attachments: [Attachment 1 - Proclamation](#)

- A.3** [25-334](#) Proclamation honoring June 19, 2025, as Juneteenth Day.

Attachments: [Attachment 1 - Proclamation](#)

B. PUBLIC COMMENT:

C. CONSENT ITEMS:

City Manager:

- C.1.** [25-311](#) Approve a Professional Services Agreement with Shield Protection Group, Inc. in an amount not-to-exceed \$635,992.32 for security guard services to Shield Protection Group, Inc. and authorize the City Manager to sign the agreement and any associated documents.

Attachments: [Attachment 1 - Professional Services Agreement](#)

- C.2.** [25-312](#) Approve an agreement extension with His Way Refuge Center to provide operational services for a one (1) year period July 1, 2025 through June 30, 2026, with a total amount not-to-exceed \$841,566.57 and authorize the City Manager to sign the agreement and any associated documents.

Attachments: [Attachment 1 - Professional Services Agreement](#)

- C.3.** [25-313](#) Adopt a resolution accepting Encampment Delegated Maintenance Agreement (EDMA) with the California Department of Transportation (Caltrans) in the amount of \$400,000 for a three-year term, approximately \$133,333 per year; and authorize the City Manager to execute agreement and all associated documents.

Attachments: [Attachment 1 - Resolution](#)
 [Attachment 2 - Encampment Delegated Maintenance Agreement](#)

- C.4. [25-326](#)** Adopt a resolution revising the funding allocation of 2025-26 Community Development Block Grant (CDBG) fund and revising the funding allocation of the 2025-26 HOME funds.

Attachments: [Attachment 1 - Resolution](#)
 [Attachment 2 - Revised Funding Allocation](#)

Engineering:

- C.5. [24-502](#)** Adopt a resolution approving Plans and Specifications for the Safe Routes to School Project CIP 23006, approving the California Environmental Quality Act Notice of Exemption determination for the Project (exempt from CEQA pursuant to 14 Cal. Code Regs. § 15301(c), authorizing a Call for Bids, and authorizing the City Manager or designee to take all appropriate actions necessary to carry out the purpose and intent of the resolution.

Attachments: [Attachment 1 - Resolution](#)
 [Attachment 2 - Invitation to Bid](#)
 [Attachment 3 - Notice of Exemption](#)
 [Attachment 4 - Location Map](#)

- C.6. [25-130](#)** Approve Traffic Calming Measures along Wawona Street (from Airport Way to Junction Drive) and along Elm Avenue (from W. Alameda Street to Blossom Drive); and direct staff to take all appropriate actions necessary to implement improvements in accordance with the Manteca Traffic Calming Program.

Attachments: [Attachment 1 – Wawona Street and Elm Avenue Traffic Calming Plans](#)
 [Attachment 2 - Location Map](#)

- C.7. [25-159](#)** Adopt a resolution approving Plans and Specifications for the Yosemite Avenue (Walnut Avenue to Main Street) Bike and Pedestrian Improvement Project CIP 20006, approving the California Environmental Quality Act Notice of Exemption determination for the Project, authorizing a Call for Bids, and authorizing the City Manager or designee to take all appropriate actions necessary to carry out the purpose and intent of the resolution. (Exempt from CEQA pursuant to 14 Cal. Code Regs. § 15301(c).).

Attachments: [Attachment 1 - Resolution](#)
 [Attachment 2 - Invitation to Bid](#)
 [Attachment 3 - Notice of Exemption](#)
 [Attachment 4 - Location Map](#)

- C.8. [25-245](#)** Adopt a resolution amending the Fiscal Year 2024-25 Capital

Improvement Program to include the Shasta Park Area Pavement Improvement Project and assign a Capital Improvement Project Number; approving the Plans and Specifications for the Shasta Park Area Pavement Improvement Project (bounded by N. Main Street, E. Louise Avenue, Hwy 99, and E. Edison Street); approving the California Environmental Quality Act Notice of Exemption determination (exempt from CEQA pursuant to 14 Cal. Code Regs. § 15301(c); authorizing a Call for Bids; and authorizing the City Manager or Designee to take all appropriate actions necessary to carry out the purpose and intent of the resolution.

Attachments: [Attachment 1 - Resolution](#)
[Attachment 2 - Invitation to Bid](#)
[Attachment 3 - Notice of Exemption](#)
[Attachment 4 - Location Map](#)

- C.9. [25-254](#)** Adopt a resolution approving Amendment No. 1 to the Agreement (C2024-149) with Dewberry Engineers, Inc. extending the term to December 31, 2025.

Attachments: [Attachment 1 - Resolution](#)
[Attachment 2 - Amendment No.1](#)
[Attachment 3 - Agreement For Professional Services \(C2024-149\)](#)

- C.10. [25-273](#)** Adopt a resolution approving Professional Services Agreements with R.E.Y. Engineers, Inc. and DF Engineering, Inc. for On-Call Civil Improvement Plan Check Services; and authorizing the City Manager, or their designee, to execute the Agreements on behalf of the City.

Attachments: [Attachment 1 - Resolution](#)
[Attachment 2 - Services Agreement, R.E.Y. Engineers, Inc.](#)
[Attachment 3 - Services Agreement, DF Engineering, Inc.](#)

- C.11. [25-285](#)** Adopt a resolution amending the Fiscal Year 2024-25 Capital Improvement Program to include the Wawona Street (Union Road to Main Street) Bike & Pedestrian Improvement Project and assign a Capital Improvement Project Number; approving the Plans and Specifications for the Wawona Street Bike & Pedestrian Improvement Project; approving the California Environmental Quality Act (CEQA) Notice of Exemption determination (exempt from CEQA pursuant to 14 Cal. Code Regs. § 15301(c), and the Project Claim for the Measure K Renewal Bicycle, Pedestrian, and Safe Route to School Non-Competitive Program Cycle 2; authorizing a Call for Bids; and authorizing the City Manager or Designee to take all appropriate actions necessary to carry out the purpose and intent of the resolution.

Attachments: [Attachment 1 - Resolution](#)
 [Attachment 2 - Invitation to Bid](#)
 [Attachment 3 - Notice of Exemption](#)
 [Attachment 4 - Location Map](#)
 [Attachment 5 - Measure K non-competitive program Claim Form](#)

- C.12. [25-288](#)** Adopt a resolution approving Amendment No. 1 to the Agreement (C2022-98) with Fruit Growers Laboratory, Inc. for domestic water testing, increasing the not-to-exceed total from \$75,000 to \$125,000 and extending the term to June 30, 2027; and authorizing the City Manager to sign Amendment No. 1 and take all appropriate actions necessary to carry out the purpose and intent of the resolution.

Attachments: [Attachment 1 - Resolution](#)
 [Attachment 2 - Amendment No. 1](#)
 [Attachment 3 - Agreement for Professional Services \(C2022-98\)](#)

- C.13. [25-289](#)** Adopt a resolution accepting a Grant Deed from Michael D. Randall and Nancy S. Randall, Trustees of The Michael & Nancy Randall Revocable Living Trust for 4,345 square feet of real property for right-of-way purposes over a portion of 2179 W. Woodward Avenue (APN: 241-320-23).

Attachments: [Attachment 1 - Resolution](#)
 [Attachment 2 - Grant Deed](#)
 [Attachment 3 - Location Map](#)

- C.14. [25-301](#)** Adopt a resolution accepting a Grant Deed from Brocchini Family Partnership for 3,484 square feet of real property for right-of-way purposes and 2,667 square feet for a Public Utility Easement over a portion of 1532 S. Main Street (APN 224-040-03).

Attachments: [Attachment 1 - Resolution](#)
 [Attachment 2 - Grant Deed](#)
 [Attachment 3 - Location Map](#)

- C.15. [25-302](#)** Adopt a resolution accepting a Grant Deed from Brocchini Family Partnership for 29,168 square feet of real property for right-of-way purposes and 6,599 square feet for a Public Utility Easement over a portion of 1574 and 1636 S. Main Street (APN 224-040-04 and APN 224-040-09, respectively).

Attachments: [Attachment 1 - Resolution](#)
 [Attachment 2 - Grant Deed](#)
 [Attachment 3 - Location Map](#)

- C.16. [25-303](#)** Adopt a resolution accepting a Grant Deed from Galatia Aretakis et al, for

13,282 square feet of real property for right-of-way purposes and 16,555 square feet for a Public Utility Easement over a portion of 1437 and 1533 S. Main Street (APN 224-021-17 and 224-021-16).

Attachments: [Attachment 1 - Resolution](#)
 [Attachment 2 - Grant Deed](#)
 [Attachment 3 - Location Map](#)

- C.17. [25-304](#)** Adopt a resolution approving Amendment No. 1 to the Improvement Agreement for Denali Unit No. 3, Tract 4122, adding SCHEDULE B to identify the Public Facilities Implementation Plan credits and reimbursements that are due to TH Denali, LLC; and authorizing the City Manager to sign and take all necessary steps to effectuate Amendment No. 1.

Attachments: [Attachment 1 - Resolution](#)
 [Attachment 2 - Amendment No.1 to the Improvement Agreement for Denali Unit](#)
 [Attachment 3 - Denali Unit No. 3, Tract 4122 Improvement Agreement \(C2023-1](#)
 [Attachment 4 - Location Map](#)

- C.18. [25-305](#)** Adopt a resolution approving the Improvement Agreement and Final Map for Griffin Park Unit No. 6, Tract 4143; authorizing the City Manager to sign and take all necessary steps to effectuate the Agreement and authorizing the Mayor to sign the Final Map.

Attachments: [Attachment 1 - Resolution](#)
 [Attachment 2 - Griffin Park Unit No. 6 Improvement Agreement](#)
 [Attachment 3 - Griffin Park Unit No. 6 Final Map](#)
 [Attachment 4 - Location Map](#)

- C.19. [25-317](#)** Adopt a resolution approving the Improvement Agreement and Final Map for Yosemite Square Unit No. 1, Tract 3758; authorizing the City Manager to sign and take all necessary steps to effectuate the Agreement and authorizing the Mayor to sign the Final Map.

Attachments: [Attachment 1 - Resolution](#)
 [Attachment 2 - Improvement Agreement](#)
 [Attachment 3 - Yosemite Square Unit No. 1 Final Map](#)
 [Attachment 4 - Location Map](#)

Finance:

- C.20. [25-267](#)** Adopt a resolution approving the Fiscal Year 2025-26 Gann Appropriations Limit.

Attachments: [Attachment 1 - Resolution](#)

- C.21. [25-308](#)** Receive and file the quarterly investment report for the period ending March 31, 2025

Attachments: [Attachment 1 - Investment Report March 31, 2025](#)

Human Resources:

- C.22. [25-280](#)** Adopt a resolution approving: 1) New job classifications; 2) Salary Schedule Updates for the Unrepresented Management/Confidential Employees' Unit (CEU), General Services Unit and Part-Time Employees; 3) Position updates in the Engineering Department; and 4) Updated Unrepresented Management/CEU Compensation Plan Document.

Attachments: [Attachment 1 - Resolution](#)
[Attachment 2 - Deputy Fire Chief Job Description](#)
[Attachment 3 - Financial Analyst Senior Job Description](#)
[Attachment 4 - Lead Wastewater Plant Operator Job Description](#)
[Attachment 5 - Lead Water Distribution Operator Job Description](#)
[Attachment 6 - Reserve Police Officer Level I Job Description](#)
[Attachment 7 - Unrepresented Management-CEU Salary Matrix effective 07.01](#)
[Attachment 8 - General Services-OE3 Salary Matrix effective 07.01.25.xlsx](#)
[Attachment 9 - Part-Time Salary Schedule effective 07.01.25](#)
[Attachment 10 - Unrepresented Management-CEU Plan Document 07.01.25](#)

Legislative Services/City Clerk:

- C.23. [25-322](#)** Approval of the June 3, 2025, Special and Regular Meeting Minutes and the Special Meeting Minutes of the June 12, 2025, Special Meeting Minutes.

Attachments: [Attachment 1 - Special Meeting Minutes June 3, 2025](#)
[Attachment 2 - Regular Meeting Minutes June 3, 2025](#)
[Attachment 3 - Special Meeting Minutes June 12, 2025](#)

- C.24. [25-327](#)** Approve an agreement with Granicus, LLC for a five (5) year term for an amount not-to-exceed \$207,095.43 over the five year term and authorize the City Manager to sign.

Attachments: [Attachment 1 - Contract](#)

- C.25. [25-232](#)** Waive the second reading by substitution of the title and adopt an Ordinance of the City of Manteca, State of California, amending Chapter 13.06 "Cross-Connection Control Program".

Attachments: [Attachment 1 - Ordinance](#)

- C.26. [25-323](#)** Waive the second reading by substitution of the title and adopt an

Ordinance of the City Council of the City of Manteca, State of California, amending Chapter 2.28 "Recreation and Parks Commission" of the Manteca Municipal Code; to remedy the order of review by the Commission of the park conceptual master plans and proposed park development.

Attachments: [Attachment 1 - Ordinance](#)

- C.27. [25-329](#)** Waive the second reading by substitution of the title and adopt an ordinance of the City of Manteca, State of California, amending Table 17.22.020-1 relating to allowed uses and required entitlements for Manteca's Base Zoning Districts of Section 17.22.020 within Title 17 of the Manteca Municipal Code.

Attachments: [Attachment 1 - Ordinance](#)

- C.28 [25-335](#)** Adopt Resolution R2025-98 1) approving a Professional Services Agreement with Griffin Structures for an amount of \$227,800; 2) Amend the FY2024-25 Capital Improvement Program to include Fire Station #6; 3) Approve a budget appropriation of \$227,800 from the Fire Facilities Fees Fund and authorize the City Manager or designee to execute the agreement.

Attachments: [Attachment 1 - Resolution](#)
 [Attachment 2 - Proposal from Griffin Structures](#)
 [Attachment 3 - Professional Services Agreement](#)

Police Department:

- C.29. [25-316](#)** Adopt a resolution authorizing an agreement with San Joaquin County, "San Joaquin County Special Assessment Charge Agreement", to apply direct assessment of delinquent enforcement fees, fines, and abatement costs on the property owner as listed on the last equalized assessment roll maintained by the San Joaquin County assessor; authorize the City Manager to sign same; and certify and approve properties and delinquent amounts to be assessed on the San Joaquin County property tax roll of the property owner.

Attachments: [Attachment 1- Resolution](#)
[Attachment 2- DA Certification of Assessment](#)
[Attachment 3- DA Letter to District \(Regular\) 2025-26](#)
[Attachment 4- DA Letter to District \(Use Code\) 2025-26](#)
[Attachment 5- Direct Assessment Appointment](#)
[Attachment 6- Direct Charge Information Sheet](#)
[Attachment 7- New Taxing Districts Required Documents](#)
[Attachment 8- SJC Direct Assessment 2025-26](#)
[Attachment 9- Special Assessment Charge Agreement - Signed](#)
[Attachment 10- Record Layout Samples](#)
[Attachment 11- Direct Charge File Format](#)

- C.30** [25-333](#) Approve a contract with Griffin Structures in the amount of \$197,380 for Project and Construction Management Services for the City of Manteca Police Department Headquarters and authorize the City Manager to sign the contract and any associated documents.

Attachments: [Attachment 1 - Contract](#)

Public Works:

- C.31.** [25-190](#) Adopt a resolution awarding a Three-Year Janitorial Services agreement to LP Queen Cleaning, LLC in an amount not-to-exceed of \$158,880 for janitorial services at the WQCF; authorizing the City Manager or their designee to execute the agreement and any subsequent amendments, including related budget adjustments and take all appropriate actions necessary to carry out the purpose and intent of the resolution.

Attachments: [Attachment 1 - Resolution](#)
[Attachment 2 - Agreement](#)
[Attachment 3 – Janitorial Services RFP](#)

- C.32.** [25-309](#) Adopt a resolution authorizing Contract Amendment No. 1 for General Services Agreement C2024-166 with PeopleReady, Inc extending the contract term to June 30, 2026, and increasing the compensation by \$130,000 for a total not-to-exceed amount of \$230,000; and authorize the City Manager or their designee to execute all related documents.

Attachments: [Attachment 1 - Resolution](#)
[Attachment 2 - Amendment No.1](#)
[Attachment 3 - Original Contract C2024-166](#)

- C.33.** [25-314](#) Adopt a resolution determining Suarez & Munoz Construction, Inc. to be the lowest responsive and responsible bidder for the Woodward Park Splash Pad - Phase II Restroom Relocation Project (CIP 24086), awarding the

construction contract to Suarez & Munoz Construction, Inc. in the amount of \$697,000 and approving a project construction contingency not-to exceed \$69,700 (10%), for a total construction budget of \$766,700, amend the Fiscal Year 2025 Capital Improvement Program Project budget (CIP 24086) by authorizing a budget appropriation of \$950,000 from Park Acquisition and Improvement Fees Fund 500; and authorizing the City Manager or designee to take all appropriate actions necessary to carry out the purpose and intent of the resolution

Attachments: [Attachment 1 - Resolution](#)
 [Attachment 2 - Agreement for Construction](#)
 [Attachment 4 - Vicinity and Location Map](#)

- C.34. [25-318](#)** Approve Amendment No. 3 to an Agreement for Solid Waste Transfer Station Services (A-15-317) with San Joaquin County extending the contract term to December 31, 2026 with an additional extension of 9 months through September 30, 2027; and authorize the City Manager or designee to sign the amendment.

Attachments: [Amendment No. 3](#)
 [Original Contract \(A-15-317\)](#)
 [Amendment No. 1 \(A-18-81\)](#)
 [Amendment No. 2 \(A-19-124\)](#)

D. PUBLIC HEARINGS:

- D.1. [25-262](#)** Conduct a Public Hearing and adopt a resolution authorizing the BOLD Program and clarifying the options for Land-Secured Financing in the City.

Attachments: [Attachment 1 - Resolution](#)
 [Attachment 2 - PowerPoint Presentation](#)

- D.2 [25-266](#)** After receiving public testimony, adopt a resolution ordering the levy and collection of annual assessments for the City's Landscape Maintenance Districts and Benefit Assessment Districts for Fiscal Year 2025-26 as listed.

Attachments: [Attachment 1 - Resolution Ordering the Levy](#)
 [Attachment 2 - Exhibit A to Resolution - Executive Summary of the Landscape M](#)

- D.3 [25-306](#)** Conduct a Public Hearing for the S. Main Street Widening and Improvements Area of Benefit formation and adopt a resolution approving the Engineer's Report for the S. Main Street Widening and Improvements Area of Benefit, forming the S. Main Street Widening and Improvements Area of Benefit District; approving the Improvement Agreement for the Marketplace @ Main (Offsite) Improvements; approving the use of Development Agreement fees in the amount of \$1,017,691.00 and a

contingency not-to-exceed \$101,769.10 (10%), for a total amount of \$1,119,460.10 to fund the unfunded portion of the Marketplace @ Main (Offsite) Improvements; authorizing the City Manager or designee to execute all associated documents and take all appropriate actions necessary to carry out the purpose and intent of this resolution.

Attachments: [Attachment 1 - Resolution](#)
[Attachment 2 - The S. Main Street Widening and Improvements Area of Benefit](#)
[Attachment 3 - Marketplace @ Main \(Offsite\) Improvement Agreement](#)
[Attachment 4 - Location Map](#)

E. DISCUSSION ITEMS:

- E.1 [25-268](#)** Receive a presentation and adopt a resolution approving the City of Manteca's Annual Budget for Fiscal Year 2025-26.

Attachments: [Attachment 1 - Resolution](#)
[Attachment 2 - Exhibit A to Resolution - Fiscal Year 2024-25 Amendments](#)
[Attachment 3 - Fiscal Year 2025-26 Budget Book](#)
[Attachment 4 - Fiscal Year 2025-26 Budget in Brief](#)
[Attachment 5 - Presentation](#)

F. CITY MANAGER COMMENTS:

G. COUNCIL COMMENTS:

H. ADJOURNMENT:

The next regularly scheduled City Council meeting is August 19, 2025, at 6:00 p.m.

I hereby certify that the agenda for the above stated meeting was posted at a location accessible to members of the public at City Hall, 1001 W. Center Street, Manteca, CA on June 13, 2025, by 2:00 p.m.

/s/ Cassandra Candini-Tilton

CASSANDRA CANDINI-TILTON
DIRECTOR OF LEGISLATIVE SERVICES / CITY CLERK

MEETING DATES:

The City Council meets regularly on the first and third Tuesday of each month; additional meetings may be scheduled as needed.

INFORMATION AVAILABLE FOR CITY COUNCIL MEETINGS:

Information and documents related to items on this agenda are available on the City's website at www.manteca.gov; you may also contact the City Clerk for information by email at mayorcouncilclerk@manteca.gov; by calling (209) 456.8017; or in person at 1001 W. Center St., Ste. G, Manteca. Any documents related to an agenda item that are provided to a majority of the City Council after distribution of the agenda packet are reported by the City Clerk at the meeting under "Supplemental Reports" and are available for public inspection.

CITY POLICY TO FACILITATE ACCESS TO PUBLIC MEETINGS:

The City of Manteca complies with all applicable requirements of the Americans with Disabilities Act and California law, and does not discriminate against any person with a disability. If any person has a disability and requires information or materials in an appropriate alternative format (or any other reasonable accommodation), contact the City Clerk at (209) 456.8017 or email at mayorcouncilclerk@manteca.gov. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. For TTY/ Speech-to-Speech users, dial 7-1-1 for the California Relay Service, for text-to-speech, speech-to-speech, and Spanish-language services 24 hours a day, 7 days a week. In making any request to the City for assistance, please provide advance notice of at least three (3) business days prior to the meeting.

CONDUCT OF CITY COUNCIL MEETINGS:

Meetings are conducted in accordance with the requirements of state law (the "Ralph M. Brown Act," California Government Code Sections 54950, et seq.) and the City's Decorum Policy. Members of the public may address the Council at designated times and are expected to conduct themselves with courtesy and respect. Speakers should direct comments to the Mayor and City Councilmembers, not the audience. Speakers are expected to yield the floor when the time limit is identified and comply with the City's Rules of Order. Speaking times are limited to no more than three (3) minutes per person, with the exception of certain hearings and appeals. Consistent with SB 1100 the Mayor and City Councilmembers shall warn an individual that their behavior is disrupting the meeting and their failure to cease their behavior may result in removal. There will be order for the removal of the individual if they do not "promptly" cease their disruptive behavior.

PUBLIC COMMENT (INCLUDING CONSENT ITEMS AND DISCUSSION ITEMS):

The public may directly address the City Council on any subject within the Council's subject matter jurisdiction, including any matter that is not on the agenda. Speaking time is limited to no more than three (3) minutes per person, the Mayor shall then inform the speaker that they have fifteen (15) seconds to wrap up their comment. If the Mayor does not do so, any other member of the City Council and/or City staff present may also make this reminder. If the matter is not on the agenda, or if the matter is a consent item or discussion item, submit a speaker card or request to speak during the Public Comment portion of the meeting. Speaker cards are not required if the speaker otherwise makes a clear and timely request to address the Council, but do promote the efficient and orderly progress of the meeting. Information on Speaker Cards is subject to disclosure under the California Public Records Act. A public comment speaker may only speak once per item. A majority of the City Council (by motion) may elect to increase the time limit by an additional one (1) minute on an item/segment, or decrease the time limit by one (1) minute on an item/segment; provided, however, such a decision must be made by a motion of the City Council prior to the beginning of the segment – i.e., once public comment has begun on an item/segment, the City Council shall not adjust the time limit. All public comment speakers, regardless of whether or not a minute is added to or taken away from the public comment period, shall be afforded the same amount of time to speak. On closed session items, all public comment speakers shall have only three (3) minutes to speak on all items, regardless of the number of items on the closed session agenda.

CONSENT ITEMS:

These items are considered routine and may be approved by a single vote. Only the Mayor or a majority of the City Council may authorize public input after the consent calendar is introduced.

DISCUSSION ITEMS:

Only the Mayor or a majority of the City Council may authorize public input after a discussion item is introduced.

PUBLIC HEARINGS/APPEALS:

During any public hearing or appeal, any person may directly address the City Council. Applicants (or appellants) are allowed five (5) minutes to present testimony at the beginning of the public hearing, and if needed, five (5) minutes to present rebuttal at the end of the public hearing. Upon the request of the applicant/appellant, and approval by motion of the majority of the City Council, the applicant/appellant may receive an additional five (5) minutes of rebuttal time. The City Council may direct questions on such matters to both City staff and the applicant/appellant at any juncture, and without impacting the time limits of the applicant/appellant. All other speakers will be limited to three (3) minutes.

INFORMATIONAL ITEMS:

The Informational Items section of the agenda is a place for City Council and the public to receive general information that does not require action.

CLOSED SESSION:

The City Council is authorized to meet in closed session, without attendance by the public, on limited confidential topics such as pending litigation, real property negotiations, or personnel or labor matters.

CALIFORNIA ENVIRONMENTAL QUALITY ACT:

The California Environmental Quality Act ("CEQA") is the state law that requires the City to evaluate and document the potential environmental consequences of discretionary decision. (See, California Public Resources Code Sections 21000 21189.3; and the "CEQA Guidelines" at California Code of Regulations Title 14, Division 6, Chapter 3, Sections 15000 15387). For each item that requires a CEQA determination by City Council, there is a reference to that determination on this agenda, and more information regarding the CEQA analysis is included in the documents that accompany this Agenda. To the extent that City staff determines that particular items are not subject to CEQA, there will be no indication of a CEQA action on this Agenda.

CHALLENGES TO DECISIONS MADE BY THE CITY COUNCIL:

If a person wishes to file a legal challenge to any decision made by the City Council, you may be limited to raising only those issues which you or someone else raised during the meeting, or in a written communication received by the City Clerk prior to or during the meeting. In addition, a legal challenge may be limited or barred where the interested party has not sought and exhausted all available administrative remedies. The time limit to commence any legal challenge may be subject to strict timing requirements, and failure to comply with applicable timing requirements may result in a legal challenge being barred. Any lawsuit or legal challenge to any quasi-adjudicative decision made by the City Council is governed by Section 1094.6 of the Code of Civil Procedure, unless a shorter limitation period is specified by any other provision. Under Section 1094.6, any lawsuit or legal challenge to any quasi-adjudicative decision made by City Council must be filed no later than the 90th day following the date on which such decision becomes final.