

RESOLUTION R2023-XX

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MANTECA, STATE OF CALIFORNIA, APPROVING A BUDGET APPROPRIATION OF \$28,000 FROM THE SUPPLEMENTAL LAW ENFORCEMENT SERVICES FUND UNDESIGNATED RESERVES TO SUPPLIES POLICE SWAT (ACCOUNT NO. 160.11.00.200-6210.21); AMEND CIP 23012 TO INCLUDE THE ADDITIONAL APPROPRIATION FOR A PROJECT TOTAL OF \$82,000; AND AMEND THE PROJECT NAME TO SWAT RADIOS AND EQUIPMENT

WHEREAS, the City of Manteca receives funds through Supplemental Law Enforcement Special Funds (SLESF); and

WHEREAS, SLESF funds are grant funds and the enabling legislation mandates each municipality will receive funds yearly to be spent on “front line law enforcement services.”; and

WHEREAS, the SWAT radios and equipment need to be replaced and upgraded and additional funds are needed to cover the increased costs; and

WHEREAS, the City Council has considered all information related to this matter, as presented at the public meetings of the City Council identified herein, including any supporting reports by City Staff, and any information provided during public meetings.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Manteca, as follows:

1. The City Council hereby finds that the facts set forth in the recitals to this Resolution are true and correct and establish the factual basis for the City Council’s adoption of this Resolution.
2. Approve a budget appropriation from Supplemental Law Enforcement Services Fund Undesignated Reserves to Supplies Police SWAT (Account No. 160.11.00.200-6210.21).
3. Amend CIP 23012 to include the additional appropriation for a project total of \$82,000.
4. Amend the project name for CIP 23012 to SWAT Radios and Equipment
5. This Resolution shall take effect immediately upon its adoption.

ATTACHMENT 1

I HEREBY CERTIFY that the foregoing Resolution was duly adopted by the City Council of the City of Manteca at a public meeting of said City Council held on the 18th day of April, 2023 , by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

MAYOR: _____
GARY SINGH
Mayor

ATTEST: _____
CASSANDRA CANDINI-TILTON
City Clerk