

DRAFT **ATTACHMENT 1**
SPECIAL MEETING MINUTES
FOR THE CITY COUNCIL OF THE CITY OF MANTECA
October 21, 2025

CALL TO ORDER: 4:32 p.m.

Roll Call:

Present: Breitenbucher, Lackey, Morowit, Halford, Singh

AGENDA REVIEW AND SUPPLEMENTAL REPORTS: None

DISCLOSURE OF EX PARTE COMMUNICATIONS: None

A. PUBLIC COMMENT: None

B. CLOSED SESSION:

B.1. 25-542 CONFERENCE WITH REAL PROPERTY NEGOTIATORS - (Gov. Code § 54956.8): City Negotiators: Toni Lundgren, City Manager; Brad Wungluck, Director of Development Services; and David Rudat, Interim Fire Chief - APN: 218-210-26 (San Joaquin County) - Under Negotiation: Price, Discussion, and/or Terms of Potential Purchase, Sale, and/or Acquisition.

B.2. 25-541 CONFERENCE WITH REAL PROPERTY NEGOTIATORS - (Gov. Code § 54956.8): City Negotiators: Toni Lundgren, City Manager; Brad Wungluck, Director of Development Services; Kevin Jorgensen, Director of Engineering; and David Rudat, Interim Fire Chief - APNs: 241-260-33, 241-260-44, 241-410-19 and 241-410-20 (San Joaquin County) - Under Negotiation: Price, Discussion, and/or Terms of Potential Purchase, Sale, and/or Land Exchange.

C. REPORT ON ACTION TAKEN IN CLOSED SESSION: Upon returning to open session at 5:46 p.m., Interim City Attorney Riana Daniel noted no reportable action.

D. ADJOURNMENT: Mayor Singh adjourned the meeting at 5:45 p.m.

CASSANDRA CANDINI-TILTON
CITY CLERK