

# CITY OF MANTECA POLICE DEPARTMENT HEADQUARTERS

682 S. MAIN STREET  
 MANTECA, CA 95337  
 80% CONSTRUCTION DOCUMENTS



PROJECT NUMBER  
 32602

Submittal	Date
100% SCHEMATIC DESIGN	08/07/2025
100% DESIGN DEVELOPMENT	02/11/2026
80% CONSTRUCTION DOCUMENTS	02/26/2026
80% CONSTRUCTION DOCUMENTS	04/09/2026

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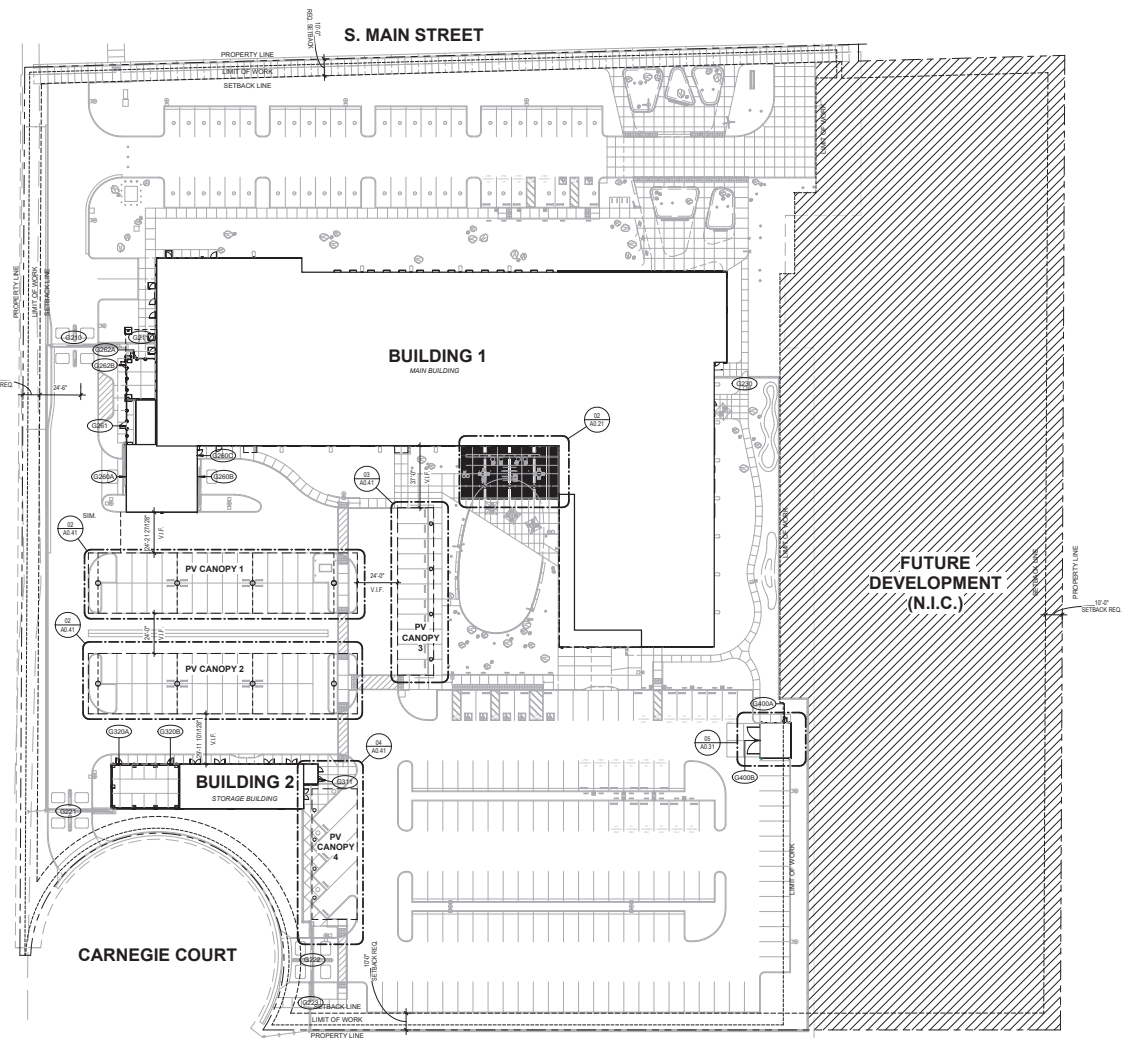
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ARCHITECTURAL SITE PLAN  
 AS 11 02

**GENERAL NOTES**  
 1. REFER TO CIVIL AND LANDSCAPE FOR ALL WORK OUTSIDE OF THE BUILDING.

**LEGEND**

---	PROPERTY LINE
- - - -	SETBACK
---	LIMIT OF WORK (L.O.W.)
---	PV CANOPY OVERHEAD
---	NOT IN SCOPE
▨	POISE EASEMENT
▨	PUBLIC UTILITY EASEMENT
---	(E) WATER LINES (PER CIVIL)
---	(E) SEWER LINES (PER CIVIL)
---	(E) GAS LINE (PER CIVIL)
---	(E) ELECTRIC LINES (PER CIVIL)
---	STORM DRAIN (PER CIVIL)
---	SANITARY SEWER LINE (PER CIVIL)
---	STORM PIPE (PER CIVIL)
---	DOMESTIC WATER (PER CIVIL)
---	ELECTRICAL CONDUIT (PER ELECTRICAL)
---	FIRE PIPING (PER CIVIL)
---	FIRE HYDRANT (PER CIVIL)
---	SPLASH BLOCK (PER LANDSCAPE)
---	SITE LIGHTING (PER ELECTRICAL)

CITY OF MANTECA POLICE DEPARTMENT HEADQUARTERS

662 S. MAIN STREET  
 MANTECA, CA 95337  
 Developed for  
 CITY OF MANTECA

Author	
Checker	
Designer	
Project Manager	
Job Number	32902
Checked By	EB / CL / KC
Scale	As Indicated

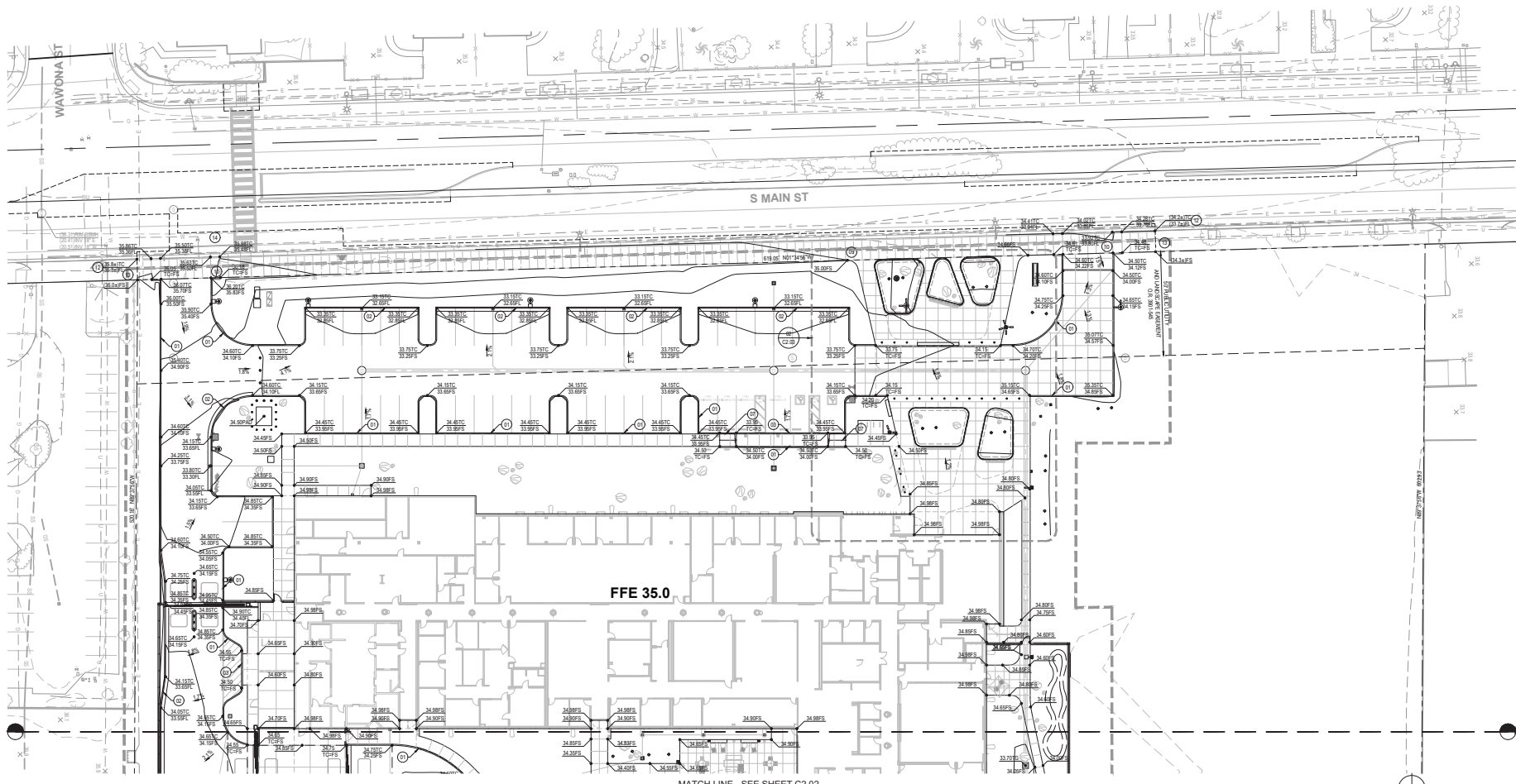
ARCHITECTURAL SITE PLAN



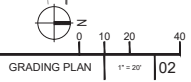
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 MANTECA, CA 95337  
 DD PRICING SET  
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 CITY OF MANTECA



MATCH LINE - SEE SHEET C2.02



**GRADING CONSTRUCTION NOTES**

KEY NOTE	DESCRIPTION	KEY NOTE	DESCRIPTION
(01)	CONSTRUCT VERTICAL CURB PER DETAIL 01 SHEET C7.01.	(07)	CONSTRUCT FLARED ACCESSIBLE CURB RAMP PER DETAIL 07 SHEET C7.01.
(02)	CONSTRUCT CURB AND GUTTER PER DETAIL 02 SHEET C7.01.	(08)	CONSTRUCT VERTICAL CURB, GUTTER AND SIDEWALK PER CITY OF MANTECA STD DWG ST-6 AND ST-7.
(03)	CONSTRUCT FLUSH CURB PER DETAIL 03 SHEET C7.01.	(09)	CONSTRUCT DRIVEWAY PER CITY OF MANTECA STD DWG ST-8B.
(04)	CONSTRUCT ROLLED CURB PER DETAIL 04 SHEET C7.01.	(10)	CONSTRUCT DRIVE OVER CURB, GUTTER AND SIDEWALK PER CITY OF MANTECA STD DWG ST-10.
(05)	CONSTRUCT VALLEY GUTTER PER DETAIL 05 SHEET C7.01.	(11)	JOIN EXISTING CURB AND/OR GUTTER AND MATCH GRADE.
(06)	CONSTRUCT ACCESSIBLE CURB RAMP PER DETAIL 06 SHEET C7.01.	(12)	JOIN EXISTING SIDEWALK AND MATCH EXISTING GRADE.
(07)	CONSTRUCT PARALLEL ACCESSIBLE CURB RAMP PER DETAIL 07 SHEET C7.01.	(13)	COLD MILL EDGES TO JOIN EXISTING ASPHALT PAVEMENT AND MATCH GRADE.

**LEGEND**

SYMBOL	DESCRIPTION
PA	PLANTING AREA SEE LANDSCAPE PLAN DETAILS FOR GRADES ADJACENT TO HARDSCAPE
---	APPROXIMATE LIMIT OF WORK
---	GRADE BREAK
---	SAWCUT (B) PAVEMENT AS NEEDED - SEE DEMOLITION PLAN
---	FLOWLINE
---	TOP OF SLOPE
---	TOE OF SLOPE
→	OVERLAND RELEASE

DATE	DESCRIPTION

DATE	DESCRIPTION

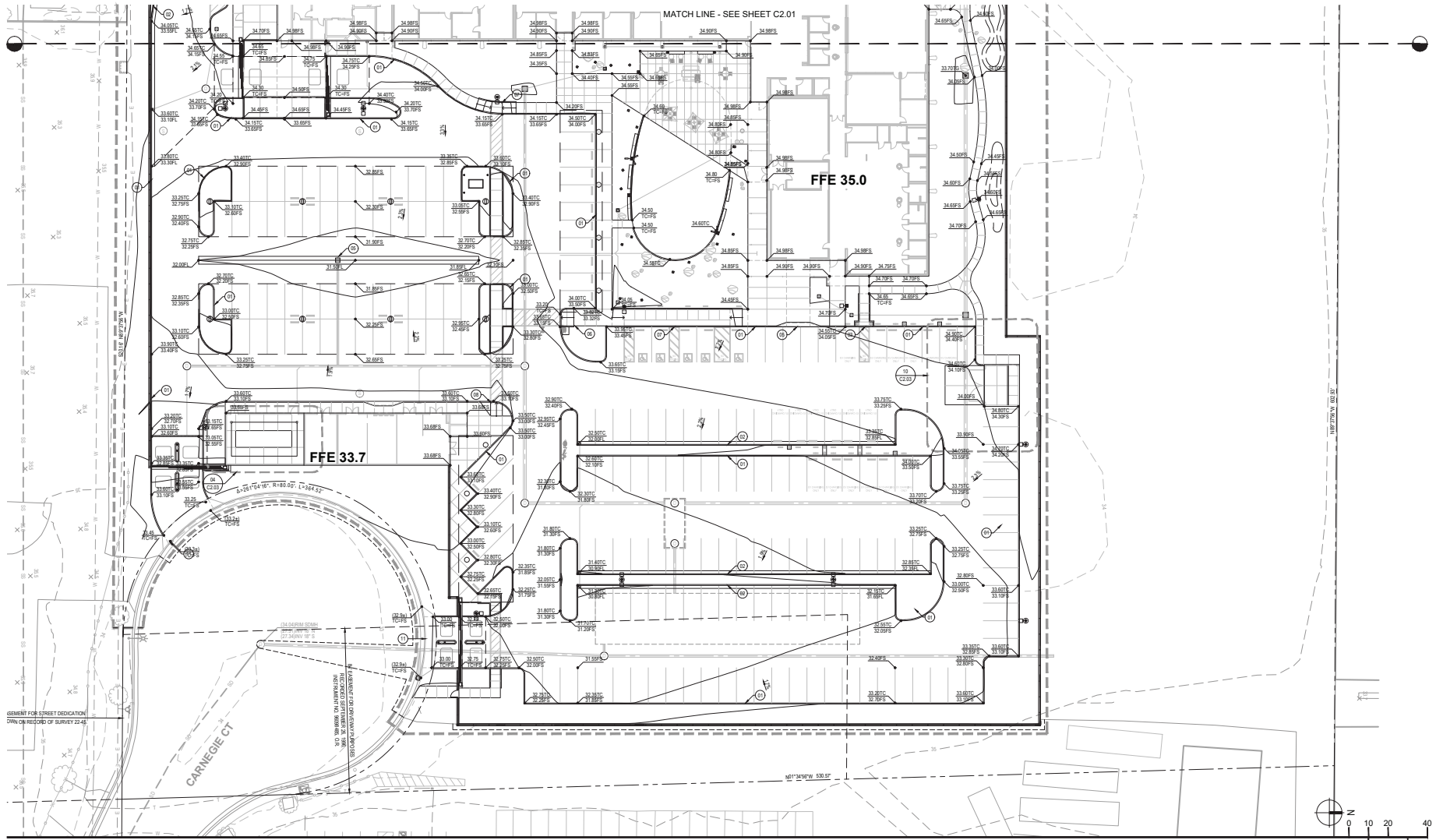
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 Checked By: PH, KS  
 Scale: 1" = 20'

**GRADING PLAN**

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**GRADING CONSTRUCTION NOTES**

- |  |   |
|--|---|
| <p><b>KEY DESCRIPTION</b></p> <p>NOTE</p> <ul style="list-style-type: none"> <li>(1) CONSTRUCT VERTICAL CURB PER DETAIL 01 SHEET C7.01.</li> <li>(2) CONSTRUCT CURB AND GUTTER PER DETAIL 02 SHEET C7.01.</li> <li>(3) CONSTRUCT FLUSH CURB PER DETAIL 03 SHEET C7.01.</li> <li>(4) CONSTRUCT ROLLED CURB PER DETAIL 04 SHEET C7.01.</li> <li>(5) CONSTRUCT VALLEY GUTTER PER DETAIL 05 SHEET C7.01.</li> <li>(6) CONSTRUCT ACCESSIBLE CURB RAMP PER DETAIL 06 SHEET C7.01.</li> <li>(7) CONSTRUCT PARALLEL ACCESSIBLE CURB RAMP PER DETAIL 07 SHEET C7.01.</li> </ul> | <p><b>KEY DESCRIPTION</b></p> <p>NOTE</p> <ul style="list-style-type: none"> <li>(8) CONSTRUCT FLARED ACCESSIBLE CURB RAMP PER DETAIL 07 SHEET C7.01.</li> <li>(9) CONSTRUCT VERTICAL CURB, GUTTER AND SIDEWALK PER CITY OF MANTECA STD DWG ST-6 AND ST-7.</li> <li>(10) CONSTRUCT DRIVEWAY PER CITY OF MANTECA STD DWG ST-8B.</li> <li>(11) CONSTRUCT DRIVE OVER CURB, GUTTER AND SIDEWALK PER CITY OF MANTECA STD DWG ST-10.</li> <li>(12) JOIN EXISTING CURB AND/OR GUTTER AND MATCH GRADE.</li> <li>(13) JOIN EXISTING SIDEWALK AND MATCH EXISTING GRADE.</li> <li>(14) COLD MILL EDGES TO JOIN EXISTING ASPHALT PAVEMENT AND MATCH GRADE.</li> </ul> |
|--|---|

**LEGEND**

- |  |
|--|
| <p><b>SYMBOL DESCRIPTION</b></p> <ul style="list-style-type: none"> <li>PA PLANTING AREA<br/>SEE LANDSCAPE PLAN DETAILS FOR GRADES ADJACENT TO HARDSCAPE</li> <li>--- APPROXIMATE LIMIT OF WORK</li> <li>--- GRADE BREAK</li> <li>--- SAWCUT (B) PAVEMENT AS NEEDED - SEE DEMOLITION PLAN</li> <li>--- FLOWLINE</li> <li>TOP OF SLOPE</li> <li>TOE OF SLOPE</li> <li>→ OVERLAND RELEASE</li> </ul> |
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DATE	
REVISION	

DATE	
REVISION	

Job Number 32602  
 Checked By PH, KS  
 Scale 1" = 20'

















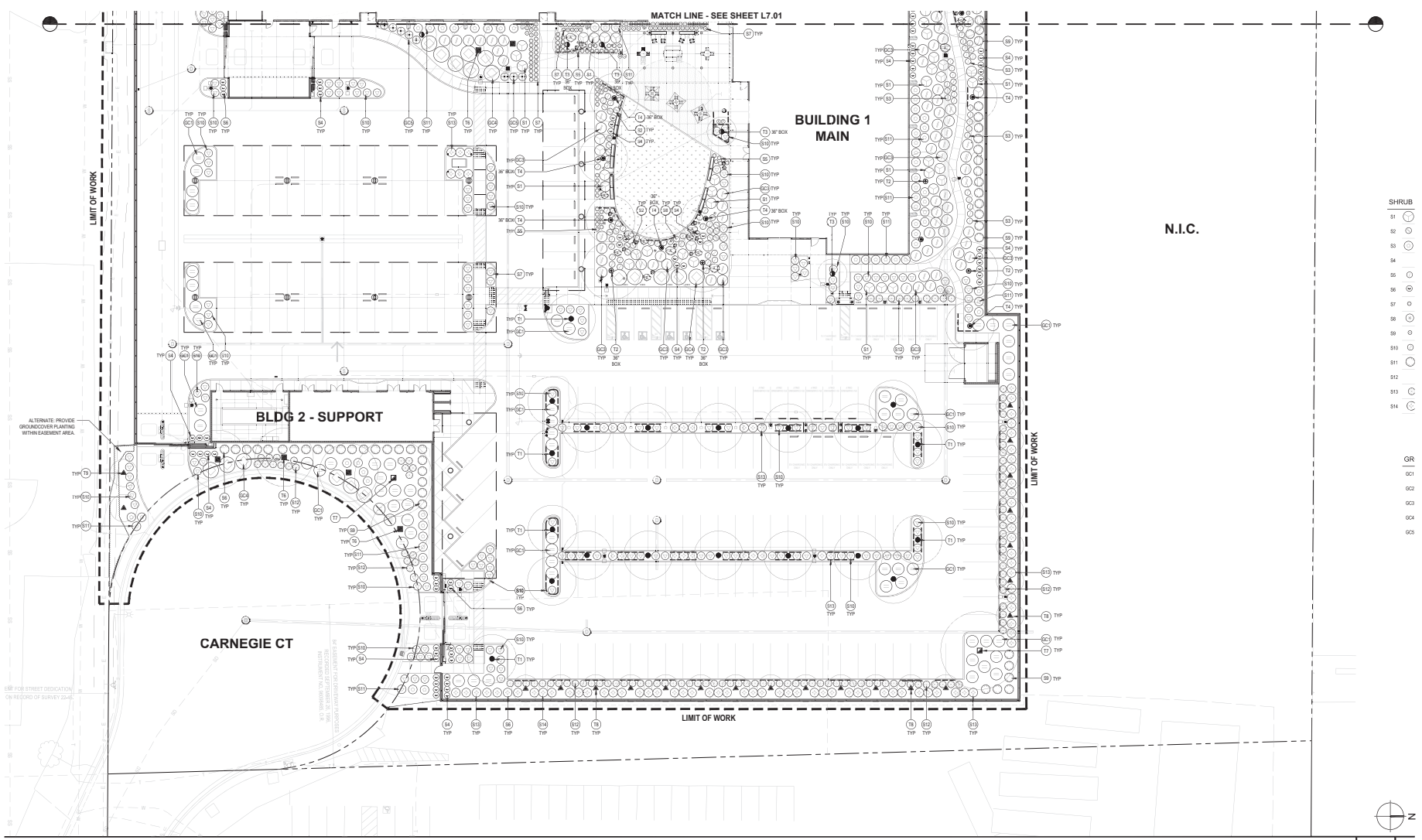






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- SHRUB
- S1
  - S2
  - S3
  - S4
  - S5
  - S6
  - S7
  - S8
  - S9
  - S10
  - S11
  - S12
  - S13
  - S14
- GR
- G01
  - G02
  - G03
  - G04
  - G05

CITY OF MANTECA POLICE DEPARTMENT HEADQUARTERS

682 S. MAIN STREET  
 MANTECA, CA, 95337  
 Developed for  
 CITY OF MANTECA



**SHADE CALCULATIONS**

	REQUIRED SHADE	SHADE PROVIDED
PARKING STALLS	50%	21,488 SF / 52.1%
LANDSCAPE AREA	20%	33,300 SF / 54%
HARDSCAPE AREA	20%	6,830 SF / 27%

**PLANTING LEGEND CONTINUED**

**GROUND COVER LIST**

SYMBOL	AS	RECD	COMMON NAME	UNIT	PER PLAN	DATE
G01	AS	RECD	BACCHARIS PALLIDA 'POISON POINT'	1K	5 GAL / 09	L7.03
G02	AS	RECD	DWARF COYOTE BRUSH	1 GAL	PER PLAN	L7.03
G03	AS	RECD	JANPHERIA COMPAENS GREEN CARPET	L	PER PLAN	L7.03
G04	AS	RECD	GREEN CARPET JUMPER	L	PER PLAN	L7.03
G05	AS	RECD	JANPHERIA COMPAENS BLUE CHPT	5 GAL	PER PLAN	L7.03
G06	AS	RECD	BLUE CHIP JUMPER	L	PER PLAN	L7.03
G07	AS	RECD	MYOPORUM PARVIFOLIUM PUTAN CREEK	5 GAL	PER PLAN	L7.03
G08	AS	RECD	CREEPING MYOPORUM	L	PER PLAN	L7.03
G09	AS	RECD	WESTRINGIA FRUTICOSA 'LOW HORIZON'	5 GAL	PER PLAN	L7.03
G10	AS	RECD	LOW HORIZON COAST ROSEMARY	L	PER PLAN	L7.03

**TURF LIST**

SYMBOL	AS	RECD	DESCRIPTION	UNIT	PER PLAN	DATE
T01	AS	RECD	80% TALL FESCUE / 10% BLUEGRASS	SOD	PER	L7.03
T02	AS	RECD	90% TALL FESCUE	SOD	SPECS	L7.03

**MISCELLANEOUS SYMBOLS**

- TREE ROOT BARRIER PER L7.03
- ▨ MULCHED AREA PER SPECS

**PLANTING LEGEND CONTINUED**

**SHRUB LIST**

SYMBOL	AS	RECD	BOTANICAL NAME	UNIT	PER PLAN	DATE
S1	AS	RECD	ACACIA COGNATA 'COUSIN ITTI'	L	5 GAL / 09	L7.03
S2	AS	RECD	COUSIN ITTI ACACIA	L	PER PLAN	L7.03
S3	AS	RECD	AGAVE MILLEFOLIUM	L	1 GAL / 09	L7.03
S4	AS	RECD	YARROW	L	PER PLAN	L7.03
S5	AS	RECD	BRODIEA BLEND AMBITON	L	1 GAL / 09	L7.03
S6	AS	RECD	BLOOME AMBITON GRAMA GRASS	L	PER PLAN	L7.03
S7	AS	RECD	CALAMAGROSTIS XIAL FOESTERY	L	1 GAL / 09	L7.03
S8	AS	RECD	FEATHER REED GRASS	L	PER PLAN	L7.03
S9	AS	RECD	CAREX TUMULOCOLA	L	1 GAL / 09	L7.03
S10	AS	RECD	CAREX RUSH	L	PER PLAN	L7.03
S11	AS	RECD	DANIELA REVOLUTA 'LITTLE REV'	L	1 GAL / 09	L7.03
S12	AS	RECD	LITTLE REV PLAX LILY	L	PER PLAN	L7.03
S13	AS	RECD	EPHEDRA GRANIS 'SUNSETT'	L	1 GAL / 09	L7.03
S14	AS	RECD	CALIFORNIA FUCHSIA	L	PER PLAN	L7.03
S15	AS	RECD	FRANGLIA CALIFORNIA EYE CASE	L	15 GAL / 09	L7.03
S16	AS	RECD	EYE CASE COPPERBERRY	L	PER PLAN	L7.03
S17	AS	RECD	LANTANA 'NEW GOLD'	L	5 GAL / 09	L7.03
S18	AS	RECD	NEW GOLD LANTANA	L	12" C.C. / L7.03	
S19	AS	RECD	LUCOPHYLLUM FRUTESCENS	L	5 GAL / 09	L7.03
S20	AS	RECD	COMPACTA TEXAS SANGER	L	PER PLAN	L7.03
S21	AS	RECD	MULLENBERGIA SUBM	L	1 GAL / 09	L7.03
S22	AS	RECD	PINE MULBY	L	PER PLAN	L7.03
S23	AS	RECD	RHYNCHOPHYLLUM LAMBLAU	L	5 GAL / 09	L7.03
S24	AS	RECD	INDIAN Hawthorn	L	PER PLAN	L7.03

**PLANTING PLAN 1" = 20' 0"**

**PLANTING LEGEND**

REF.	SYM.	QTY.	BOTANICAL NAME	SIZE	COMMENTS
T1	+		ACER BIERBERGIANUM	M	15 GAL / STANDARD
T2	+		CESTRIS ATLANTICA 'GLAUCI'	L	15 GAL / STANDARD
T3	+		BLUE ATLAS CEDAR	L	PER PLAN / 017.03
T4	+		CERCIS CANADENSIS VAR TENNESIS	L	15 GAL / STANDARD
T5	+		'OLYMPIA' OKALOMA REBUD	L	PER PLAN / 017.03
T6	+		QUINQUELOBLOA PUNCTATA (SANTINI)	M	15 GAL / STANDARD
T7	+		MAIDENHAIR TREE	M	PER PLAN / 017.03
T8	+		PAVIA NUGO MUGO	24" BDB	STANDARD / 017.03
T9	+		DANIELA REVOLUTA 'LITTLE REV'	L	PER PLAN / 017.03
T10	+		PISTACHIA CHINENSIS 'NIGHT DAVEY'	L	15 GAL / STANDARD
T11	+		CORNER PISCIS	L	PER PLAN / 017.03
T12	+		QUERCUS AGROFOLIA	M	15 GAL / MULTI
T13	+		COAST LIVE OAK	L	PER PLAN / 017.03
T14	+		ZELKOVA SEBRATA MUGASHIKO	M	15 GAL / STANDARD
T15	+		MUGASHIKO COLUMNAR ZELKOVA	M	PER PLAN / 017.03
T16	+		EXISTING TREE	-	-

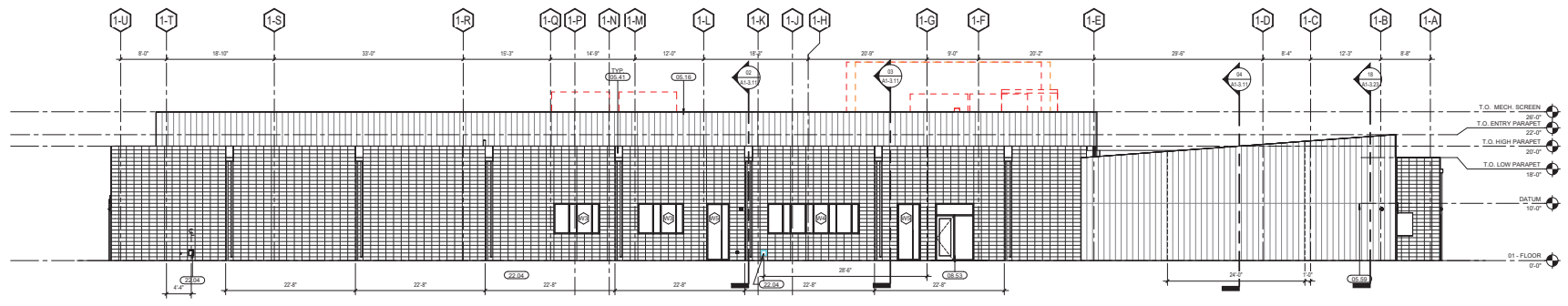
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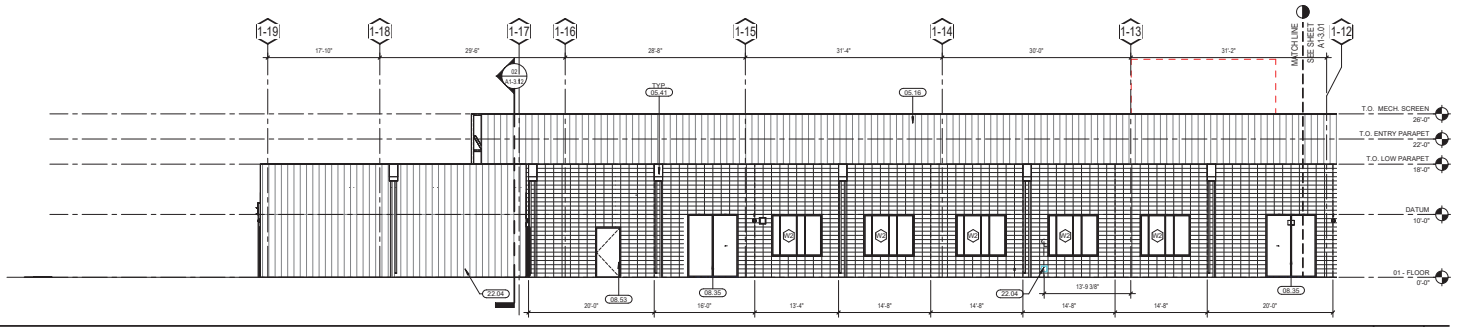
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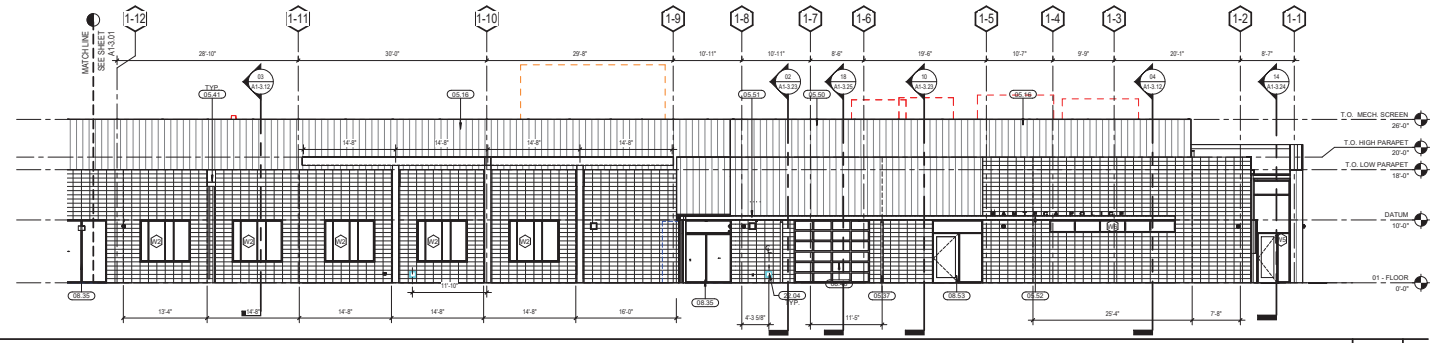
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EXT ELEVATION - NORTH 18" = 1'-0"  
 A1-3.01 04



EXT ELEVATION - EAST - SEG C 18" = 1'-0"  
 A1-3.01 03



EXT ELEVATION - EAST - SEG A & B 18" = 1'-0"  
 A1-3.01 02

**KEYNOTES**

05-18	METAL PANEL MECHANICAL SCREEN FREE STANDING POST ATTACHED POST PER STRUCTURAL REFER TO "METAL PANEL" ON EXTERIOR MATERIAL SCHEDULE ON A1-3.00, A1-3.08 AND A2-3.01, A2-3.02, A2-3.03
05-37	STEEL COLUMN SEE STRUCTURAL DRAWINGS
05-41	SHEET METAL FABRICATED GUTTER AND DOWNSPOUT PAINT TO MATCH MILLON COLOR
05-50	METAL PANEL MECHANICAL SCREEN CMU WALL ATTACHED REFER TO "METAL PANEL" ON EXTERIOR MATERIAL SCHEDULE ON A1-3.00, A1-3.08 AND A2-3.01, A2-3.02, A2-3.03
05-51	EXTERIOR CANOPY WITH LIGHTING SEE A1-3.07, A1-3.08, & A1-3.09
05-52	12" TALL X 7" DEEP EXTRUDED ALUMINUM DIMENSIONAL LETTER BRONZE, CUSTOM COLOR FACTORY FINISH PPG COATING, PIN MOUNTED
05-59	METAL PANEL SEAM
08-35	GLAZED ENTRY SLIDER SEE DOOR SCHEDULE
08-49	GRABBAR DOOR SEE DOOR SCHEDULE
08-53	EXTERIOR DOOR SEE DOOR SCHEDULE
22-06	MOSE BB. SEE PLUMBING

**EXTERIOR MATERIAL SCHEDULE**

<b>CMU</b>	BRASALITE, COLOR #50L, GROUND FACE
<b>MULLION FINISH</b>	PPG DURANAR SUNFORM "GRAY VELVET"
<b>METAL PANEL</b>	MODERN CATEGORY XC-12, GALVALUME 18 GA "NIGHT FROD ZINC"
<b>WALL PANEL</b>	TRISIPA METEON "MONTREUX AMBER"
<b>TRILLIS BLATS</b>	KNOTWOOD "ROKOR"

**LEGEND**

	CMU STACK BOND, SEE "CMU" IN EXTERIOR MATERIAL SCHEDULE
	METAL PANEL, SEE "METAL PANEL" IN EXTERIOR MATERIAL SCHEDULE
	METAL PANEL CMU ATTACHED, SEE "METAL PANEL" IN EXTERIOR MATERIAL SCHEDULE
	HIGH PRESSURE LAMINATE PANEL, SEE "WALL PANEL" IN EXTERIOR MATERIAL SCHEDULE
	ALIGN
	OPENING TAG, SEE SHEET A6.21
	CMU CONTROL JOINT

**GENERAL NOTES**

- DIMENSIONS ARE TO CENTERLINE OF JOINTS OR GRID AND/OR MIDDLE LINE UNLESS OTHERWISE NOTED.
- GLAZING (1) WITHIN 24" OF EITHER SIDE OF ANY DOOR; (2) GREATER THAN 9 SQ. FT. IN AREA WITH BOTTOM EDGE LESS THAN 12" ABOVE AND HORIZONTALLY WITHIN 36" OF A WALKING SURFACE SHALL BE SAFETY GLAZED (I.E. TEMPERED), CSC 2408.
- SAFETY GLAZING USED IN THE HAZARDOUS LOCATIONS INDICATED SHALL BE TESTED IN ACCORDANCE WITH CPSC CFR PART 1201 AND SHALL BE IDENTIFIED BY MANUFACTURER'S IDENTIFICATION SPECIFYING WHO APPLIED GLAZING STANDARDS WITH WHICH IT COMPLIES (CSC 2408.2, CSC 2408.3).
- PUBLIC FACING EXTERIOR TO RECEIVE ANTI-GRAFFITI COATING ON ALL EXPOSED SURFACES UP TO 15'-0".
- FIRST FLOOR PUBLIC FACING EXTERIOR GLAZING TO RECEIVE ANTI-GRAFFITI FILM ON ALL EXPOSED SURFACES.

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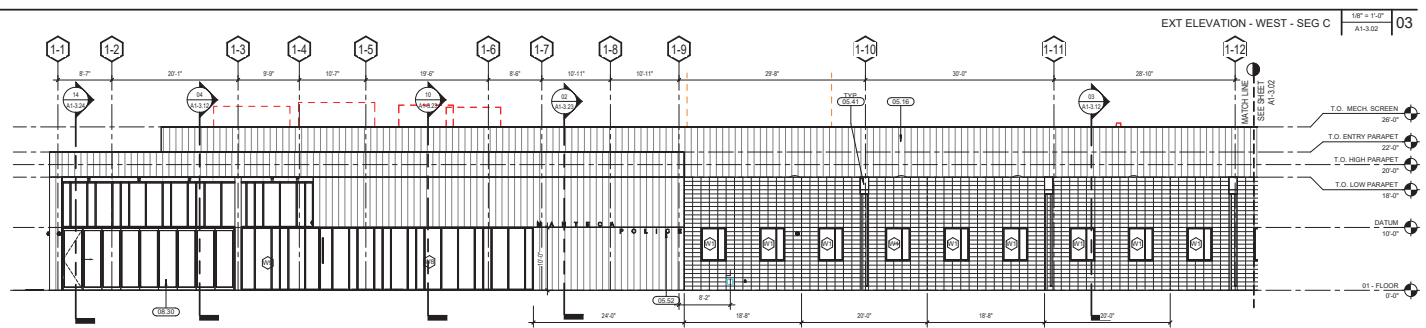
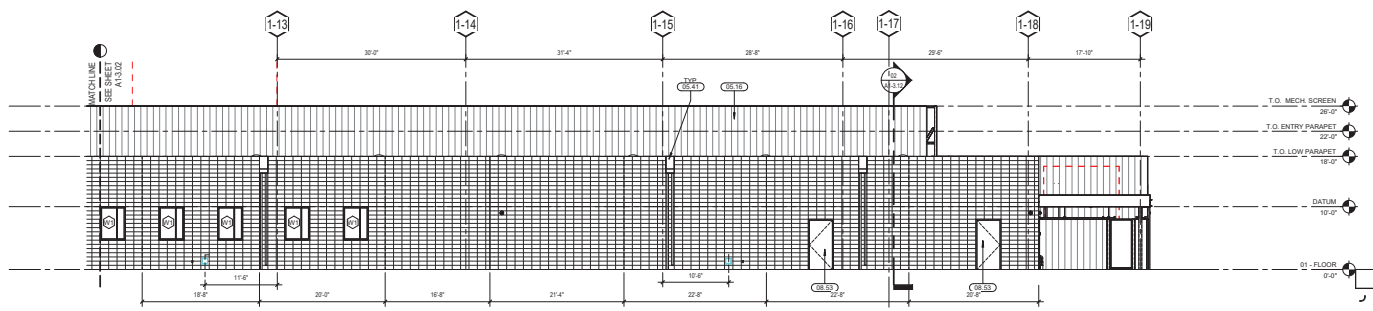
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100	01/15/2024	ISSUED FOR PERMITTING

Job Number: 32902  
 Checked By: EB / CL / KC  
 Scale: As Indicated

BUILDING 1 OVERALL  
 EXTERIOR ELEVATIONS

NOT FOR REGULATORY APPROVAL  
 PERMITTING OR CONSTRUCTION

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**KEYNOTES**

05.16	METAL PANEL MECHANICAL SCREEN, FREE STANDING, POST ATTACHED POST PER STRUCTURAL REFER TO 'METAL PANEL' ON EXTERIOR MATERIAL SCHEDULE ON A1-3.00 - A1-3.08 AND A3-3.01, 60X120, 60X30
05.41	SHEET METAL FABRICATED GUTTER AND DOWNSPOUT, PAINT TO MATCH MULLION COLOR
05.52	1/2" TALL X 1" DEEP EXTRUDED ALUMINUM DIMENSIONAL LETTER SIGNAGE, CUSTOM COLOR FACTORY FINISH PPG COATING, PIN MOUNTED
08.30	FOLDING GLASS PARTITION, SEE DOOR SCHEDULE
08.33	EXTERIOR DOOR, SEE DOOR SCHEDULE

**EXTERIOR MATERIAL SCHEDULE**

<b>CMU</b>	BASALITE, COLOR #50L, GROUND FACE
<b>MULLION FINISH</b>	PPG DURANAR SUNSTORM 'GRAY VELVET'
<b>METAL PANEL</b>	MODERN CATEGORY XC-12, GALVALUME 18 GA 'METAL-FRED ZINC'
<b>WALL PANEL</b>	TRESPA METEON 'MONTREUX AMBER'
<b>TRELLIS BLATS</b>	KNOTWOOD 'RICKO'

**LEGEND**

	CMU, STACK BOND, SEE 'CMU' IN EXTERIOR MATERIAL SCHEDULE
	METAL PANEL, SEE 'METAL PANEL' IN EXTERIOR MATERIAL SCHEDULE
	METAL PANEL, CMU ATTACHED, SEE 'METAL PANEL' IN EXTERIOR MATERIAL SCHEDULE
	HIGH PRESSURE LAMINATE PANEL, SEE 'WALL PANEL' IN EXTERIOR MATERIAL SCHEDULE
	ALIGN
	OPENING TAG, SEE SHEET A6.21
	CMU CONTROL JOINT

**GENERAL NOTES**

- DIMENSIONS ARE TO CENTERLINE OF JOINTS OR GRID AND/OR MODULE LINE UNLESS OTHERWISE NOTED.
- GLAZING (1) WITHIN 24" OF EITHER SIDE OF ANY DOOR; (2) GREATER THAN 9 SQ. FT. IN AREA WITH BOTTOM EDGE LESS THAN 12" ABOVE AND HORIZONTALLY WITHIN 36" OF A WALKING SURFACE SHALL BE SAFETY GLAZED (I.E. TEMPERED), CSC 2408.
- SAFETY GLAZING USED IN THE HAZARDOUS LOCATIONS INDICATED SHALL BE TESTED IN ACCORDANCE WITH CPSC CFR PART 1201 AND SHALL BE IDENTIFIED BY A MANUFACTURER'S IDENTIFICATION SPECIFICATION AND APPLIED GLAZING STANDARD WITH WHICH IT COMPLIES (CSC 2408.2, CSC 2408.3).
- PUBLIC FACING EXTERIOR TO RECEIVE ANTI-GRAFFITI COATING ON ALL EXPOSED SURFACES UP TO 15.0'
- FIRST FLOOR PUBLIC FACING EXTERIOR GLAZING TO RECEIVE ANTI-GRAFFITI FILM ON ALL EXPOSED SURFACES.

CITY OF MANTECA POLICE DEPARTMENT HEADQUARTERS

662 S. MAIN STREET  
 MANTECA, CA 95337  
 Developed for  
 CITY OF MANTECA

Revision	Date

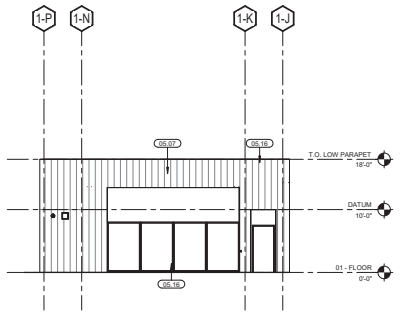
DATE	DESCRIPTION

Job Number	32902
Checked By	EB / CL / KC
Scale	As Indicated

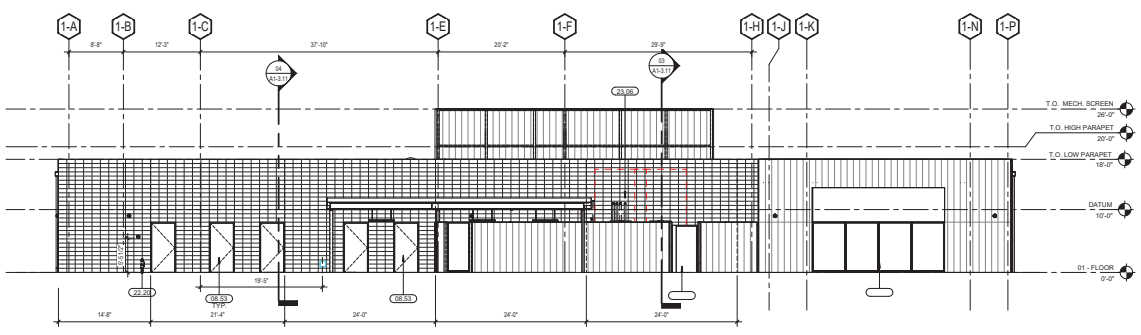
**BUILDING 1 OVERALL  
 EXTERIOR ELEVATIONS**

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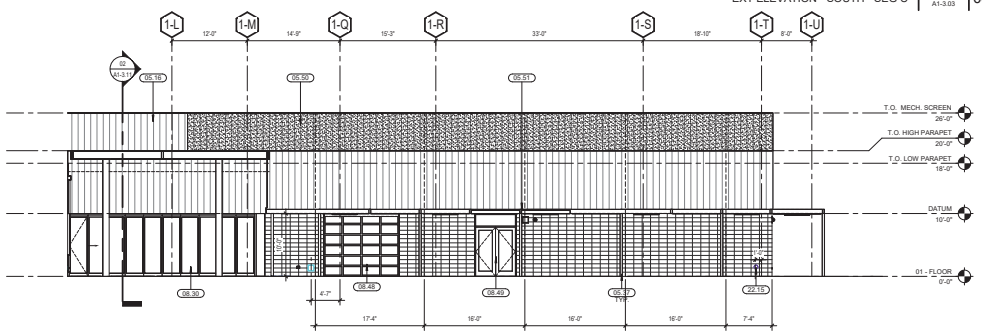
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SALLY COURT NORTH ELEVATION 18' x 1'-0" A1-3.03 19



EXT ELEVATION - SOUTH - SEG C 18' x 1'-0" A1-3.03 03



EXT ELEVATION - SOUTH - SEG A 18' x 1'-0" A1-3.03 02

**KEYNOTES**

05.07	STEEL BEAM. SEE STRUCTURAL DRAWINGS.
05.16	METAL PANEL, MECHANICAL SCREEN. FREE STANDING, POST ATTACHED. POST PER STRUCTURAL. REFER TO 'METAL PANEL' ON EXTERIOR MATERIAL SCHEDULE. ON A1-3.02, A1-3.08 AND A2-3.01, A2-3.02, A4-2.03.
05.37	STEEL COLUMN. SEE STRUCTURAL DRAWINGS.
05.50	METAL PANEL, MECHANICAL SCREEN. CMJ WALL ATTACHED. REFER TO 'METAL PANEL' ON EXTERIOR MATERIAL SCHEDULE. ON A1-3.08, A1-3.09 AND A2-3.01, A2-3.02, A4-2.03.
08.30	EXTERIOR CANOPY WITH LIGHTING. SEE A1-3.07, A1-3.08, & A1-3.09.
08.30	POLYING GLASS PARTITION. SEE DOOR SCHEDULE.
08.48	GARAGE DOOR. SEE DOOR SCHEDULE.
08.49	DOUBLE SWING DOOR. SEE DOOR SCHEDULE.
08.53	EXTERIOR DOOR. SEE DOOR SCHEDULE.
22.15	COVERING LOW DOWNSPOUT COVER. SEE PLUMBING DRAWINGS.
22.20	RIPRIND. SEE PLUMBING DRAWINGS.
23.06	MECHANICAL EQUIPMENT. SEE MECHANICAL DRAWINGS.

**EXTERIOR MATERIAL SCHEDULE**

<b>CMJ</b>	BRASILIATE, COLOR #08L, GROUND FACE
<b>MULLION FINISH</b>	PPG DURANAR SUNFORM 'GRAY VELVET'
<b>METAL PANEL</b>	MODERN CATEGORY XC-12, GALVALUME 18 GA 'NIGHT-RIPE ZINC'
<b>WALL PANEL</b>	TRESPA METEON 'MONTREUX AMBER'
<b>TRIPLE GLAZING</b>	KNOTWOOD 'RINO'

**LEGEND**

	CMJ STACK BOND. SEE 'CMJ' IN EXTERIOR MATERIAL SCHEDULE.
	METAL PANEL. SEE 'METAL PANEL' IN EXTERIOR MATERIAL SCHEDULE.
	METAL PANEL CMJ ATTACHED. SEE 'METAL PANEL' IN EXTERIOR MATERIAL SCHEDULE.
	HIGH PRESSURE LAMINATE PANEL. SEE 'WALL PANEL' IN EXTERIOR MATERIAL SCHEDULE.
	ALIGN
	OPENING TAG. SEE SHEET A4.21
	CMJ CONTROL JOINT

**GENERAL NOTES**

- DIMENSIONS ARE TO CENTERLINE OF JOINTS OR GRID OR GRID MIDDLE LINE UNLESS OTHERWISE NOTED.
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662 S. MAIN STREET  
 MANTECA, CA 95337  
 Developed for  
 CITY OF MANTECA

Revised	
Issue	

By	EB/CL/KC
Date	02/17/2022
Checked By	EB/CL/KC
Scale	As Indicated

BUILDING 1 OVERALL  
 EXTERIOR ELEVATIONS









