

RESOLUTION R2025-XX

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MANTECA, STATE OF CALIFORNIA, APPROVING A PROFESSIONAL SERVICE AGREEMENT WITH WEST YOST FOR THE PREPARATION OF CITY OF MANTECA 2025 URBAN WATER MANAGEMENT PLAN IN AN AMOUNT OF \$106,070; APPROVING A PROJECT CONTINGENCY OF \$30,000 FOR A TOTAL NOT-TO-EXCEED AMOUNT OF \$136,070; AND AUTHORIZING THE CITY MANAGER OR DESIGNEE TO COMPLETE AND EXECUTE ALL ASSOCIATE DOCUMENTS, AND TAKE ALL APPROPRIATE ACTIONS NECESSARY TO CARRY OUT THE PURPOSE AND INTENT OF THE RESOLUTION

WHEREAS, the California Water Code Sections 10610-10656 and 10608 requires that all urban water suppliers delivering over 3,000 acre-feet of potable water per year, or having more than 3,000 urban connections submit an Urban Water Management Plan (UWMP) every five years; and

WHEREAS, the City of Manteca's ("City") potable water supply is comprised of approximately 60% surface water, provided by South San Joaquin Irrigation District (SSJID), and 40% groundwater provided by City wells. The City currently has over 29,000 water service connections and in 2024 the City delivered over 6,000 acre-feet of groundwater; and

WHEREAS, the surface water provided by SSJID is required to be included in their UWMP; and

WHEREAS, the City is required to update and submit its 2025 UWMP to the California Department of Water Resources by July 1, 2026; and

WHEREAS, the plan must assess current and projected water demands and supplies, identify conservation measures, evaluate water supply reliability under varying hydrologic conditions, and ensures the City remains in compliance with state legislation, including Senate Bill X7-7 the Water Conservation Act of 2009, which required a 20% per capita water use reduction, and more recent requirements under Assembly Bill 1668 and Senate Bill 606 that establish long-term water use efficiency objectives and annual water supply assessments; and

WHEREAS, failure to complete the UWMP would disqualify the City from State grants earmarked for drought response, recycled water, and infrastructure improvements; and

WHEREAS, on April 22, 2025, the City advertised a Request for Proposals (RFP) for professional services to prepare to the 2025 Urban Water Management Plan on the City's website; and

ATTACHMENT 1

WHEREAS, on May 12, 2025, the RFP solicitation period closed.

WHEREAS, the City established an evaluation committee consisting of City staff to evaluate and rank all the received proposals based on the advertised criteria; and

WHEREAS, based on qualifications and scope of works, the evaluation committee concluded that West Yost is the most responsible, responsive, and qualified firm; and best meets the specific goals of the Project; and

WHEREAS, the City Council has considered all information related to this matter, as presented at the public meetings of the City Council identified herein, including any supporting reports by City Staff, and any information provided during public meetings.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Manteca, as follows:

1. The City Council hereby finds that the facts set forth in the recitals to this Resolution are true and correct, and establish the factual basis for the City Council's adoption of this Resolution.
2. The City Council hereby approves an Agreement for Services with West Yost to prepare to the 2025 Urban Water Management Plan for an amount not-to-exceed \$106,070.
3. The City Council hereby approves a total project contingency of \$30,000 for any project related costs.
4. The City Council hereby authorizes the City Manager or designee to execute the Agreement for Services, and take all appropriate actions necessary to carry out the purpose and intent of the resolution.
5. This Resolution shall take effect immediately upon its adoption.

I HEREBY CERTIFY that the foregoing Resolution was duly adopted by the City Council of the City of Manteca at a public meeting of said City Council held on the 30th day of July, 2025, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

ATTACHMENT 1

MAYOR: _____
GARY SINGH
Mayor

ATTEST: _____
CASSANDRA CANDINI-TILTON
City Clerk