



# **REGULAR MEETING AGENDA FOR THE CITY COUNCIL OF THE CITY OF MANTECA**

**Tuesday, September 7, 2021  
7:00 PM**

## **City Hall Council Chambers**

*1001 W. Center St.  
Manteca, CA 95337  
[www.mantecagov.com](http://www.mantecagov.com)*

## **CITY COUNCIL**

***Mayor, Benjamin Cantu  
Vice Mayor, Gary Singh  
Councilmember, David Breitenbucher  
Councilmember, Charlie Halford  
Councilmember, Jose Nuño***

See last pages of agenda for information regarding meeting procedures.



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MANTECA CITY COUNCIL  
SEPTEMBER 7, 2021  
7:00 PM  
1001 W. Center St.  
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Members of the public that wish to submit public comments may do so by several different methods. Public Comment may be submitted in the following ways.

- In Person:
  - The City Council Chambers are open to the public in accordance with CDPH and CalOsha guidelines.
- Zoom Webinar:
  - To call or log into Zoom Webinar, please use the following:  
Meeting ID: 826 7726 8640  
Phone number: (669) 900 6833
  - To speak during an item you must use the Raise Your Hand feature. If dialing in, press \*9 to Raise Your Hand.
  - Please remain muted until called upon
  - If you have questions on the Zoom Webinar process, please email:  
[mayorcouncilclerk@ci.manteca.ca.us](mailto:mayorcouncilclerk@ci.manteca.ca.us) or call (209) 456-8013.
- eComment - <https://www.ci.manteca.ca.us/CityClerk/Pages/City-Council-Video.aspx> to submit eComment(s).
  - New users must follow the instructions to create an account.
  - Only one comment per agenda item.
  - eComment may be submitted at any time up to the item being heard during the Council Meeting.
  - 500 character limit
- Email [mayorcouncilclerk@ci.manteca.ca.us](mailto:mayorcouncilclerk@ci.manteca.ca.us)
  - Received no later than two hours prior to the meeting and limited to 250 words to be read into the record.
  - Public Comment over 250 words will be made part of the official record.
- Mail: Office of the City Clerk, 1001 W. Center St., Ste. B, Manteca, CA 95337
  - Received no later than two hours prior to the meeting and limited to 250 words to be read into the record.
  - Public Comment over 250 words will be made part of the official record.
- Hand delivered to: Office of the City Clerk, 1001 W. Center St., Ste. C, Manteca, CA 95337
  - Received no later than two hours prior to the meeting and limited to 250 words to be read into the record.
  - Public Comment over 250 words will be made part of the official record.

*\*Note: For written public comments indicate in the subject line the agenda item number or if the item is related to general public comment.*

**CALL TO ORDER: Mayor Cantu**

**ROLL CALL: City Clerk**

**INVOCATION/FLAG SALUTE: Tim Kemptner, New Hope Church**

**AGENDA REVIEW AND SUPPLEMENTAL REPORTS:**

**A. PRESENTATIONS:**

- A.1. [21-375](#)** Present Award to Jon Anderson for Community Member of the Year.

Attachments:      [Attachment 1 - Plaque](#)

**B. PUBLIC COMMENT:**

**C. CONSENT ITEMS:**

- C.1. [21-346](#)**      Adopt a resolution continuing the Proclamation of Local Emergency in response to the Coronavirus (COVID-19).

Attachments:      [Attachment 1 - Resolution](#)

- C.2. [21-365](#)**      Adopt a resolution 1) approving the Agreement to Construct and Maintain an Interim Storm Drain Percolation Basin for Cerri Subdivision, and 2) partially accepting public improvements for Cerri Unit No. 2, Tract 4036.

Attachments:      [Attachment 1 - Resolution](#)  
[Attachment 2 - Agreement to Construct and Maintain an Interim Storm Drain Pe](#)  
[Attachment 3 - City Construction Inspector Memorandum](#)  
[Attachment 4 - Location Map](#)

- C.3. [21-367](#)**      Adopt a resolution determining the total annual appropriations subject to limitation (Gann Limit) for the City of Manteca for Fiscal Year 2021-22.

Attachments:      [Attachment 1 - Resolution Gann Limit FY 21-22](#)  
[Attachment 2 - Gann Limit Calculation FY 2021-22](#)

- C.4. [21-373](#)**      Adopt a resolution accepting the traffic signal modification at the intersection of N. Main Street and Lancaster Drive and approving exoneration of the Performance Bond, upon receipt of the Warranty Bond and approving exoneration of the Labor and Materials Bond six (6) months after the date of acceptance and approving the exoneration of the warranty bond one year after the date of acceptance.

Attachments:      [Attachment 1 - Resolution](#)  
[Attachment 2 - Location Map](#)  
[Attachment 3 - Construction Inspector Memo](#)

- C.5. [21-385](#)**      Adopt a resolution accepting a grant from the California Office of Traffic Safety Selective Traffic Enforcement Program (S.T.E.P.) approving an agreement with California Office of Traffic Safety in the amounts of \$75,000.00 for Fiscal Year 2021-2022; and authorize the Chief of Police to sign said agreement.

Attachments:      [Attachment 1 - Resolution](#)  
[Attachment 2 - CA OTS Draft Grant Agreement](#)

- C.6. [21-383](#)**      Adopt a resolution approving a contract amendment with Inner City Action for the operation of the Homeless Emergency Center through October 31,

2021, and the inclusion of a one-month downtown assistance pilot program for an amount not to exceed \$43,700, and authorizing the City Manager or designee to sign the contract amendment.

**Attachments:**      [Attachment 1 - Amendment No. 2](#)  
                                 [Attachment 2 - Resolution](#)

- C.7. [21-378](#)**      Approve Amendment No. 7 to the Agreement with HDR Engineering, Inc. for an amount not to exceed \$228,520.76 to provide additional and out-of-scope services such as land acquisition, right of way efforts, and utility coordination, for the State Route 120/McKinley Avenue Interchange project; and authorize the City Manager or designee to sign the Amendment and associated contract documents.

**Attachments:**      [Attachment 1 - Amendment 7](#)

- C.8. [21-382](#)**      Waive the first reading and substitution of the title and introduce an ordinance amending 2.08.020 Residence Requirements.

**Attachments:**      [Attachment 1 - Redlined Ordinance](#)  
                                 [Attachment 2 - Ordinance](#)

- C.9. [21-379](#)**      Waive the final reading and substitution of the title and adopt an ordinance adding 1.08.050 General Elections - Campaign Limits.

**Attachments:**      [Attachment 1 - Ordinance](#)

- C.10. [21-380](#)**      Waive the final reading by substitution of the title and adopt an ordinance amending the Northwest Airport Way Master Plan to remove interior Roadway 'J,' MPA 20-147.

**Attachments:**      [Attachment 1 - Ordinance](#)

- C.11. [21-062](#)**      Approval of City Council Meeting Minutes.

**Attachments:**      [Attachment 1 - August 17, 2021 Special](#)  
                                 [Attachment 2 - August 17, 2021 Regular](#)  
                                 [Attachment 3 - August 23, 2021 Special](#)

#### **D. PUBLIC HEARINGS:**

- D.1. [21-360](#)**      Waive the first reading and substitution of the title and introduce an ordinance amending Title 17, Section 17.22.020, Table 17.22.020-1 to allow Medical Office use in the Business Industrial Park (BIP) Zoning District designation citywide.

**Attachments:**      [Attachment 1 - Ordinance](#)  
                                 [Attachment 2 - Exhibit "A"](#)  
                                 [Attachment 3 - Redlined Ordinance](#)  
                                 [Attachment 4 - PowerPoint](#)

**E. DISCUSSION ITEMS:**

E.1.    [21-386](#)      Approval of Contract for Toby Wells to serve as City Manager

**Attachments:**      [Attachment 1 - Contract](#)

**F. CITY MANAGER COMMENTS:**

**G. COUNCIL COMMENTS:**

**H. ADJOURNMENT:**

*The next scheduled City Council meeting is September 21, 2021, at 7:00 p.m.*

*I hereby certify that the agenda for the above stated meeting was posted at a location accessible to members of the public at City Hall, 1001 W. Center Street, Manteca, CA on September 2, 2021, by 6:30 p.m.*

*/s/ Cassandra Candini-Tilton*

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CASSANDRA CANDINI-TILTON  
DIRECTOR OF LEGISLATIVE SERVICES / CITY CLERK

**MEETING DATES:**

The City Council meets regularly on the first and third Tuesday of each month; additional meetings may be scheduled as needed.

**INFORMATION AVAILABLE FOR CITY COUNCIL MEETINGS:**

Information and documents related to items on this agenda are available on the City's website at [www.mantecagov.com](http://www.mantecagov.com); you may also contact the City Clerk for information by email at [mayorcouncilclerk@mantecagov.com](mailto:mayorcouncilclerk@mantecagov.com); by calling (209) 456.8017; or in person at 1001 W. Center St., Ste. B, Manteca. Any documents related to an agenda item that are provided to a majority of the City Council after distribution of the agenda packet are reported by the City Clerk at the meeting under "Supplemental Reports" and are available for public inspection.

**CITY POLICY TO FACILITATE ACCESS TO PUBLIC MEETINGS:**

The City of Manteca complies with all applicable requirements of the Americans with Disabilities Act and California law, and does not discriminate against any person with a disability. If any person has a disability and requires information or materials in an appropriate alternative format (or any other reasonable accommodation), contact the City Clerk at (209) 456.8017 or email at [mayorcouncilclerk@mantecagov.com](mailto:mayorcouncilclerk@mantecagov.com). Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. For TTY/ Speech-to-Speech users, dial 7-1-1 for the California Relay Service, for text-to-speech, speech-to-speech, and Spanish-language services 24 hours a day, 7 days a week. In making any request to the City for assistance, please provide advance notice of at least three (3) business days prior to the meeting.

**CONDUCT OF CITY COUNCIL MEETINGS:**

Meetings are conducted in accordance with the requirements of state law (the "Ralph M. Brown Act," California Government Code Sections 54950, et seq.). Members of the public may address the Council at designated times and are expected to conduct themselves with courtesy and respect. Speakers should direct comments to the Mayor and City Councilmembers, not the audience. Speakers are expected to yield the floor when the time limit is identified and comply with the City's Rules of Order. Speaking times are limited to no more than three (3) minutes per person, with the exception of certain hearings and appeals, or at the discretion of the Mayor or City Council.

**PUBLIC COMMENT (INCLUDING CONSENT ITEMS AND DISCUSSION ITEMS):**

The public may directly address the City Council on any subject within the Council's subject matter jurisdiction, including any matter that is not on the agenda. Speaking time is limited to no more than three (3) minutes per person, unless modified at the discretion of the Mayor or City Council. If the matter is not on the agenda, or if the matter is a consent item or discussion item, submit a speaker card or request to speak during the Public Comment portion of the meeting. Speaker cards are not required if the speaker otherwise makes a clear and timely request to address the Council, but do promote the efficient and orderly progress of the meeting. Information on Speaker Cards is subject to disclosure under the California Public Records Act.

**CONSENT ITEMS:**

These items are considered routine and may be approved by a single vote. Only the Mayor or a majority of the City Council may authorize public input after the consent calendar is introduced.

**DISCUSSION ITEMS:**

Only the Mayor or a majority of the City Council may authorize public input after a discussion item is introduced.

**PUBLIC HEARINGS/APPEALS:**

During any public hearing or appeal, any person may directly address the City Council. Applicants (or appellants) are allowed ten (10) minutes to present testimony at the beginning of the public hearing, and if needed, five (5) minutes to present rebuttal at the end of the public hearing. All other speakers will be limited to three (3) minutes.

**INFORMATIONAL ITEMS:**

The Informational Items section of the agenda is a place for City Council and the public to receive general information that does not require action.

**CLOSED SESSION:**

The City Council is authorized to meet in closed session, without attendance by the public, on limited confidential topics such as pending litigation, real property negotiations, or personnel or labor matters.

**CALIFORNIA ENVIRONMENTAL QUALITY ACT:**

The California Environmental Quality Act ("CEQA") is the state law that requires the City to evaluate and document the potential environmental consequences of discretionary decision. (See, California Public Resources Code Sections 21000 - 21189.3; and the "CEQA Guidelines" at California Code of Regulations Title 14, Division 6, Chapter 3, Sections 15000 - 15387). For each item that requires a CEQA determination by City Council, there is a reference to that determination on this agenda, and more information regarding the CEQA analysis is included in the documents that accompany this Agenda. To the extent that City staff determines that particular items are not subject to CEQA, there will be no indication of a CEQA action on this Agenda.

**CHALLENGES TO DECISIONS MADE BY THE CITY COUNCIL:**

If a person wishes to file a legal challenge to any decision made by the City Council, you may be limited to raising only those issues which you or someone else raised during the meeting, or in a written communication received by the City Clerk prior to or during the meeting. In addition, a legal challenge may be limited or barred where the interested party has not sought and exhausted all available administrative remedies. The time limit to commence any legal challenge may be subject to strict timing requirements, and failure to comply with applicable timing requirements may result in a legal challenge being barred. Any lawsuit or legal challenge to any quasi-adjudicative decision made by the City Council is governed by Section 1094.6 of the Code of Civil Procedure, unless a shorter limitation period is specified by any other provision. Under Section 1094.6, any lawsuit or legal challenge to any quasi-adjudicative decision made by City Council must be filed no later than the 90th day following the date on which such decision becomes final.