

**RESOLUTION R2019-XX**

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MANTECA, STATE OF CALIFORNIA, ACKNOWLEDGING AN IRREVOCABLE OFFER OF DEDICATION FOR AN APPROXIMATELY 3.45 ACRES LOCATED ON A PORTION OF 1529 S. UNION ROAD (APN 226-160-05) TO BE USED FOR PARK AND STORM DRAIN PURPOSES, IN FEE TITLE, FROM BIANCHI RANCH PARTNERS, LLC

WHEREAS, Bianchi Ranch Partners, a California Limited Liability Company, owner of 1529 S. Union Road, has offered to the City of Manteca an Irrevocable Offer of Dedication for park and storm drain purposes over a portion of said land; and

WHEREAS, the required improvements for the future park and storm drain basin are currently being installed and the City will accept the Irrevocable Offer of Dedication once the improvements are complete; and

WHEREAS, the City Council has considered all information related to this matter as presented at the public meetings of the City Council identified herein, including any supporting reports by City Staff and any information provided during public meetings.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Manteca, as follows:

1. The City Council hereby finds that the facts set forth in the recitals to this Resolution are true and correct and establish the factual basis for the City Council's adoption of this Resolution.
2. The City Council of the City of Manteca, a Municipal Corporation, does hereby acknowledge an Irrevocable Offer of Dedication for an approximately 3.45 acres located on a portion of 1529 S. Union Road (APN 226-160-05) to be used for park and storm drain purposes, in fee title, from Bianchi Ranch Partners, LLC.
3. The City Clerk is hereby instructed to record this Resolution and associated Irrevocable Offer of Dedication with the San Joaquin County Recorder's Office.
4. This Resolution shall take effect immediately upon its adoption.

## ATTACHMENT 1

I HEREBY CERTIFY that the foregoing Resolution was duly adopted by the City Council of the City of Manteca at a public meeting of said City Council held on the 4th day of June 2019, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

MAYOR: \_\_\_\_\_  
BENJAMIN J. CANTU  
Mayor

ATTEST: \_\_\_\_\_  
LISA BLACKMON  
City Clerk