

RECORDING REQUESTED BY:

City of Manteca

WHEN RECORDED MAIL TO:

**City Clerk
City of Manteca
1001 W Center Street
Manteca, CA 95337**

This instrument is being recorded for the benefit of the City of Manteca and is exempt from Recording Fees (Govt. Code § 27383), Filing Fees (Govt. Code § 6103), and Documentary Transfer Tax (Rev. & Tax Code 11922).

Documentary Transfer Tax \$0.00

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

APN: 226-160-05

IRREVOCABLE OFFER OF DEDICATION
(fee title for Park and Storm Drain Purposes)

The undersigned, being the present fee title owner(s) of record of the herein described parcel of land, do hereby make and irrevocable offer of dedication to the City of Manteca, a municipal corporation of the State of California, and its successor or assigns, for right of way purposes, the real property situated in the City of Manteca, County of San Joaquin, State of California, as described in Exhibit "A" and Exhibit "B" attached hereto.

Is understood and agreed that the City of Manteca and its successors or assigns shall incur no liability with respect to such offer of dedication, and shall not assume any responsibility of the offered parcel of land or any improvements hereon or therein, until such offer has been accepted by appropriate action of the City of Manteca.

The provisions hereof shall inure to the benefit of and be binding upon heirs, successors, assigns and personal representative of the respective parties hereto.

IN WITNESS WHEREOF, these presents have executed this instrument this _____ day of _____, 20____.

Grantor(s): **Bianchi Ranch Partners, LLC**

By _____
Albert G Boyce V, Manager

By 
William S. Filios, Manager

By _____

By William Filios

(Continue Notary Attachments)

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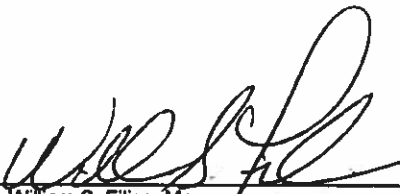
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By 
 Albert G Boyce V, Manager

By 
 William S. Filios, Manager

By Albert Boyce

By William Filios

(Continue Notary Attachments)

EXHIBIT 'A'

LEGAL DESCRIPTION OF PROPOSED BASIN

A Portion of the Northeast 1/4 of Section 7, Township 2 South, Range 7 East, Mount Diablo Base and Meridian, in the City of Manteca, County of San Joaquin, State of California, and being more particularly described as follows:

COMMENCING at the northeast corner of Parcel "C" as said parcel is shown on the Parcel Map recorded in Book 13 of Parcel Maps at Page 11, records of San Joaquin County; thence North 00°05'03" East, 598.00 feet; thence South 34°19'26" East, 270.36 feet; thence along the arc of a tangent curve concave to the northeast, having a radius of 842.00 feet, through a central angle of 12°17'33", an arc length of 180.65 feet; thence South 00°05'03" West, 388.95 feet; thence North 89°54'57" West, 270.00 feet; thence North 00°05'03" East, 798.00 feet to the **POINT OF BEGINNING**.

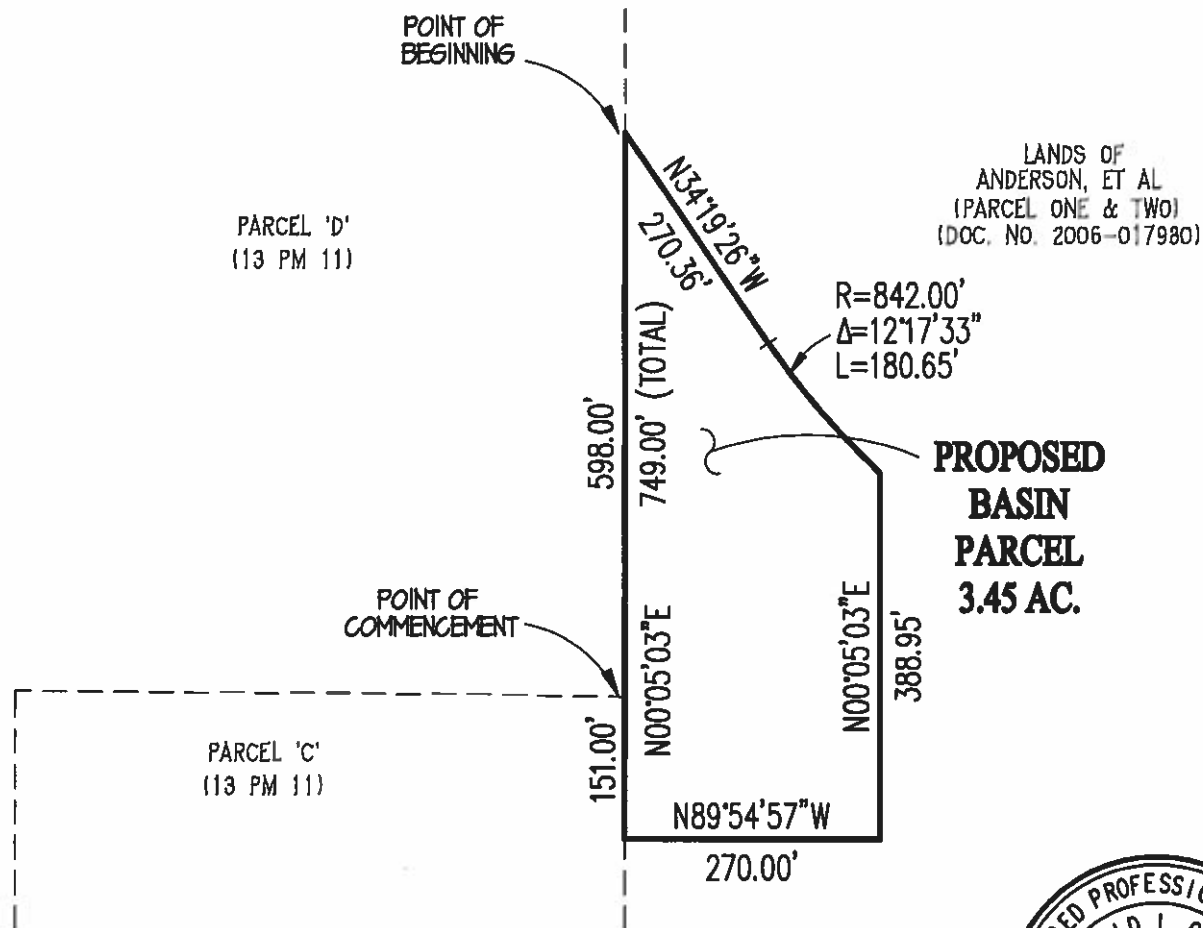
Containing 150,432 square feet or 3.45 acres, more or less.



Date: September 11, 2018
Registration Expires: 12/31/2019

SECTION LINE
(TYPICAL)

SCALE: 1"=200'

**EXHIBIT 'B'****BASIS OF BEARINGS:**

THE BEARING $N 00^{\circ}05'03'' E$ BETWEEN FOUND MONUMENTS FOR THE EASTERNMOST LINE OF PARCEL 'D' AS SHOWN ON THE PARCEL MAP FILED IN BOOK 13 OF PARCEL MAPS AT PAGE 11, SAN JOAQUIN COUNTY RECORDS. ALL DISTANCES ARE GROUND.



By: Ronald L. Cheek
Date: September 11, 2018

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of San Joaquin)

On May 13, 2019 before me, Heather Christopherson, Notary
(insert name and title of the officer)

personally appeared William S. Filios, Manager,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

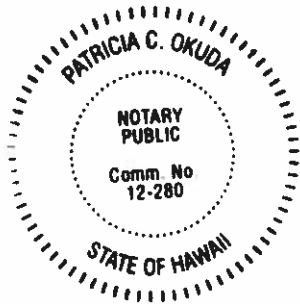
Signature [Handwritten Signature] (Seal)



STATE OF HAWAII)
) SS.
 COUNTY OF MAUI)

On this 14 day of May, 2019, before me personally appeared Albert Boyce, to me known to be the person described in and who executed the foregoing instrument and acknowledged that he executed the same as his free act and deed.

Witness my hand and seal.



Patricia C. Okuda

Notary Signature

Printed Name: Patricia C. Okuda

My Commission Expires: 8/26/20

Doc. Date: <u> </u> # Pages: <u>4</u>	
Notary Name: <u>Patricia C. Okuda</u> Second Circuit	
Doc. Description <u>Irrevocable Offer of</u> <u>Dedication, Boyce Filios.</u>	
<u>Patricia C. Okuda</u> Signature	<u>5/14/19</u> Date
NOTARY CERTIFICATION	

